

95 S. DRAKE ROAD FRANKLIN IN 46131

Office 317-346-4365 Fax 317-736-5264

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food

Freehlichment Seriesian Requirements. The time limit for correction of each violation is specified in the parrative portion of the

Establishmer	nt name	_		Telephone Number	Date of Inspection	ID#
ASDE	en	IV	ace	() Establishment	17/75	1792
Establishmer	nt addres	SO	135 Greenwood, IN 46143	() Owner	0/1/2	1111
2124	- 5,	SK	100 46143	Purpose:	Follow-up Releas	e Date
Owner				(. Routine)	yes 2	1//25
				2. Follow-up	Summary of Violat	ions:
Owner addre	ess			3. Complaint		
				4. Pre-Operational	A CONTRACTOR OF THE STATE OF TH	1
Person in ch	arge	v renter	and the state of t	5. Temporary	C 3 NC	$+_{R}$
	0 13910		shool so out tribounges	6. HACCP	mater garden adelinis	-1 75823 CAN
Responsible	person's	email	(Sen Sate	7. Other (list)	Menu Type (See b	pack of page)
	F	Note that	(Sen Sate	The other (tist)	Mena Type (see a	ucit of pugo,
Certified foo	d handle	r	Carllen 6/13/28		1 2 3	12/5
Ja	CKI	0	Carlton/ 6/13/28	· X	125	
CRITICAL	TEMS A	RE IDI	ENTIFIED IN THE CHECKLIST AND NARRAT	IVE COLUMNS MARKED "C"		
VIOLATION	(S) REPEA	TED FI	ROM PREVIOUS INSPECTIONS ARE DENOTED IN	THE "SUMMARY OF VIOLATIONS" AND	IN THE NARRATIVE BELOW A	AS "R"
Section #	C/NC	R		Narrative	monthodist a state different	To Be Corrected b
295	C		Inside too	of ice ma	ker	2/7/25
			is "heavely"	Dealed		1,11,
413	NC		Back service o	lumpster doc	us,	2/25/25
10			near pitchen,	are not tig	eht-fitting	2 , 1
218	NC		Robot Coupe to	pled is	cracked	2/18/25
110			and dampaged	for food pro	cesson)	1 1700
443	C		Sinitizer but	est with	Pleat 1	2/7/25
	146		ammenia con	tained appro	sximately	
2211		41113	Oppm.		and a second of the second	2/10/25
324	NC	AL or	Hot water ki	you at mop	sine	2/10/20
295	110		reaks meavery	2000 0000001	in the	2/8/25
295	NC		Salaa var	1 1 1 .	init is	2/0/20
276	-		Mas 21 1 6 1 1 1 1	t atmospheric	contair	2 2/25/2
336		and the same of	1100 such our	ith shut offs		2/23/2
			a y-vueve w	en some off		
		1	notari atmosp	Peric vacuum	breaker	2/18/25
		0		res garliage d	insonal	110/2
		(2)	Quat Danitizer	2 /11 - / -	Hateda at	3 bay 51
Receivedby	(name and	l Nitle	printed):		ted by (name and title printed)	: approx
1/2	cw	/	Mane	And	drew Miller E	1 / 4
Received by			100	Inspec	ed by (signature):	70
_	M	Mr	Muns		ndrew Mil	Ver
cc:	-		cc:	cc:		

•			NARRATIVE REPORT Greenwood	!
Establish	ment N	am	Address // 14/1/12	Inspection Date
ASOE	n 7	YC	1CE 31.54 S. SR135 17 76195	2/7/25
Section#	C/NC	R	REMARKS	TÓ BE CORRECTED BY
			(3) Hobart mechanical dish	,
			machine draw pipe is damaged	<u> </u>
			and off unit, Fart has to be	
			made and currently plastic tha	rd
- · · · · -			is used as a furnel to	<u> </u>
			get water unter to the from	· · · · · · · · · · · · · · · · · · ·
		\vdash	onsin.	
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Received B	y (Name	& Ti	Inspected By (Name & Title)	Page <u>2</u> of <u>2</u>

State Form 48621 (R2 / 8-05)



