

Betsy
4/22



Johnson County Health Department
95 S Drake Rd., Franklin, IN 46131
Phone: (317) 346-4365, Fax: (317) 736-5264
Retail Food Establishment Inspection Report

Based on an inspection this day, the item(s) noted below identify violation(s) of **110 IAC 7-26**, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

establishment 7 Brew		telephone 479-358-9274		Date of Inspection 4/17/2025	
Establishment address 1120 North SR 135, Greenwood IN 46142			Summary of Violations 0P 1PF 4Core		
Owner			Follow-up No		Release Date 4/27/2025
Person - in - Charge In000146@7venture.com		Certified Food Handler NA		Purpose: Routine	
Establishment Identification # 2847		County Johnson	District D5	Menu Type 2-Limited menu	

- **Critical Items are Identified in the Checklist & Narrative Columns Marked "P"**
- Violation(s) repeated from previous inspections are denoted in the "summary of violations" & in the narrative below as "R"

Sec#	C/NC	R?	Violation Observed:	To be Corrected by:
430	PF		Observed no paper towels provided at the employee restroom hand sink	
286	Core		Two door reach in cooler door gasket is spilt/worn	
443	Core		Wall and ceiling around the hand sink is soiled	
431	Core		Hand sink is soiled	
234	Core		Cotton Cloths are used to line the coffee machine to store containers/utensils	

[Signature] Establishment Representative

[Signature] Cassi Hall
Inspected by: Cassi Hall, EHS
(317) 346-43771 chall@co.johnson.in.us



Johnson County Health Department
95 S Drake Rd., Franklin, IN 46131
Phone: (317) 346-4365, Fax: (317)736-5264
Retail Food Establishment Inspection Report

Buttm
4/7

Based on an inspection this day, the item(s) noted below identify violation(s) of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

establishment	AFC Sushi @ Kroger #979T		telephone	317-736-6004	Date of Inspection	4/1/2025
Establishment address	970 North Morton Street, Franklin IN 46131			Summary of Violations	0C1NC	
Owner	Advanced Fresh Concepts Franchise Corp. Ngunthluai34@gmail.com			Follow-up	No	Release Date 4/14/2025
Person - in - Charge	Certified Food Handler			Purpose:	Menu Type 4-Extensive handling	
Establishment Identification #	2002		County	Johnson	District	D5

- Critical Items are Identified in the Checklist & Narrative Columns Marked "C"
- Violation(s) repeated from previous inspections are denoted in the "summary of violations" & in the narrative below as "R"

Sec#	C/NC	R?	Violation Observed:	To be Corrected by:
218	NC		Two door cooler door gasket is split/worn	

Cassi Hall

Ngunthluai

Coleen Koenig

Establishment Representative

Inspected by: Cassi Hall, EHS
(317) 346-43731 chall@co.johncounty.in.us



Betiku
5/11

✓

Johnson County Health Department
95 S Drake Rd., Franklin, IN 46131
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Retail Food Establishment Inspection Report

Based on an inspection this day, the item(s) noted below identify violation(s) of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

establishment AFV- Dayton freight <i>MAIN</i>		telephone		Date of Inspection 4/29/2025	
Establishment address 800 Commerce Parkway S. Dr. Greenwood, IN 46143			Summary of Violations No Violation		
Owner			Follow-up No		Release Date Click here to enter a date.
Person - in - Charge		Certified Food Handler		Purpose: Routine	Menu Type 2-Limited menu
Establishment Identification # 2730		County Johnson	District D5		
email					

- Critical Items are Identified in the Checklist & Narrative Columns Marked "C"
- Violation(s) repeated from previous inspections are denoted in the "summary of violations" & in the narrative below as "R"

Sec#	C/NC	R?	Violation Observed:	To be Corrected by:
			There are no violations during inspection.	

