

COMMISSIONERS

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**BOARD OF COMMISSIONERS
JOHNSON COUNTY**

Meetings of the Johnson County Commissioners are listed below, including the dates of which all requests to appear before the Commissioners must be in the County Commissioners Office to allow the agenda to be advertised according to law.

The requests are due by 2:00 p.m. on the specified date. If your request is not in the Commissioners Office by the specified date your request will be held until the next available Commissioners meeting. The Commissioner's require that a complete written explanation of your request be submitted to the Commissioner's Office.

Please submit your request by email to: abriggs@co.johnson.in.us

Any contracts/agreements that will require approval and signature by the Commissioners will need to have two originals submitted to the office. One original will be sent back with you and one original will be kept in the Auditor's Office contract drawer. You will also need to forward a copy of the contract/agreement to the County Attorney at least ten (10) days before the meeting for review.

**Please submit contracts/agreements for review to:
khash@co.johnson.in.us with a copy to swheeler@co.johnson.in.us**

As of July 2011 the E-Verify law applies to all contracts, please make sure this law is addressed in your contract before submitting to the Board for approval. In addition to the E-Verify Affidavit the Iranian Certificate (effective date: July 2012) will also need to be attached to contracts. (please contact the office should you have any questions)

If you have a legal advertisement (Bids, RFQ, RFP) that will need to be advertised the same week as the approval please send the legal ad to the office the Friday before the meeting. This will allow for placement in the papers before their deadline which is Mondays at 11:00 a.m.

2018 COMMISSIONERS MEETING SCHEDULE

*** executive session will be held immediately following the public meetings if necessary*

2018 COMMISSIONERS MEETINGS

**REQUEST DUE IN
COMMISSIONERS
OFFICE BY 2:00 P.M.:**

JANUARY

8th - 3:00 P.M.
22nd - 10:00 A.M.

JANUARY

JANUARY 3rd
JANUARY 17th

FEBRUARY

12th - 3:00 P.M.
26th - 10:00 A.M.

FEBRUARY

FEBRUARY 7th
FEBRUARY 21st

2018 COMMISSIONERS MEETINGS

MARCH

12th - 3:00 P.M.
26th - 10:00 A.M.

APRIL

9th - 3:00 P.M.
23rd - 10:00 A.M.

MAY

14th - 3:00 P.M.
29th - 10:00 A.M. - *TUESDAY*

JUNE

11th - 3:00 P.M.
25th - 10:00 A.M.

JULY

9th - 3:00 P.M.
23rd - 10:00 A.M.

AUGUST

13th - 3:00 P.M.
27th - 10:00 A.M.

SEPTEMBER

10th - 3:00 P.M.
24th - 10:00 A.M.

OCTOBER

8th - 3:00 P.M.
22nd - 10:00 A.M.

NOVEMBER

5th - 3:00 P.M. *1st Monday*
19th - 10:00 A.M. *3rd Monday*

DECEMBER

3rd - 3:00 P.M. *1st Monday*
17th - 10:00 A.M. *3rd Monday*

**REQUEST DUE IN
COMMISSIONERS
OFFICE BY 2:00 P.M.:**

MARCH

MARCH 7th
MARCH 21st

APRIL

APRIL 4th
APRIL 18th

MAY

MAY 9th
MAY 23rd

JUNE

JUNE 6th
JUNE 20th

JULY

JULY 3rd - *TUESDAY*
JULY 18th

AUGUST

AUGUST 8th
AUGUST 22nd

SEPTEMBER

SEPTEMBER 5th
SEPTEMBER 19th

OCTOBER

OCTOBER 3rd
OCTOBER 17th

NOVEMBER

OCTOBER 31st
NOVEMBER 14th

DECEMBER

NOVEMBER 28th
DECEMBER 12th

IF YOU HAVE ANY QUESTIONS ABOUT THE SCHEDULE PLEASE CONTACT THE COMMISSIONERS
OFFICE AT 346-4301.