

Johnson County Council

86 West Court Street
Franklin, Indiana 46131



NOTICE & AGENDA MARCH 10, 2025 Courthouse West Annex

6:00 p.m. - Regular Meeting

A. Call the Meeting to Order

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Approval of 3/10/25 Agenda
5. Public Comments (*limited to 5 minutes per person*)

B. Routine Matters – Consent Agenda

By a single motion, the Board approves the following items, which may include Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers. Any items listed on the consent agenda may be removed by a Council member and moved to the regular agenda.

1. Approval of 1/13/25 Council Minutes
2. Approval of 2/10/25 Council Minutes
3. Approval of 2/10/25 Council Minutes: Executive Session
4. Grants Awarded/Non-Governmental (#4300-0209) Comm Corr Adult

(a) From: 4300.31000.00000.0209	Professional Services	\$	(569.69)
To: 4300.21600.00000.0209	Operating Supplies	\$	569.69
5. Problem Solving Court Juv 2025 (#9197) Court Services

(a) From: 9197.21600.00000.0137	Operating Supplies	\$	(2,500.00)
To: 9197.31000.00000.0137	Professional Services	\$	2,500.00
6. Reentry Court 2025 (#9198) Court Services

(a) From: 9198.21600.00000.0133	Operating Supplies	\$	(2,000.00)
To: 9198.31000.00000.0133	Professional Services	\$	2,000.00
7. Veterans Court 2025 (#9199) Court Services

(a) From: 9199.21600.00000.0134	Operating Supplies	\$	(2,000.00)
To: 9199.31000.00000.0134	Professional Services	\$	2,000.00
8. Drug Court Adult 2025 (#9200) Court Services

(a) From: 9200.21600.00000.0131	Operating Supplies	\$	(2,000.00)
To: 9200.31000.00000.0131	Professional Services	\$	2,000.00

9. Mental Health Court 2025 (#9201) Court Services
 - (a) From: 9201.21600.00000.0138 Operating Supplies \$ (2,000.00)
 - To: 9201.31000.00000.0138 Professional Services \$ 2,000.00
10. Health (#1159) Health
 - (a) AA: 1159.36001.00000.0210 Building Repair & Maint \$ 5,960.00
11. Phelps Charitable Fund (#4113) Park
 - (a) AA: 4113.42700.00000.0128 Capital Improvements \$ 1,435.97
12. GAL/CASA (#1213) CASA
 - (a) AA: 1213.31000.00000.0274 Professional Services \$ 21,500.00
13. LIT Correctional/Rehab Facilities (#1233-0122) Commissioners *note: reappropriation from December 2024 meeting*
 - (a) AA: 1233.31000.00000.0122 Professional Services \$ 7,500,000.00

C. Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers:

1. Adult Probation Adm Fees (#2001) Unified Probation
 - (a) AA: 2001.14400.00000.0282 Emp Group Health Insurance \$ 11,000.00
2. County Alcohol & Drug (#2502) Unified Probation
 - (a) AA: 2502.14400.00000.0332 Emp Group Health Insurance \$ 14,000.00
3. 93.788 SIM Grant 2024 (#8264) Unified Probation
 - (a) AA: 8264.16940.00000.0138 Jail Navigator \$ 2,435.85
 - (b) 8264.16940.00000.0138 – Jail Navigator – annual salary of \$52,215 {max bi-weekly pay of \$2,008.27}
 - (c) AA: 8264.14200.00000.0138 Fica-Social Security \$ 333.94
 - (d) AA: 8264.14300.00000.0138 PERF \$ 488.12
 - (e) AA: 8264.19900.00000.0138 Overtime \$ 445.56
4. Mental Health Court (#9195) Unified Probation
 - (a) From: 9195.31000.00000.0138 Professional Services \$ (513.76)
 - To: 9195.30060.00000.0138 Grant Adjustments \$ 513.76
5. Drug Free Community (#1148)
 - (a) AA: 1148.31005.00000.0331 Treatment/Intervention \$ 27,377.83
 - (b) AA: 1148.32005.00000.0331 Prevention/Education \$ 27,377.83
 - (c) AA: 1148.33005.00000.0331 Justice/Law Enforcement \$ 27,377.83

D. Other Business

E. Old & New Business

1. Health Department – Request to Increase Amount in Petty Cash

F. Adjournment – Next regular meeting April 14, 2025

In accordance with the American Disabilities Act, any person attending the public meeting in need of reasonable accommodations in order to attend, hear, or present evidence at the public meeting on an agenda item should contact the Johnson County ADA Coordinator, Barb Davis, at 86 W. Court St., Franklin, IN 46131, (317) 346-4329, bdavis@co.johnson.in.us.