Establishment Representative

Inspected by: Paul Betiku, EHS
(317) 346-4370 pbetiku@co.johnson.in.us



Johnson County Health Department
95 S Drake Rd., Franklin, IN 46131
Phone: (317) 346-4365, Fax: (317)736-5264
Retail Food Establishment Inspection Report

Betiku
5/1

Based on an inspection this day, the item(s) noted below identify violation(s) of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

establishment	AFV AVE - Dayton freight <i>outbound</i>		telephone	Date of Inspection
Establishment address	800 Commerce Parkway S. Dr. Greenwood, IN 46143		Summary of Violations	4/29/2025
Owner			Follow-up	Release Date
			No	Click here to enter a date.
Person - in - Charge	Certified Food Handler		Purpose:	Menu Type
Establishment Identification #	County	District	Routine	2-Limited menu
2731	Johnson	D5		
email				

- Critical Items are Identified in the Checklist & Narrative Columns Marked "C"
- Violation(s) repeated from previous inspections are denoted in the "summary of violations" & in the narrative below as "R"

Sec#	C/NC	R?	Violation Observed:	To be Corrected by:
			There are no violations during inspection.	

Establishment Representative

Inspected by: Paul Betiku, EHS
(317) 346-4370 pbetiku@co.johnson.in.us



Johnson County Health Department
95 S Drake Rd Franklin, IN 46131
Phone: (317) 346-4365, Fax: (317) 736-5264
Retail Food Establishment Inspection Report

Betty
4/25

Based on an inspection this day, the item(s) noted below identify violation(s) of 410 IAC 7-26, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment name Aldi Inc #22		Telephone Number 463-300-4081		Date of Inspection 4/22/2025	
Establishment address 1595 US Hwy 31 S Greenwood, IN 46143			Summary of Violations: 3 Core, 0P, 0Pf		
Owner Aldi Indiana LP Email- Stephen.hackert@aldi.us			Follow-up No		Release Date 5/2/2025
Person in charge Levi Masters- Assistant manager		Certified food handler N/A		Purpose Routine	
Establishment Identification # 466		County Johnson		District D5	
				Menu Type 2-Limited menu	

- Core Items are Identified in the Checklist & Narrative Columns Marked "C", Priority Marked P, Priority Foundation Marked Pf
- Violation(s) repeated from previous inspections are denoted in the "summary of violations" & in the narrative below as "R"

Sec#	C/Pf/P	R	Narrative	To Be Corrected by:
443	C		Walk-in dairy cooler floor soiled under display gallons of milk	4/25/25
445	C		Walk-in dairy cooler fans dusty	4/26/25
234	C		Cardboard lining bottom of reach in cooler storing hams	4/22/25

Received by

Inspected by Mia Papageorge, EHS
(317) 868-8818 mpapageorge@co.johnson.in.us

Bekn
4/19



Johnson County Health Department
95 S Drake Rd., Franklin, IN 46131
Phone: (317) 346-4365, Fax: (317) 736-5264
Retail Food Establishment Inspection Report

Based on an inspection this day, the item(s) noted below identify violation(s) of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

establishment Antology		telephone		Date of Inspection 4/8/2025	
Establishment address				Summary of Violations 0 C 0 NC	
Owner Dexios				Follow-up No	Release Date 4/18/2025
Person - in - Charge Jonny Humphric		Certified Food Handler Jonny Humphric		Purpose: Routine	Menu Type 1- Limited menu
Establishment Identification # 2663		County Johnson	District		

- Critical Items are Identified in the Checklist & Narrative Columns Marked "C"
- Violation(s) repeated from previous inspections are denoted in the "summary of violations" & in the narrative below as "R"

Sec#	C/NC	R?	Violation Observed:	To be Corrected by:
			No violations to report.	

Establishment Representative

Inspected by: Kevin Paulin, EIIS
 (317) 346-4373 kpaulin@co.johnson.in.us



JOHNSON COUNTY HEALTH DEPARTMENT
RETAIL FOOD ESTABLISHMENT
INSPECTION REPORT

95 S. DRAKE ROAD
FRANKLIN IN 46131
Office 317-346-4365 Fax 317-736-5264

Bekm
5/11

(867)

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

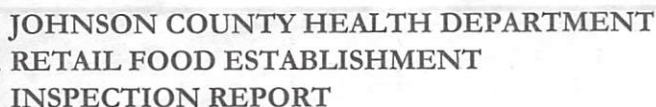
Establishment name APPLE BEES	Telephone Number () Establishment () Owner	Date of Inspection 4/29/25	ID# 687
Establishment address 700 N MORTON ST. FRANKLIN, IN	Purpose: 1. Routine 2. Follow-up 3. Complaint 4. Pre-Operational 5. Temporary 6. HACCP 7. Other (list)	Follow-up —	Release Date 5/9/25
Owner DANIEL ROGERS	Summary of Violations: 3 CORE		
Owner address	Menu Type (See back of page)		
Person in charge DANIEL ROGERS			
Responsible person's email			
Certified food handler DANIEL ROGERS (SERVSAFE EXP 12/27/26)			

CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"

VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section #	Narrative	To Be Corrected by
363 (CORE)	LEAK NOTED AT FAUCET ON SINK IN MECHANICAL DISHWASHING AREA	5/9/25
189 (CORE)	BOX OF LEMONS NOT STORED OFF FLOOR A MINIMUM OF 6 INCHES IN WALK-IN (COOL) COOLER	5/1
443 (CORE)	FLOOR NEXT TO WALL UNDER EQUIPMENT (SOFT DRINK STATION / ICE MAKER) NOT CLEAN	5/6
NOTE	REFRIGERATOR IN BAR NOT IN USE (WORK ORDER)	✓
NOTE	MECHANICAL DISHWASHING HOT WATER SANITIZATION TEMPERATURE ADEQUATE 160°F OR MORE ON PLATE / UTENSIL SURFACE (WAS 170°F)	(OK)

Received by (name and title printed): DANIEL ROGERS KM	Inspected by (name and title printed): Bob SMITH EHS
Received by (signature): 	Inspected by (signature):
cc:	cc:



Office 317-346-4365 Fax 317-736-5264

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

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JOHNSON COUNTY HEALTH DEPARTMENT

RETAIL FOOD ESTABLISHMENT

INSPECTION REPORT

460 N. MORTON ST. STE A
FRANKLIN, IN 46131

Office 317-346-4365 Fax 317-736-5264

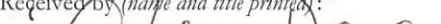
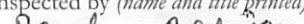


Belm
4/11/25

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment name Arby's # 5902	Telephone Number () Establishment () Owner	Date of Inspection 4/15/25	ID# 2507
Establishment address 954 E main st Greenwood IN 46143	Purpose: 1. Routine 2. Follow-up 3. Complaint 4. Pre-Operational 5. Temporary 6. HACCP 7. Other (list)	Follow-up -	Release Date
Owner Turbo Restaurants US LLC		Summary of Violations: C <u>0</u> NC <u>4</u> R <u> </u>	
Owner address		Menu Type (See back of page) 1 <u> </u> 2 <u> </u> 3 <u>✓</u> 4 <u> </u> 5 <u> </u>	
Person in charge			
Responsible person's email			
Certified food handler			

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

[illegible]

Received by (name and title printed): 		Inspected by (name and title printed): 	
Received by (signature): 		Inspected by (signature): 	
cc:		cc:	



JOHNSON COUNTY HEALTH DEPARTMENT
RETAIL FOOD ESTABLISHMENT
INSPECTION REPORT

95 S. DRAKE ROAD
FRANKLIN IN 46131

Office 317-346-4365 Fax 317-736-5264

Betm
4/22

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment name Aspen Creek Grill	Telephone Number () Establishment () Owner	Date of Inspection 4-21-25	ID# 2895
Establishment address 1287 N Emerson Ave 46143	Purpose: 1. Routine 2. Follow-up 3. Complaint 4. Pre-Operational 5. Temporary 6. HACCP 7. Other (list)	Follow-up 5-1-25	Release Date
Owner Aspen Creek Grill Greenwood		Summary of Violations: NO NC OR PF Core	
Owner address		Menu Type (See back of page) 1 2 3 4 X 5	
Person in charge rich			
Responsible person's email			
Certified food handler rich Levenhagen (exp. 2/7/28)			

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "P"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section #	C/NC	R	Narrative	To Be Corrected by
			NO Items noted @ time of inspection.	
			Notes:	
			① Observed a broken metal strainer with a handle.	
			② many knives stored between equipment - not a clean surface.	
			③ floor under ice machine is soiled.	
			④ walls & ceiling around dish area are soiled.	

