

**AGENDA**

**JOHNSON COUNTY DRAINAGE BOARD**

.....  
**86 W COURT STREET  
COURTHOUSE ANNEX  
FRANKLIN IN 46131**

**317-346-4341  
317-346-4342**

**The Johnson County Drainage Board will meet Tuesday Evening  
October 3, 2023 @ 6:00 P.M.  
In the Auditorium of the Court House Annex**

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**CALL MEETING TO ORDER - Chairman - Andrew Cochran**

**NEW BUSINESS:**

**CANARY CREEK RETENTION POND  
RECONSTRUCTION  
GREGG CANTWELL JOHNSON COUNTY  
SURVEYOR**

**DR-3430-21**

**RIDGETOP  
SHIRLEY TILE RECONSTRUCTION  
HEARING  
GREGG CANTWELL SURVEYOR**

.....  
**THE NEXT DRAINAGE BOARD MEETING WILL BE THURSDAY  
EVENING  
NOVEMBER 9, 2023 @ 6:00 P.M.  
IN THE AUDITORIUM OF THE COURTHOUSE WEST ANNEX**