

**COMMISSIONERS**

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## **BOARD OF COMMISSIONERS JOHNSON COUNTY**

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### **NOTICE & AGENDA**

**MEETING DATE: MONDAY, JUNE 9, 2025**

**COMMISSIONERS' PUBLIC MEETING @ 10:00 A.M.**

**I. Invocation and Pledge of Allegiance**

**II. Public Comment – (limited to agenda topics and 5 minutes per person)**

**III. Routine Matters – Consent Agenda**

*By a single motion, the Commissioners approve the following items, which may include annual contracts, grant application forms, ratifications, change orders, ordinance, resolutions, and meeting minutes. Any items listed on the consent agenda may be removed by a Commissioner and moved to the regular agenda under Section IV.*

**A. Approval to Apply for Grants**

**1. Court Services – 2025-2026 Court Interpreter Grant**

**B. Execution of Health First Indiana Agreement on behalf of Johnson County Health Department**

**C. Minutes:**

1. 5/12/2025 – Regular Meeting
2. 5/27/2025 – Regular Meeting

**IV. Elected Officials and Department Heads**

**A. Health**

**1. Approval of Memorandum of Understanding with Assist Indiana, Inc.**

**B. VASIA**

**1. Request to Attend Guardianship/Conservatorship National Investigator Training Program, October 25<sup>th</sup> thru 28<sup>th</sup>, 2025, in Oklahoma City, Oklahoma**

**C. Planning & Zoning**

**1. Approval of Flood Buyout Property Lease and Maintenance Agreement with Caleb and Moriah Veach for 6192 Bluff Acres Drive, Greenwood**

2. M/I Homes of Indiana – Berry Chase, Section 2 – Approval of Final Plat, Maintenance and Performance Bonds
3. Forestar (USA) Real Estate Group – Meadows at Belleview, Section 3 – Approval of Final Plat, Maintenance and Performance Bonds

D. Assessor

1. Announcement of the 2026 Cyclical Reassessment Bid Date of June 23, 2025

E. Highway

1. Approval of OpenGov Permitting Software Agreement

F. Board of Commissioners

1. Claims and Credit Card

V. New and Old Business

VI. Adjournment

***In accordance with American Disabilities Act, any person attending the public meeting in need of reasonable accommodations in order to attend, hear, or present evidence at the public meeting on an agenda item should contact the Johnson County ADA coordinator, Barb Davis, at 86 W. Court St., Franklin, IN 46131, (317) 346-4329, [bdavis@co.johnson.in.us](mailto:bdavis@co.johnson.in.us).***