Received by (name and title printed): Rich Levenhagen	Inspected by (name and title printed): Cassi Hall
Received by (signature): <i>Rich Levenhagen</i>	Inspected by (signature): <i>Cassi Hall</i>
cc:	cc:



JOHNSON COUNTY HEALTH DEPARTMENT
RETAIL FOOD ESTABLISHMENT
INSPECTION REPORT

460 N. MORTON ST. STE A
FRANKLIN, IN 46131
Office 317-346-4365 Fax 317-736-5264

Berkal
4/19

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment name Athen's	Telephone Number () Establishment () Owner	Date of Inspection 4/8/25	ID# 105
Establishment address 1800 Northwood Plaza Drive Franklin IN 46131	Purpose: 1. Routine 2. Follow-up 3. Complaint 4. Pre-Operational 5. Temporary 6. HACCP 7. Other (list)	Follow-up Yes	Release Date 4/18/25
Owner Tom Filis		Summary of Violations: C 2 NC 6 R	
Owner address		Menu Type (See back of page) 1 2 3 4 5	
Person in charge Tom Filis			
Responsible person's email			
Certified food handler Tom Filis			

• CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"

• VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section #	C/NC	R	Narrative	To Be Corrected by
173	C		Raw Ground beef was stored over lettuce and raw meatloaf was stored over raw steak	4/8/25 1
441	C		Spray bottles were not labeled and Hot shot pest strips were observed in the dish area	4/8/25 1
218	NC		Puffer-Hubbard three door cooler and two door cooler at cookline contained an ambient air temperature of 42°F/43°F	4/8/25 1
218	NC		Various utensils are damaged	4/8/25 1
295	NC		Inside top top of ice maker and two door cooler at cookline are soiled (i.e. interior)	4/8/25 1
399	NC		Walls & ceilings worn including cove base in areas (dish area)	4/18/25 1
431	NC		Large ice build-up inside floor of walk-in-freezer	4/18/25 1
177	NC		Food was stored on walk-in-freezer floor	4/18/25 1
Received by (name and title printed): Tom Filis			Inspected by (name and title printed): Andrew Miller, EHS	
Received by (signature): 			Inspected by (signature): 	
cc:			cc:	



Johnson County Health Department
95 S Drake Rd., Franklin, IN 46131
Phone: (317) 346-4365, Fax: (317) 736-5264
Retail Food Establishment Inspection Report

Beta
4/9

Based on an inspection this day, the item(s) noted below identify violation(s) of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

establishment Bamboo	telephone 317-535-3355	Date of Inspection 4/8/2025
Establishment address 4800 W Smith Valley Road, Greenwood 46142	Summary of Violations 0C2NC	
Owner Liyun Li	Follow-up No	Release Date 4/18/2025
Person - in - Charge	Certified Food Handler	Purpose: Routine
Establishment Identification # 1931	County Johnson	District D5
		Menu Type 4-Extensive handling

- Critical Items are Identified in the Checklist & Narrative Columns Marked "C"
- Violation(s) repeated from previous inspections are denoted in the "summary of violations" & in the narrative below as "R"

Sec#	C/NC	R?	Violation Observed:	To be Corrected by:
190	NC		Observed a sheet pan of cooked noodles with a plastic cover located in the walk in cooler @79°F	
173	C		Observed raw chicken stored above cut onions located in the walk in cooler	
441	C		Observed home defense spray - not approved for commercial use	
199	NC		Observed three packages of noodles thawing at room temperature located on the prep table	
			Notes; - Dish machine observed at 200 ppm	

+ Lin

Cassi Hall
Andrew Miller

Establishment Representative

Inspected by: Cassi Hall, EHS
(317) 346-43731 chall@co.johnson.in.us

Bukm
4/25



Johnson County Health Department
95 S Drake Rd., Franklin, IN 46131
Phone: (317) 346-4365, Fax: (317) 736-5264
Retail Food Establishment Inspection Report



Based on an inspection this day, the item(s) noted below identify violation(s) of **410 IAC 7-26**, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

establishment Bay Horse Inn		telephone 317-760-8778		Date of Inspection 4/22/2025	
Establishment address 1468 West Stones Crossing Road, Greenwood IN 46143			Summary of Violations 0P 0PF 0Core		
Owner Amanda Johnson			Follow-up No		Release Date 5/2/2025
Person - in - Charge amanda@barnatbayhorse.com		Certified Food Handler		Purpose: Routine	Menu Type 2-Limited menu
Establishment Identification # 1999		County Johnson	District D5		

- **Critical Items are Identified in the Checklist & Narrative Columns Marked "P"**
- Violation(s) repeated from previous inspections are denoted in the "summary of violations" & in the narrative below as "R"

