



Johnson County Health Department
95 S Drake Rd., Franklin, IN 46131
Phone: (317) 346-4365, Fax: (317) 736-5264
Retail Food Establishment Inspection Report

Betsy
3/21



Based on an inspection this day, the item(s) noted below identify violation(s) of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

establishment	AFC Sushi @Kroger #07357		telephone	317-530-3086		Date of Inspection	3/26/2025	
Establishment address	5961 North SR 135, Greenwood IN 46143					Summary of Violations	0C5NC	
Owner	Advanced Fresh Concepts Franchise Corp.					Follow-up	No	
Person - in - Charge			Certified Food Handler			Purpose:	Menu Type	
Establishment Identification #	2006		County	Johnson		District	D5	
						Routine	4-Extensive handling	

- Critical Items are Identified in the Checklist & Narrative Columns Marked "C"
- Violation(s) repeated from previous inspections are denoted in the "summary of violations" & in the narrative below as "R"

Sec#	C/NC	R?	Violation Observed:	To be Corrected by:
256	NC		Thermometer not observed in 2 coolers and 1 freezer unit	
346	NC		No hand soap observed at front hand sink	
347	NC		No paper towels observed at front hand sink	
174	NC		Bulk food containers not labeled	
324	NC		One bay sink leaks	

Went to go over the report
and employee was not onsite

Establishment Representative

Inspected by: Cassi Hall, EHS
(317) 346-43731 chall@co.johnson.in.us



Johnson County Health Department
95 S Drake Rd., Franklin, IN 46131
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Retail Food Establishment Inspection Report

Bksh
3/19



Based on an inspection this day, the item(s) noted below identify violation(s) of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

establishment AFC Sushi @ Kroger #909T		telephone		Date of Inspection 3/17/2025
Establishment address 3100 Meridian Parke Dr., Greenwood IN 46142			Summary of Violations 2C0NC	
Owner			Follow-up Yes	Release Date 3/27/2025
Person - in - Charge		Certified Food Handler		Menu Type 4-Extensive handling
Establishment Identification # 1675		County Johnson	District D5	
Email:				

- Critical Items are Identified in the Checklist & Narrative Columns Marked "C"
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Sec#	C/NC	R?	Violation Observed:	To be Corrected by:
187	C		Observed the cooked sushi rice at 70°F at 1:29 p.m. - Sushi rice log was not completed at time of inspection	Discarded at time of inspection
303	C		Didn't observe employee sanitizing the dishes properly	

AA

Establishment Representative

Colby Stassi
Colby Stassi, EHS
(317) 346-4373 | chall@co.john.in.us

Elizabeth Senisse

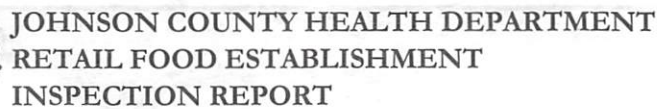


BEAM
3/7

Establishment name NSK AFV AFV-NSK Main	Telephone Number () Establishment () Owner	Date of Inspection 03/4/25	ID# 2722
Establishment address 3400 Beaming dr. Franklin La 46181	Purpose: 1. Routine 2. Follow-up 3. Complaint 4. Pre-Operational 5. Temporary 6. HACCP 7. Other (list)	Follow-up	Release Date
Owner		Summary of Violations: C <input checked="" type="radio"/> NC <input checked="" type="radio"/> R <input type="radio"/>	
Owner address			
Person in charge			
Responsible person's email		Menu Type (See back of page) 1 <input type="checkbox"/> 2 <input checked="" type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/>	
Certified food handler			

- [illegible]

Page 1 of _____

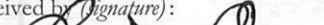





95 S. DRAKE ROAD
FRANKLIN IN 46131
Office 317-346-4365 Fax 317-736-5264

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

[illegible]

Received by (name and title printed): Lisa Young	Inspected by (name and title printed): paul Belicu etts
Received by (signature): 	Inspected by (signature): 
cc: 	cc: 