Johnson County Health Department 95 S Drake Rd., Franklin, IN 46131 Phone: (317) 346-4365, Fax: (317)736-5264 Retail Food Establishment Inspection Report



Based on an inspection this day, the item(s) noted below identify violation(s) of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Samiation Requirements. The time in	nit for correction of each	violation is specified in	the narrative portion of	uns report.		
establishment		telephone		Date of Inspection		
Aldi =	420	855-955-2534	2/21/2025			
Establishment address	^*		Summary of Violations			
30	00 S SR 135	enword	5 N	IC 0 C		
Owner	,		Follow-up	Release Date		
			No	3/3/2025		
Person - in - Charge	Certified Food Handler	r	Purpose:	Menu Type		
Dion Jenkins			n .:	1- Limited menu		
Establishment Identification #	County	District	Routine			
1826	Johnson					
		T. Control of the con	1			

- Critical Items are Identified in the Checklist & Narrative Columns Marked "C"
- Violation(s) repeated from previous inspections are denoted in the "summary of violations" & in the narrative below as "R"

Sec#	C/NC	R?	Violation Observed:	To be Corrected by:
218	NC		Door gaskets on the reach in freezer are in disrepair: door for chicken nuggets	4/21/25
218	NC		Door gasket on the "employee only" entrance to the customer reach in cooler is in disrepair.	4/21/25
399	NC		The bottom level of Fridge "A" is soiled	2/21/25
425	NC		The mop are observed as disorganized and mops are not hung	2/21/25
399	NC		Vents on the vegetable case cooler are soiled	3/3/25



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Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report. Telephone Number Date of Inspection) Establishment Establishment address) Owner 7 W MONRO FRANKLIN IN Purpose: 1. Routine Summary of Violations: 2. Follow-up Owner address 3. Complaint 4. Pre-Operational Person in charge 5. Temporary CRAWLEY MORIKA 6. HACCP Responsible person's email 7. Other (list) Menu Type (See back of page) Certified food handler MERIKA VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R" Narrative To Be Corrected by Section # C/NC & HATE (GOATER) NOT WHERENS FACHAL 138 2/10/25 No Crawley General Manager EHS Inspected by (signature):



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Establishmer 16 91 Owner Owner addre Person in ch	nt address Cur ess arge yerson's	eti	Restaurant Rd Greenwood, IN 46143 h Cox SenSafe	2. Follow-up	Date of Inspection 2-21-25 Follow-up Releas 1/85 Symmary of Violate CNC Menu Type (See b)	tions:
Certified foo	TEMS AF	E ID		TIVE COLUMNS MARKED "C"	123_V	45
• VIOLATION Section #	THE RESERVE AND ADDRESS OF THE PERSON NAMED IN	-	ROM PREVIOUS INSPECTIONS ARE DENOTED IN	Narrative	N THE NARRATIVE BELOW	To Be Corrected by
187	C inc.	11144 11144 11144	The salad pre contained the product tempers O Cut turk Scut Ham Shredded Bulk cut * ambient cur was approxim	paration tal following is atures Ey 52°F 51°F Cheese 53°F turkey 49°F of this coor	Ple nternal E2:28pm-	Corrected Iced Product on top move d product on botto to differ unit. Call for repair
Received by Received by cc:	11-6	M	printed) of Cox	Inspecte	d by (name and title printed AYPW M WU d by (signature): MANUW M	r, ENS



95 S. DRAKE ROAD FRANKLIN IN 46131

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Page 1 of

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food

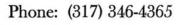
Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Telephone Number Date of Inspection Establishment name BOJAKS) Establishment 1365 Establishment address) Owner JEFFORSON FORNKLINFT Purpose: 1. Routine Owner GORL 2. Follow-up Owner address 3. Complaint 4. Pre-Operational Person in charge 5. Temporary SIG NORTONO 6. HACCP 7. Other (list) Menu Type (See back of page) Certified food handler JOHN CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C" VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R" C/NC B Narrative To Be Corrected by Section # NC NOT dumpstex NOT BAR NOT CLOBA EXITAUST HOOD FILTERS IN KITTEHEN 2 door UPRISHT REFRISIRATOR 218 JOOR GRSKET WORN SPECT WALL BOHIND SOFT ORTOK STATION eceived by (name and title printed): Inspected by (name and title printed): Theuro Signorino Cook Inspected by (signature) Received by (signature):





