

Johnson County Council

86 West Court Street
Franklin, Indiana 46131



NOTICE & AGENDA JUNE 10, 2024 Courthouse West Annex

6:00 p.m. - Regular Meeting

A. Call the Meeting to Order

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Approval of 6/10/24 Agenda
5. Public Comments *(limited to 5 minutes per person)*

B. Approval of Ordinance 2024-05 (First Reading): *An Ordinance of the Johnson County Council Authorizing the Issuance of Local Income Tax Revenue Bonds (with Property Tax Pledge) for the Purpose of Providing Funds to Acquire, Construct, Install, Rehabilitate and Equip Certain Correctional Facilities and Rehabilitation Facilities and to Pay Incidental Expenses in Connection Therewith and on Account of the Issuance of the Bonds*

C. Routine Matters – Consent Agenda

By a single motion, the Board approves the following items, which may include Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers. Any items listed on the consent agenda may be removed by a Council member and moved to the regular agenda.

1. Approval of 5/6/24 Special Joint Meeting with Commissioners Minutes
2. Approval of 5/13/24 Special Meeting Minutes
3. Approval of 5/13/24 Regular Meeting Minutes
4. Emergency Planning/Right to Know (#1152)

(a) From: 1152.31000.00000.0212 Professional Services	\$ (5,000.00)
To: 1152.44100.00000.0212 Misc Equipment	\$ 5,000.00
5. 16.585 Drug Court Adult 22 (#8252)

(a) From: 8252.19900.00000.0138 Overtime	\$ (1,500.00)
From: 8252.32000.00000.0138 Dues & Subscriptions	\$ (540.00)
To: 8252.31500.00000.0138 Travel & Training	\$ 2,040.00
6. 93.268 Supplemental Immunization (#8955)

(a) From: 8955.11400.00000.0210 Part Time	\$ (13,050.00)
From: 8955.14200.00000.0210 Fica-Social Security	\$ (1,074.79)
From: 8955.19900.00000.0210 Overtime	\$ (284.62)
From: 8955.25100.00000.0210 Wearing Apparel	\$ (428.86)

To: 8955.14300.00000.0210	PERF	\$	78.36
To: 8955.24100.00000.0210	Educ & Pub Info Materials	\$	14,009.91
To: 8955.31000.00000.0210	Professional Services	\$	750.00

7. 93.323 CDMCF Juv Detention (#8266)
 - (a) AA: 8266.44100.00000.0140 Misc Equipment \$ 22,618.56
8. Phelps Charitable Fund (#4113)
 - (a) AA: 4113.42700.00000.0128 Capital Improvements \$ 1,490.99

D. Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers:

1. County Health (#1159)
 - (a) AA: 1159.40100.00000.0210 Office Equip/Furniture \$ 31,822.00
 - (b) AA: 1159.36000.00000.0210 Equipment Repair & Maint \$ 3,681.00
2. Comm Corr Juvenile Grant 24-25 (#9136) *represents annual salary
 - (a) AA: 9136.11400.00000.0213 Part Time \$ 25,000.00
 - (b) 9136.11400.00000.0213 – Part Time – approval of hourly rate of \$20.00/hour
 - (c) AA: 9136.11579.00000.0213 Juv Case Mgr (1) \$ 27,600.00* (max bi-weekly pay of \$1,061.54)
 - (d) AA: 9136.11582.00000.0213 Juv Case Mgr (4) \$ 27,600.00* (max bi-weekly pay of \$1,061.54)
 - (e) AA: 9136.11758.00000.0213 Juv Director \$ 75,400.00* (max bi-weekly pay of \$2,846.15)
 - (f) AA: 9136.11762.00000.0213 Juv Field Officer \$ 27,600.00* (max bi-weekly pay of \$1,061.54)
 - (g) 9136.11763.00000.0213 – Program Therapist – approval to change title to Behavioral Health Specialist
 - (h) AA: 9136.11763.00000.0213 Program Therapist \$ 29,100.00* (max bi-weekly pay of \$1,119.23)
 - (i) AA: 9136.14200.00000.0213 Fica-Social Security \$ 16,241.00
 - (j) AA: 9136.14300.00000.0213 PERF \$ 20,978.00
 - (k) AA: 9136.21500.00000.0213 Office Supplies \$ 661.00
3. Family Resource & Ed 24-25 (#9161) *represents annual salary
 - (a) AA: 9161.11581.00000.0213 Juv Case Mgr (3) \$ 29,900.00* (max bi-weekly pay of \$1,150.00)
 - (b) AA: 9161.14200.00000.0213 Fica-Social Security \$ 2,287.35
 - (c) AA: 9161.14300.00000.0213 PERF \$ 3,348.80
 - (d) AA: 9161.21500.00000.0213 Office Supplies \$ 117.85
4. Community Corrections JPI (#4950)
 - (a) From: 4950.21500.00000.0216 Office Supplies \$ (500.00)
 - From: 4950.23000.00000.0216 Educational Materials \$ (500.00)
 - From: 4950.25801.00000.0216 Food \$ (500.00)
 - From: 4950.31000.00000.0216 Professional Services \$ (5,500.00)
 - To: 4950.11400.00000.0216 Part Time \$ 7,000.00
5. County Highway (#1176)
 - (a) Reduction: 1176.12410.00202.0201 Technician \$ (43,979.00)
 - (b) AA: 1176.12302.00204.0201 Mechanic (1) \$ 56,565.00
 - (c) AA: 1176.44100.00204.0201 Misc Equipment \$ 560,000.00
 - (d) AA: 1176.31000.00202.0201 Professional Services \$ 29,430.00
6. Local Road & Street (#1169)
 - (a) AA: 1169.44100.00000.0207 Misc Equipment \$ 300,000.00

E. Other Business

1. Approval of Form CF-1/Real Property for *Martin & Jackson Umbarger for the benefit of an entity to be formed* [current owner: Roy Umbarger & Sons Inc]
2. Approval of Form CF-1/PP for *Martin & Jackson Umbarger for the benefit of an entity to be formed*

3. Approval of Form CF-1/Real Property for *Sonoco Flexible Packaging Inc*

F. Old & New Business

1. Edinburgh Wright-Hageman Public Library Board Appointee – Correction to Form

2. Approval of Ordinance 2024-06: *Amended Annual Salary Ordinance*

G. Adjournment – *Next regular meeting July 8, 2024*

In accordance with the American Disabilities Act, any person attending the public meeting in need of reasonable accommodations in order to attend, hear, or present evidence at the public meeting on an agenda item should contact the Johnson County ADA Coordinator, Barb Davis, at 86 W. Court St., Franklin, IN 46131, (317)346-4329, bdavis@co.johnson.in.us.