

AGENDA

JOHNSON COUNTY DRAINAGE BOARD

.....

86 W COURT STREET 317-346-4341
COURTHOUSE ANNEX 317-346-4342
FRANKLIN IN 46131

The Johnson County Drainage Board will meet Tuesday Evening
January 3, 2023 @ 6:00 P.M.
In the Auditorium of the Court House Annex

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CALL MEETING TO ORDER - Chairman - Andrew Cochran

APPROVAL OF MINUTES;

**WATERSHED REALIGNMENT HEARING
REGULATED DRAIN**

SHEEK	SHIRLEY
GEORGE SHUCK	SOUTHBROOK/HAZELETT
TIMBER HEIGHTS	TOM CAMPBELL
TRACY	TRACY GREENWOOD
TROUT	TROUT II
VILLA HEIGHTS	WM FISHER
WS VANDIVIER	ROUSE
WOODRIDGE	

REGULAR SCHEDDULED MEETING

DR-3505-22 INDUSTRIAL DEVELOPMENT
COLD STORAGE OUTLET ENCROACHMENT
VANDIVIER PAULISH LEGAL DRAIN
COMMERCIAL – FINAL
CONTINUED

DR-3506-22 BETH MORRIS MINOR SUBDIVISION
PRELIMINARY – FINAL
MAIN STREET CONSULTING - BRAD OTT

DR-3507-22 THE PATTERN @GREENWOOD
MAJOR – FINAL
BUCKINGHAM PROPERTIES – LAURA WAGNER
KIMLEY HORN

DR-3508-22 CENTER GROVE ACADEMIC PAVILLION
COMMERICAL FINAL

CROSS ROAD ENGINEERS

**DR- 3509-22 SUGAR GROVE ELEMENTARY PHASE II
COMMERCIAL - FINAL
CROSSROAD ENGINEERS**

**OLD NEW BUSINESS:
JOHNSON COUNTY ANIMAL SHELTER**

**NEW BUSINESS:
RESOLUTION NO 2023-01
BOARD MEETINGS VIRTUAL ATTENDANCE**

**THE NEXT SCHEDULED MEETING WILL BE ON TUESDAY
FEBRUARY 7, 2023 @ 6:00 P.M.
IN THE AUDITORIUM OF THE COURTHOUSE ANNEX**