95 S. DRAKE ROAD
FRANKLIN IN 46131
Office 317-346-4365 Fax 317-736-5264

Belkin
3/7

Establishment name Arby's #6744	Telephone Number () Establishment () Owner	Date of Inspection 3/6/25	ID# 269
Establishment address 111 N. S.R 135 Greenwood IN 46142	Purpose: 1. Routine 2. Follow-up 3. Complaint 4. Pre-Operational 5. Temporary 6. HACCP 7. Other (list)	Follow-up -	Release Date 3/19/25
Owner		Summary of Violations:	
Owner address		C <input checked="" type="radio"/> NC 4 R <input type="radio"/>	
Person in charge		Menu Type (See back of page)	
Responsible person's email		1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/>	
Certified food handler Amey Bennett			

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[illegible]

Received by (name and title printed):

Amy Bennett

Received by (signature):

Cheryl Bennett

CC:

CC:

Inspected by (name and title printed):

nauf Betiku SSS

Inspected by (signature):

Paul Buttle

q/c:



Johnson County Health Department
95 S Drake Rd., Franklin, IN 46131
Phone: (317) 346-4365, Fax: (317) 736-5264
Retail Food Establishment Inspection Report

Betsy
3/26

Based on an inspection this day, the item(s) noted below identify violation(s) of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

establishment Auntie Anne's Soft Pretzels	telephone 317-360-6601	Date of Inspection 3/25/2025
Establishment address 1252 N US 31, Greenwood IN 46142	Summary of Violations 0C1NC	
Owner Chestnut Land Co	Follow-up No	Release Date 4/5/2025
Person - in - Charge Laney	Certified Food Handler N/A	Purpose: Routine
Menu Type 2-Limited menu	Establishment Identification # 722	County Johnson
District D5		

- Critical Items are Identified in the Checklist & Narrative Columns Marked "C"
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Sec#	C/NC	R?	Violation Observed:	To be Corrected by:
294	NC		True two door cooler shelves are soiled/rusty	
			Notes: <ul style="list-style-type: none">- Continue to detail clean- Sanitizer bucket observed at 0 ppm	

Laney Mayle

Cassi Hall

Establishment Representative

Inspected by: Cassi Hall, EHS
(317) 346-43731 chall@co.johnson.in.us



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Betsy
3/26

Based on an inspection this day, the item(s) noted below identify violation(s) of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

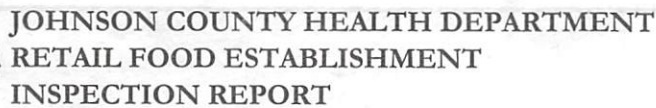
establishment Auntie Anne's Soft Pretzels	telephone 317-360-6601	Date of Inspection 3/25/2025
Establishment address 1252 N US 31, Greenwood IN 46142	Summary of Violations 0C5NC	
Owner Chestnut Land Co	Follow-up Yes	Release Date 4/5/2025
Person - in - Charge	Certified Food Handler N/A	Purpose: Routine
Establishment Identification # 2012	County Johnson	District D5
		Menu Type 2-Limited menu

- Critical Items are Identified in the Checklist & Narrative Columns Marked "C"
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Sec#	C/NC	R?	Violation Observed:	To be Corrected by:
193	C		Did not observe date and time stamps on the peperoni (53°F), mini hotdogs, and the peperoni pretzels - Products should be discarded after 4 hours - Establishment is using time as a public health control	Corrected at time of inspection
174	NC		Bulk food containers not labeled	3/25/25
431	NC		The following area are soiled: - Under the soda station - Under the bulk soda boxes - Under the equipment in the storage room	4/5/25
324	NC		The water heater located in the storage room appears to be leaking	4/5/25
430	NC		A ceiling tile is missing in the storage room	4/5/25
411	NC		A few lights are not functioning in the storage room	4/5/25