Johnson County Health Department 95 S. Drake Rd., Franklin, IN 46131





Retail Food Establishment Inspection Report

Based on an inspection this day, the item(s) noted below identify violation(s) of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

establishment		telephone		Date of Inspection	
Bonefish	Grill	317-884-3992		2/4/2025 2:30pm	
Establishment address		w	Summary of Violatic	ons	
1001 ST RD 135 NOI	RTH • GREENWOO	D, IN 46142 1C, 5NC, 1R			
BG7509			, ,		
Owner			Follow-up	Release Date	
BONE	CFISH GRILL, LLC		No	2/14/2025	
Person - in - Charge	Certified Food Handler	r	Purpose:	Menu Type	
Sarah	Brian Newlin	6591428 9/16/26	n :	4-Extensive handling	
Establishment Identification #	County	District	Routine		
1014	Johnson	D 5			

- Critical Items are Identified in the Checklist & Narrative Columns Marked "C"
- Violation(s) repeated from previous inspections are denoted in the "summary of violations" & in the narrative below as "R"

Sec#	C/NC	R?	Violation Observed:	To be Corrected by:
187	Mango Salsa at 74F on prep line in a plastic Lexan pan at room temperature. Salsa made in house.			
191	NC		Cooked Cavatappi at 48*F aon top of eastern-most flip-top deli across from the hand sink, made today at 10am, date marked improperly	corrected
430	NC	X	Floor Grout in disrepair	3/15/25
190	NC		Linguine at 55*F in covered Lexan pan in the Walk-in-Cooler. Made today at 1:56pm. Improper cooling	2/4/25
431	NC		Mold-like substance observed on walk-in-cooler east condenser fins	2/4/25
218	NC		Both walk-in-cooler condensers have large ice build-up and excessive dripping that has the potential to contaminate food. Employees cannot avoid drippage. Recommend a mobile walk-in-cooler until issues are resolved. Maintenance has been notified.	2/4/25
218			Cloth curtain is not easily cleanable & plastic curtain is excessively soiled in food prep	2/4/25
218			Atmospheric vacuum breaker top is busted off	2/15/25
218			Hood filters are not snug	2/4/25
218			1 ceiling tile is ajar just outside the office	2/4/25
431	NC		Bar floor is soiled	2/4/25



Inspected by: Elizabeth Senisse, REHS (317) 346-4373 esenisse@co.johnson.in.us



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SEAL BINES

Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report. Telephone Number Date of Inspection) Establishment) Owner Purpose: 1. Routine 2. Follow-up Summary of Violations: 3. Complaint 4. Pre-Operational Person in charge 5. Temporary 6. HACCP Responsible person's email 7. Other (list) Menu Type (See back of page) Certified food handler CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C" VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R" Section # C/NC Narrative To Be Corrected by NC NC 295 Received by (name and title printed): Receiv



