

COMMISSIONERS

Brian P. Baird
Kevin M. Walls
Ronald H. West



ADDRESS

86 West Court Street
Franklin, Indiana 46131

Phone (317) 346-4300

Fax (317) 736-8066

Website:

www.co.johnson.in.us

County Attorney

Tiffany Costley

Assistant County Attorney

Taylor Webster

**BOARD OF COMMISSIONERS
JOHNSON COUNTY**

NOTICE & AGENDA

MEETING DATE: MONDAY, MARCH 10, 2025

COMMISSIONERS' PUBLIC MEETING @ 10:00 A.M.

- I. INVOCATION AND PLEDGE OF ALLEGIANCE

- II. TURNING POINT DOMESTIC VIOLENCE SERVICES - Request to Use Courthouse Property for Take Back the Night Event on April 11, 2025

- III. DRUG FREE JOHNSON COUNTY – Approval Grant Agreements
 - Treatment / Intervention:
Johnson County Juvenile Probation
Reach for Youth
Recovery Church - HeavenEarth Church
Tara Treatment Center, Inc.

 - Prevention / Education:
Boys & Girls Club
Brave Backers
Clark Pleasant Police Department
George Junior Republic
Girls, Inc. of Johnson County
KIC-IT
Turning Point Domestic Violence Services
Upstream Prevention, Inc. - ATLAS

 - Justice / Law Enforcement:
Bargersville Police Department
Johnson County Community Corrections
Franklin Police Department
Greenwood Police Department
Johnson County Sheriff's Office

- IV. ELECTED OFFICIALS AND DEPARTMENT HEADS
 - A. Board of Commissioners
 - 1. Approval of Health First Funds Agreement between the Johnson County Health Department and Drug Free Johnson County

2. Approval of Johnson County Health Department Health First Indiana Grant Agreements
 - a. Upstream Prevention, Inc. – Baby & Me Tobacco Free
 - b. Upstream Prevention, Inc. – Empower Johnson County
 3. Resolution 2025-R-1: Resolution Approving the Acceptance of Funds from City of Franklin, Indiana Common Council and Board of Public Works and Safety for Johnson County Public Transportation Service
 4. Ratification of IndyGo Public Transportation CY 2025 Grant Agreement – Section 5307 Urbanized Area Formula Grant Program
- B. Surveyor
1. Proclamation of Surveyors Week, March 16th thru 22nd, 2025
- C. Court Services
1. **Adult Community Corrections** – Approval of Track Group Demonstration Use Agreement

V. NEW AND OLD BUSINESS

- A. Claims
- B. Commissioners' Minutes:
1. 2/10/2024 – Regular Meeting
 2. 2/24/2025 – Executive Session
 3. 2/24/2025 – Joint Executive Session with County Council
- C. Public Comment – *(limited to 5 minutes per person, please)*

VI. ADJOURNMENT

In accordance with American Disabilities Act, any person attending the public meeting in need of reasonable accommodations in order to attend, hear, or present evidence at the public meeting on an agenda item should contact the Johnson County ADA coordinator, Barb Davis, at 86 W. Court St., Franklin, IN 46131, (317) 346-4329, bdavis@co.johnson.in.us.