[Signature]
Establishment Representative

[Signature]
Inspected by: Cassi Hall, EHS
(317) 346-43731 chall@co.johnson.in.us



95 S. DRAKE ROAD
FRANKLIN IN 46131
Office 317-346-4365 Fax 317-736-5264

Establishment name Berry Global AVI - Berry Global	Telephone Number () Establishment () Owner	Date of Inspection 3/4/25	ID# 2331
Establishment address 1900 Commerce Hwy Franklin IN 46131	Purpose: 1. <u>Routine</u> 2. Follow-up 3. Complaint 4. Pre-Operational 5. Temporary 6. HACCP 7. Other (list)	Follow-up <input checked="" type="checkbox"/>	Release Date
Owner		Summary of Violations: C <input checked="" type="checkbox"/> NC <input checked="" type="checkbox"/> R <input type="checkbox"/>	
Owner address		Menu Type (See back of page) 1 <input type="checkbox"/> 2 <input checked="" type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/>	
Person in charge			
Responsible person's email			
Certified food handler			

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
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[illegible]

Received by (name and title printed): - <i>Sgt Bara F4 HRMgt</i>		Inspected by (name and title printed): <i>Paul Betton ETS</i>
Received by (signature): - <i>[Signature]</i>		Inspected by (signature): <i>Paul Betton</i>
cc:	cc:	cc:

317.3465114 tarabecraft@bernyghol.com

JOHNSON COUNTY HEALTH DEPARTMENT RETAIL FOOD ESTABLISHMENT INSPECTION REPORT

95 S. DRAKE ROAD
FRANKLIN IN 46131
Office 317-346-4365 Fax 317-736-5264

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment name Electro Spec AVI	Telephone Number () Establishment () Owner	Date of Inspection 3/4/25	ID# 2492
Establishment address 1800 Commerce Pkwy Franklin IN 46131	Purpose: 1. <u>Routine</u> 2. Follow-up 3. Complaint 4. Pre-Operational 5. Temporary 6. HACCP 7. Other (list)	Follow-up —	Release Date
Owner		Summary of Violations:	
Owner address		C <u> </u> NC <u> </u> R <u> </u>	
Person in charge		Menu Type (See back of page)	
Responsible person's email		1 <u> </u> 2 <u> </u> 3 <u> </u> 4 <u> </u> 5 <u> </u>	
Certified food handler			

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
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[illegible]

Received by (name and title printed): • Rebecca E. Lifford	Inspected by (name and title printed): Paul Beltracchi EITP
Received by (signature): • [Signature]	Inspected by (signature): Paul Beltracchi
cc:	cc:



Belton
3/19

Johnson County Health Department
95 S Drake Rd., Franklin, IN 46131
Phone: (317) 346-4365, Fax: (317) 736-5264
Retail Food Establishment Inspection Report

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Based on an inspection this day, the item(s) noted below identify violation(s) of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Biggby Coffee #362	Telephone 317-497-5480	Date of Inspection 3/19/2025
Establishment address 2130 E King St Franklin, IN 46131	Summary of Violations 0C, 0NC	
Owner Chintu Patel Email- store362@biggby.com	Follow-up No	Release Date 3/29/2025
Person - in - Charge Dhrumi Patel- manager	Certified Food Handler Dhrumi Patel Serv Safe exp 12/9/29	Purpose: Routine
Establishment Identification # 2851	County Johnson	District D5
Menu Type 2-Limited menu		

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Sec#	C/NC	R	Narrative	To be Corrected by:
			No violations observed	
			Notes:	
			1. Restroom exhaust fans slightly dusty	
			2. Handwashing sink by 3 bay sink without paper towels and hand soap	
			3. One spray bottle not labeled near 3 bay sink	
			4. Wet rag observed not in chemical sanitizer bucket	

Dhrumi

Mia Papageorge

Establishment Representative

Inspected by: Mia Papageorge, EHIS
(317) 868-8818 mpapageorge@co.johnson.in.us



Johnson County Health Department
95 S Drake Rd., Franklin, IN 46131
Phone: (317) 346-4365, Fax: (317)736-5264
Retail Food Establishment Inspection Report