Sec#	P/PF	R?	Violation Observed:	To be Corrected by:
			No items noted at time of inspection	
			Notes: 1. Turbo air cooler ambient air temperature observed at 43°F 2. Interior of the ice machine is soiled 3. Floor under soda boxes is soiled	

Establishment Representative

Inspected by: Cassi Hall, EHS
(317) 346-43771 chall@co.johnson.in.us



JOHNSON COUNTY HEALTH DEPARTMENT
RETAIL FOOD ESTABLISHMENT
INSPECTION REPORT

95 S. DRAKE ROAD
FRANKLIN IN 46131
Office 317-346-4365 Fax 317-736-5264

BUM
4/17

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment name BIG Woods	Telephone Number () Establishment () Owner	Date of Inspection 4/4/25	ID# 2047
Establishment address 1800 E KING ST. FRANKLIN, IN	Purpose: <input checked="" type="radio"/> 1. Routine 2. Follow-up 3. Complaint 4. Pre-Operational 5. Temporary 6. HACCP 7. Other (list)	Follow-up <input checked="" type="radio"/> YES	Release Date 4/14/25
Owner		Summary of Violations: C <u>1</u> NC <u>4</u> R	
Owner address		Menu Type (See back of page) 1 2 3 <u>4</u> 5	
Person in charge TYLER Pedrazol			
Responsible person's email			
Certified food handler JAKE COOPER			

• CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"

• VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section #	C/NC		Narrative	To Be Corrected by
200	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	SANITIZER NOT DETECTED ON DISHWARE AFTER FINAL SANITIZATION RINSE AT CHEMICAL SANITIZER MECHANICAL DISHWASHER	4/5/25
411	NC	<input checked="" type="checkbox"/>	(2) LIGHTS OUT ON EXHAUST HOOD	4/20
431	NC	<input checked="" type="checkbox"/>	FLOOR NOT CLEAN NEXT TO WALL UNDER EQUIPMENT IN KITCHEN, BAR AREAS	4/20
		<input checked="" type="checkbox"/>	FLOOR GROUTING NOT CLEAN IN AREAS	
399	NC	<input checked="" type="checkbox"/>	WALL COVERING WORN IN AREAS	5/3
190	NC	<input checked="" type="checkbox"/>	PRECOOKED PORK IN DEEP PLASTIC PAN COVERED / INTERNAL TEMPERATURE 115°F NOT A QUICK CHILL METHOD	4/5
		<input checked="" type="checkbox"/>	(1) REFRIGERATOR NOT IN USE	✓

Received by (name and title printed):

Tyler Pedrazol

Inspected by (name and title printed):

Bob Smith EHS

Received by (signature):

Tyler Pedrazol

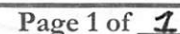
Inspected by (signature):

Bob Smith

cc:

cc:

cc:





Johnson County Health Department
95 S Drake Rd., Franklin, IN 46131
Phone: (317) 346-4365, Fax: (317) 736-5264
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Beta
4/19

Based on an inspection this day, the item(s) noted below identify violation(s) of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

establishment Burger King #24680	telephone 317-530-2978	Date of Inspection 4/8/2025
Establishment address 5979 N State Road 135, Greenwood IN 46143	Summary of Violations 0C2NC	
Owner MCKAY Management INC.	Follow-up No	Release Date 4/19/2025
Person - in - Charge	Certified Food Handler	Purpose: Routine
Establishment Identification # 2130	County Johnson	District D5
		Menu Type 3-Extensive handling

- Critical Items are Identified in the Checklist & Narrative Columns Marked "C"
- Violation(s) repeated from previous inspections are denoted in the "summary of violations" & in the narrative below as "R"

Sec#	C/NC	R?	Violation Observed:	To be Corrected by:
414	NC		East exterior door not protected from potential rodents located near the drink station -Door sweep is worn, daylight was observed	
324	NC		Mop sink basin is damaged and not sealed along the wall Water heater is leaking onto floor	
334	C		Soda station ice bin lacks an air gap located in the kitchen	
			Note: observed a y-valve connected to mop sink faucet with AVB	

[Handwritten signature]

[Handwritten signature: Cassi Hall]
[Handwritten signature: Andrew Miller]

Establishment Representative

Inspected by: Cassi Hall, EHS
(317) 346-43731 chall@co.johnson.in.us