

**AGENDA**  
**JOHNSON COUNTY DRAINAGE BOARD**

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**86 W COURT STREET  
COURTHOUSE ANNEX  
FRANKLIN IN 46131**

**317-346-4341  
317-346-4342**

**The Johnson County Drainage Board will meet Tuesday Evening  
July 2, 2024 @ 6:00 P.M.  
In the Auditorium of the Court House Annex.**

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**CALL MEETING TO ORDER – CHAIRMAN – Andrew Cochrane**

**CONTINUED HEARING  
TRACY GREENWOOD CITY LEGAL DRAIN  
ASSESSMENT 2024-2025**

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**SURVEYORS REPORT  
GREGG CANTWELL – SURVEYOR**

**UTILITY AGREEMENT**

**REPORT ON PETITIONS**

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**NEW BUSINESS:**

<b>DR-3562-24</b>	<b>ELMWOOD ESTATES SECTION TWO MUNICIPAL PLAT PRELIMINARY CONTINUANCE ... REQUEST MOVE TO AUGUST 6 JAMES PENCE WEIHE ENGINEERING</b>
<b>DR-3563-24</b>	<b>HONEY CREEK FARMS MAJOR PRELIMINARY - FINAL REQUEST CONTINUANCE TO SEPT 2 (SURVEYOR) KEVIN SUMNER - WEIHE ENGINEERING</b>
<b>DR-3569-24</b>	<b>EAGLES LANDING – PARKING LOT EXPANSION COMMERCIAL - PRELIMINARY – FINAL REQUEST CONTINUANCE TO AUGUST 6 (PETITIONER) DUSTIN MYERS CROSS ROAD ENGINEERS PC</b>
<b>DR-3570-24</b>	<b>SAGEBRIAR SECTION TWO BY DEL WEBB MUNICIPAL – PRELIMINARY BRANDON BURKE HWC ENGINEERING</b>

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**DR-3571-24**

**DUKE ENERGY  
ENCROACH POWELL LEGAL DRAIN  
POWER POLES INSTALLATION**

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In accordance with the American Disabilities Act, any person attending the public meeting in need of reasonable accommodations in order to attend, hear, or present evidence at the public meeting or an agenda item should contact the Johnson County ADA coordinator, Barb Davis, at 86 W Court Street Franklin IN 46131 (317) 346- [4329.bdavis@co.johnson.in.us](mailto:4329.bdavis@co.johnson.in.us)

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**THE NEXT MEETING WILL BE ON TUESDAY AUGUST 6, 2024  
AT 6:00 PM  
IN THE AUDITORIUM OF THE WEST ANNEX**