

COMMISSIONERS

Brian P. Baird
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**BOARD OF COMMISSIONERS
JOHNSON COUNTY**

Meetings of the Johnson County Commissioners are listed below, including the dates of which all requests to appear before the Commissioners must be in the County Commissioners Office to allow the agenda to be advertised according to law.

The requests are **due by 2:00 p.m.** on the **specified date.** If your request is not in the Commissioners Office by the specified date your request will be held until the next available Commissioners meeting. The Commissioner's **require** that a **complete written explanation of your request** be submitted to the Commissioner's Office.

Please submit your request by email to: abriggs@co.johnson.in.us

Any contracts/agreements that will require approval and signature by the Commissioners will need to have two originals submitted to the office. One original will be sent back with you and one original will be kept in the Auditor's Office contract drawer. You will also need to forward a **copy** of the contract/agreement to the County Attorney at least ten (10) days before the meeting for review.

As of July 2011 the E-Verify law applies to all contracts, please make sure this law is addressed in your contract before submitting to the Board for approval. In addition to the E-Verify Affidavit the Iranian Certificate (effective date: July 2012) will also need to be attached to contracts. (please contact the office should you have any questions)

If you have a legal advertisement (Bids, RFQ, RFP) that will need to be advertised the same week as the approval please send the legal ad to the office the Friday before the meeting. This will allow for placement in the papers before their deadline which is Mondays at 11:00 a.m.

2016 COMMISSIONERS MEETING SCHEDULE

*** executive session will be held immediately following the administrative meetings if necessary*

2016 COMMISSIONERS MEETINGS

**REQUEST DUE IN
COMMISSIONERS
OFFICE BY 2:00 P.M.:**

JANUARY

11th - 3:00 P.M.
25th - 10:00 A.M.

JANUARY

JANUARY 6th
JANUARY 20th

FEBRUARY

8th - 3:00 P.M.
22nd - 10:00 A.M.

FEBRUARY

FEBRUARY 3rd
FEBRUARY 17th

2016 COMMISSIONERS MEETINGS

**REQUEST DUE IN
COMMISSIONERS
OFFICE BY 2:00 P.M.:**

MARCH

14th - 3:00 P.M.
28th - 10:00 A.M.

MARCH

MARCH 9th
MARCH 23rd

APRIL

11th - 3:00 P.M.
25th - 10:00 A.M.

APRIL

APRIL 6th
APRIL 20th

MAY

9th - 3:00 P.M.
23rd - 10:00 A.M.

MAY

MAY 4th
MAY 18th

JUNE

13th - 3:00 P.M.
27th - 10:00 A.M.

JUNE

JUNE 8th
JUNE 22nd

JULY

11th - 3:00 P.M.
25th - 10:00 A.M.

JULY

JULY 6th
JULY 20th

AUGUST

8th - 3:00 P.M.
22nd - 10:00 A.M.

AUGUST

AUGUST 3rd
AUGUST 17th

SEPTEMBER

12th - 3:00 P.M.
26th - 10:00 A.M.

SEPTEMBER

SEPTEMBER 7th
SEPTEMBER 21st

OCTOBER

10th - 3:00 P.M.
24th - 10:00 A.M.

OCTOBER

OCTOBER 5th
OCTOBER 19th

NOVEMBER

14th - 3:00 P.M.
28th - 10:00 A.M.

NOVEMBER

NOVEMBER 9th
NOVEMBER 23rd

DECEMBER

5th - 3:00 P.M.
12th - 10:00 A.M.

DECEMBER

NOVEMBER 30th
DECEMBER 7th

IF YOU HAVE ANY QUESTIONS ABOUT THE SCHEDULE PLEASE CONTACT THE COMMISSIONERS
OFFICE AT 346-4301.