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Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishm	nent Sanitati	on Requirements. The time limit for correct	ion of each violation is specified i	n the narrative portion	or tins report.
Establishme BUG	falo N	15/d wings. #3832 norton 8t. Franklin 14 16131	Telephone Number () Establishment	Date of Inspection 2/25/25	ID#
Establishme	ent address	Franklin 14	() Owner	1/20/25	2163
2330	P H. N	10rton 8t. 46131	Purpose:	Follow-up Release	e Date
Owner			1. Routine		
			2. Follow-up	Summary of Violati	ions:
Owner addr	ress	e per la companya de	3. Complaint	G. Charles and Market Co. 17 (1)	
			4. Pre-Operational		
Person in ch	narge	one estroted complement service. Prep	5. Temporary	C NC NC	3 R
			6. HACCP	toos jankas pineint	
Responsible	e person's em	ail	7. Other (list)	Menu Type (See back of page)	
Certified for	^	gh exp. 2027.		123	_45
Contract of the Contract of th		DENTIFIED IN THE CHECKLIST AND NARRATI	VE COLUMNS MARKED "C"	Yes Yes	
 VIOLATION 	N(S) REPEATED	FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE	HE "SUMMARY OF VIOLATIONS" AND IN	THE NARRATIVE BELOW A	.S "R"
Section #	C/NC R		Narrative	DIDAG U WAS IN BUILD O	To Be Corrected by
421	Ne	Mere's stagnant was	ter or water lead	6 by the	peap-
		nater coptler.			
414	Ne	small wmo, fles on	I seen in the	aulity by	3/03
. /		the ce - machine & th	u water softner	area-	//
010			in Odd		
310	MC	Vent in mens reffro	rom is soiled,		
			Satarface and an extraction of the	all a second and a second	Al anima and
	- multiper 1920	the country of the sections for the Board and a	ne e peramini anacessamentos seces se vier horosel ed l'hodefar	marity of the state of the stat	Peuchase ed
	viria d	NOTE @ Mechanical	Hot temp.) She h	naoher is	ro bisnu vbal
		OCay at the		70077-7	Syscensible
		(i) Sola min	1022fee mo n	cari	
		(vii) Masre's a	work order A walk-in pres	cay moustresser.	ent
		lighten incid.	e walk-in preen	er.	
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	40	eras barutan galawa kinggirlawa esa garafare	listario de la company de Colorato	subagui was to guiffan	d svidustaid
Dogoirrad by	(name and titl	la desirate di s	T	d by (name and title printed)	and the same of
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Received by	(signature):	dingl	In pecter	by (signature):	
cc:	1	cc:	Cc:		
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Listablishin	ciit Sain	tation requires	nents. The time mint for correction	on of each violation is specified		· or the original orig		
Establishme		nina	4.0.		Date of Inspection	ID#		
Establishme	nt addres	s	# 1720 Chreenwood rd Tol #6142	() Establishment () Owner	2/6/25	1885		
(65) Owner				Purpose: 1. Routine	Follow-up Releas	e Date		
				2. Follow-up	Summary of Viola	ions:		
Owner addr	er Land	ner before	consect of premary of order, deal rootes greek. More products an foods is restricted in the sels meal or	3. Complaint4. Pre-Operational5. Temporary	C NC R			
			or appointfally bazaria is apode.					
Responsible	person's	email		7. Other (list)	Menu Type (See	Menu Type (See back of page)		
Certified foo	od handle	COMTR	ERAS EM 2028	PROPERTY AND ADDRESS OF THE PARTY OF THE PAR	123_V	_45		
	ITEMS AF	RE IDENTIFIED	IN THE CHECKLIST AND NARRATIVE DUS INSPECTIONS ARE DENOTED IN TH	E COLUMNS MARKED "C"	N THE NARRATIVE BELOW	AS "R"		
Section #	C/NC	R		Narrative	Company was a statute	To Be Corrected by		
309	MC	venes		& women's rest		ed 0/15		
421	MC	Then by 1	l's a stagnant i	water leak en	the floor	ASAP		
	Palanti Ming	MO 1	(i) I o commens	elonic on the fre	loor! So da 1202 department	Concernme		
- 1								
		and the party	The same of the sa			G STEEL STEEL		
& EGun	in co	l title printed): ru+reras		<u>Ra</u>	ed by (name and title printed WW DETCU	EUS		
Received by	(signature)	:		Inspects Nauf	d by (signature):			
cc:			cc:	/ce:				



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Telephone Number Date of Inspection Establishment address

Establishment address

When the state of 135 th, 461st Purpose:) Establishment 2/4/25 2641) Owner Follow-up Release Date 1. Routine Summary of Violations: 2. Follow-up Owner address 3. Complaint 4. Pre-Operational Person in charge 5. Temporary 6. HACCP Responsible person's email 7. Other (list) Menu Type (See back of page) Certified food handler vons CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C" VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R" To Be Corrected by Narrative Section # C/NC R uning inspection. Inspected by (name and title printed):

Name Betier Ests
Inspected by (signature):

Name Betier.