Bekay
3/25

Based on an inspection this day, the item(s) noted below identify violation(s) of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

establishment	Blondie's Cookies	telephone	317-883-4845	Date of Inspection	3/21/2025
Establishment address	1252 N US 31, Greenwood IN 46142			Summary of Violations	0C5NC
Owner	Blondie's Cookies INC			Follow-up	No
Person - in - Charge	Certified Food Handler N/A			Release Date	3/31/2025
Establishment Identification #	892	County	Johnson	Purpose:	Menu Type
		District	D5	Routine	2-Limited menu

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Sec#	C/NC	R?	Violation Observed:	To be Corrected by:
441	C		Observed "Hot Shot Flying Insect" spray -Not approved for commercial use	3/21/25
218	NC		Interior of the chest freezer lid is in disrepair/broken	4/21/25
218	NC		1. The bulk chocolate chip plastic container located inside the two door true cooler is damaged 2. The two door "True" cooler door gasket is split/worn located in the back room 3. The two door "True" cooler door gasket is split/worn located in the front room	3/25/25
411	NC		The walk in cooler light intensity is not adequate	3/25/25
352	NC		Employee restroom door is not self-closing	3/23/25
431			Employee restroom fan is dusty - Appears to not be functioning	4/15/25
431	NC		Establishment is soiled in areas (under equipment, door gaskets, etc.)	4/15/25
			Notes: Many freezers are not NSF approved	

Ruby Bowman
Establishment Representative

Cassi Hall
Inspected by: Cassi Hall, EHS
(317) 346-43731 chall@co.johnson.in.us

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment name Blue Cactus Taco + Tequila Bar	Telephone Number () Establishment () Owner	Date of Inspection 3-13-25	ID# 2349
Establishment address 188 W. Jefferson St. Franklin, IN 46131	Purpose: 1. <u>Routine</u> 2. Follow-up 3. Complaint 4. Pre-Operational 5. Temporary 6. HACCP 7. Other (list)	Follow-up —	Release Date 3-23-25
Owner Jose Murillo		Summary of Violations:	
Owner address 167 Bridgewood Meadows Franklin, IN 46131		C <u>1</u> NC <u>1</u> R <u>0</u>	
Person in charge Jose Murillo		Menu Type (See back of page)	
Responsible person's email bluecactusfranklin@gmail.com		1 <u> </u> 2 <u> </u> 3 <u> </u> 4 <u>X</u> 5 <u> </u>	
Certified food handler Ismael Murillo ServSafe exp 3/17/26			

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
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[illegible]

Received by (name and title printed): Jose musillo		Inspected by (name and title printed): Mia Papageorge / Ruth Tial
Received by (signature): Jose musillo		Inspected by (signature): Mia Papageorge / Ruth Tial
cc:	cc:	cc:



JOHNSON COUNTY HEALTH DEPARTMENT
RETAIL FOOD ESTABLISHMENT
INSPECTION REPORT

95 S. DRAKE ROAD
FRANKLIN IN 46131
Office 317-346-4365 Fax 317-736-5264

Belm
3/7

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment name BOB EVANS	Telephone Number () Establishment () Owner	Date of Inspection 3/5/25	ID# 2134
Establishment address 900 N MORTON ST. FRANKLIN, IN	Purpose: 1. <u>Routine</u> 2. Follow-up 3. Complaint 4. Pre-Operational 5. Temporary 6. HACCP 7. Other (list)	Follow-up 4/5	Release Date 3/15/25
Owner		Summary of Violations:	
Owner address		C <u>4</u> NC <u>13</u> R	
Person in charge TIFFANY ALLEN		Menu Type (See back of page)	
Responsible person's email		1 2 3 <u>4</u> 5	
Certified food handler TIFFANY ALLEN (SERUSAFOS)			

• CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"

• VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section #	C/NC	Narrative	To Be Corrected by
200	C	mechanical dishmachine HOT WATER FINAL SANITIZATION TEMPERATURE 147°F ON PLATE/UTENSIL SURFACE NOT AT 160°F OR MORE	3/6/25
NOTE	*	mechanical dishmachine PSI 25 PSI NOT AT 15-25 PSI	3/7
187	C	INTERNAL TEMPERATURE OF CHEESE IN FRONT REFRIGERATOR 48°F NOT AT 41°F OR LESS	3/6
187	C	INTERNAL TEMPERATURE OF MILK IN FRONT REFRIGERATOR 43°F NOT 41°F OR LESS	3/6
191	C	BEEF/STARK TIP IN PREPARATION LIMP REFRIGERATOR DISCARD DATE 3/1/25	(discarded) 3/15/25
211	NC	LIGHT OUT ON BACK EXHAUST HOOD	3/15
347	NC	DISPOSABLE TOWELS NOT PROVIDED BACK HANDSINK	3/7
324	NC	LEAK NOTED ON BACK 2 COMPARTMENT SINK FAUCET	3/20
177	NC	BAGGED ONIONS NOT STORED OFF FLOOR IN WALK IN COOLER MINIMUM OF 6 INCHES	3/7
295	NC	WALK IN COOLER SHELVING AND FLOOR NOT CLEAN	3/12

Received by (name and title printed):

Tiffany Allen, Manager

Inspected by (name and title printed):

Bob Smith ENS

Received by (signature):

[Signature]

Inspected by (signature):

[Signature]

cc:

cc:

cc:

12

NARRATIVE REPORT

[illegible]



Johnson County Health Department
95 S Drake Rd., Franklin, IN 46131
Phone: (317) 346-4365, Fax: (317) 736-5264
Retail Food Establishment Inspection Report

Beth
3/25

Based on an inspection this day, the item(s) noted below identify violation(s) of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

establishment	Box Burger	telephone	317-445-4625	Date of Inspection	3/24/2025
Establishment address	3413 Stella Drive, Greenwood IN 46143			Summary of Violations	0C0NC
Owner	Brandan Kyle events@kylefoods.com			Follow-up	No
Person - in - Charge	Brandan Kyle			Purpose:	Menu Type
Establishment Identification #	2640			Routine	2-Limited menu
	County	District			
	Johnson	D5			

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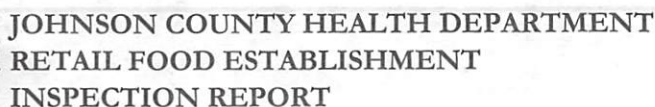
Sec#	C/NC	R?	Violation Observed:	To be Corrected by:
			No items noted at time of inspection	
			Note: 3 bay sink and prep sink need air gaps	

[Signature]

[Signature]

Establishment Representative

Inspected by: Cassi Hall, EHS
(317) 346-43731 chall@co.johnson.in.us



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FRANKLIN IN 46131
Office 317-346-4365 Fax 317-736-5264

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Received by (name and title printed): X Briz Baker		Inspected by (name and title printed): Terry D Payless
Received by (signature): X Briz Baker		Inspected by (signature): Terry D Payless
cc:	cc:	cc:



BUSA
317

✓

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"



Received by (name and title printed): * Brandy Selke		Inspected by (name and title printed): Terry D Bayless
Received by (signature): [Signature]		Inspected by (signature): [Signature]
cc:	cc:	cc:

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment name Burger King 29535	Telephone Number () Establishment () Owner	Date of Inspection 03/5/25	ID# 2606
Establishment address 1839 E. Main St Greenwood, IN 46143	Purpose: <u>1. Routine</u> 2. Follow-up 3. Complaint 4. Pre-Operational 5. Temporary 6. HACCP 7. Other (list)	Follow-up —	Release Date
Owner		Summary of Violations:	
Owner address		C <u> </u> NC <u> </u> R <u> </u>	
Person in charge		Menu Type (See back of page)	
Responsible person's email		1 <u> </u> 2 <u> </u> 3 <u> </u> 4 <u> </u> 5 <u> </u>	
Certified food handler			

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- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

[illegible]

Received by (name and title printed): Johnny Reyes		Inspected by (name and title printed): Paul Betiku Eitz
Received by (signature): 		Inspected by (signature): 
cc:	cc:	cc: