

**Johnson County Health First Indiana Grant Program Score Sheet**

Evaluation Criteria	Max Point Values
Section 1: Overall Program or Project <ul style="list-style-type: none"> <li>• Organizational information including the program’s ability to provide services to citizens. (10)</li> <li>• Estimated number of individuals impacted by proposed project/program. (10)</li> <li>• Program’s experience or existing community relationship. (10)</li> <li>• Description on existing gaps and how this funding will help. (10)</li> <li>• Program’s plan to serve populations and specific plan to increase diversity, equity, and inclusion with the population being served. (10)</li> </ul>	<b>50</b>
Section 2: Project alignment with state required core services <ul style="list-style-type: none"> <li>• Program objectives and expected outcomes including supportive data/statistics. (15)</li> <li>• Program’s evidence-based expected outcomes including how it will measure success, including specific tools used. (15)</li> </ul>	<b>30</b>
Section 3: Budget <ul style="list-style-type: none"> <li>• Budget with basis of costs and applicable sources. (20)</li> </ul>	<b>20</b>
<b>Total Possible Points</b>	<b>100</b>

**Applicant Name:** \_\_\_\_\_

**Applicant Request Amount:** \_\_\_\_\_

**Round:** \_\_\_\_\_ **Submission date:** \_\_\_\_\_

**Total Score:** \_\_\_\_\_ **Recommendation to Commissioners:** \_\_\_\_\_

**Section 1: Overall Program or Project** **Total** \_\_\_\_\_

- Organizational information including the program’s ability to provide services to citizens. (10 pts.) Score: \_\_\_\_\_ Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- Estimated number of individuals impacted by proposed project/program. (10 pts.) Score: \_\_\_\_ Comments: \_\_\_\_\_

\_\_\_\_\_

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- Program’s experience or existing community relationship. (10 pts.) Score: \_\_\_\_\_  
Comments: \_\_\_\_\_

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- Description on existing gaps and how this funding will help. (10 pts.) Score: \_\_\_\_\_  
Comments: \_\_\_\_\_

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- Program’s plan to serve populations and specific plan to increase diversity, equity, and inclusion with the population being served. (10 pts.) Score: \_\_\_\_\_  
Comments: \_\_\_\_\_

**Section 2: Project alignment with state required core services** **Total** \_\_\_\_\_

- Program objectives and expected outcomes including supportive data/statistics. (15 pts.)  
Score: \_\_\_\_\_ Comments: \_\_\_\_\_

- Program’s evidence-based expected outcomes including how it will measure success, including specific tools used. (15 pts.) Score: \_\_\_\_\_ Comments: \_\_\_\_\_

**Section 3: Budget** **Total** \_\_\_\_\_

- Budget with basis of costs and applicable sources. (20 pts.) Score: \_\_\_\_ Comments: \_\_\_\_\_

**Optional: Additional Comments.**

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