

Johnson County Council

86 West Court Street
Franklin, Indiana 46131



NOTICE & AGENDA JUNE 9, 2025 Courthouse West Annex

6:00 p.m. - Regular Meeting

A. Call the Meeting to Order

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Approval of 6/9/25 Agenda
5. Public Comments (*agenda items only, limited to 5 minutes per person*)

B. Routine Matters – Consent Agenda

By a single motion, the Board approves the following items, which may include Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers. Any items listed on the consent agenda may be removed by a Council member and moved to the regular agenda.

1. Approval of 5/12/25 Council Minutes -Executive Session
2. Approval of 5/12/25 Council Minutes
3. Animal Shelter General Donation (#4101) Animal Shelter
 - (a) From: 4101.21600.00000.0219 Operating Supplies \$ (15,000.00)
 - To: 4101.31000.00000.0219 Professional Services (*new*) \$ 15,000.00
4. LaTour Memorial Fund (#4122) Animal Shelter
 - (a) From: 4122.21600.00000.0219 Operating Supplies \$ (15,000.00)
 - To: 4122.31000.00000.0219 Professional Services (*new*) \$ 15,000.00
5. JDAI Juvenile 2025-2026 (#9134) Juvenile Detention
 - (a) AA: 9134.21600.00000.0140 Operating Supplies \$ 1,875.00
 - (b) AA: 9134.25801.00000.0140 Food \$ 16,300.00
 - (c) AA: 9134.31500.00000.0140 Travel & Training \$ 3,075.00
 - (d) AA: 9134.31000.00000.0140 Professional Services \$ 73,750.00
6. Juv Behavioral Health 25-27 (#9202) Juvenile Detention
 - (a) AA: 9202.31000.00000.0140 Professional Services \$ 430,000.00
7. JDAI Juvenile 2024-2025 (#9127) Juvenile Detention
 - (a) From: 9127.25801.00000.0140 Food \$ (2,000.00)
 - To: 9127.31000.00000.0140 Professional Services \$ 2,000.00

8. 10.557 WIC Program 2024-2025 (#8216) WIC

(a) AA: 8216.21500.00000.0215	Office Supplies	\$ 10,000.00
(b) AA: 8216.31601.00000.0215	Operating Expenses	\$ 408,000.00
(c) AA: 8216.31000.00000.0215	Professional Services	\$ 145,152.00
(d) AA: 8216.11400.00000.0215	Part Time	\$ 80,000.00
(e) AA: 8216.13211.00000.0215	Greenwood Clinic Manager	\$ 15,000.00
(f) AA: 8216.13206.00000.0215	WIC Nutritionist (2)	\$ 10,000.00
(g) AA: 8216.13212.00000.0215	Clinic Assistant (2)	\$ 10,000.00

9. Grants Awarded/Non-Governmtl (#4300-0215) WIC

(a) AA: 4300.31601.00000.0215	Operating Expenses	\$ 68,500.00
-------------------------------	--------------------	--------------

10. 10.557 WIC Program 2022-2023 (#8201) WIC

(a) AA: 8201.31601.00000.0215	Operating Expenses	\$ 5,357.03
-------------------------------	--------------------	-------------

11. 10.557 WIC Program 2023-2024 (#8208) WIC

(a) AA: 8208.31601.00000.0215	Operating Expenses	\$ 10,096.15
-------------------------------	--------------------	--------------

12. Planning & Zoning (#1157-0117) Planning & Zoning *bookkeeping*

(a) 1157.12005.00000.0117 – Sub Insp/Stormwater Spec – correcting salary from the May 12, 2025 meeting’s form 144 from \$50,853 to \$54,412 (max bi-weekly pay of \$2,092.77); which was correctly listed on the agenda

13. Comm Corr Juvenile Grant 24-25 (#9136) Juvenile Comm Corr

(a) From: 9136.11762.00000.0213	Juvenile Field Officer (1)	\$ (3,900.00)
From: 9136.11763.00000.0213	Behavioral Health Specialist	\$ (4,450.00)
From: 9136.14200.00000.0213	Fica-Social Security	\$ (1,050.00)
From: 9136.14300.00000.0213	PERF	\$ (1,050.00)
To: 9136.21600.00000.0213	Operating Supplies	\$ 10,450.00

C. Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers:

1. Family Resource & Ed 25-26 (#9144) Juv Comm Corr

(a) AA: 9144.11581.00000.0213	Juv Case Manager (3)	\$ 20,000.00
(b) 9144.11581.00000.0213 – Juv Case Manager 3 – annual salary of \$20,000 (max bi-weekly pay of \$769.23)		
(c) AA: 9144.14200.00000.0213	Fica-Social Security	\$ 1,912.50
(d) AA: 9144.14300.00000.0213	PERF	\$ 2,800.00
(e) AA: 9144.21500.00000.0213	Office Supplies	\$ 287.50

2. General (#1001-0213) Juv Comm Corr

(a) AA: 1001.11596.00000.0213	Supp-Juv Case Manager (3)	\$ 4,552.20
(b) 1001.11596.00000.0213 – Supp-Juv Case Manager (3) – annual salary of \$26,867.20 (max bi-weekly pay of \$1,033.70)		

3. Comm Corr Juvenile Grant 25-26 (#9175) Juv Comm Corr *represents annual salary

(a) AA: 9175.11400.00000.0213	Part Time	\$ 25,000.00
(b) 9175.11400.00000.0213 – Part Time – approval of hourly rate of \$21.00/hour		
(c) AA: 9175.11579.00000.0213	Juv Case Mgr (1)	\$ 27,600.00* (max bi-weekly pay of \$1,061.54)
(d) AA: 9175.11582.00000.0213	Juv Case Mgr (4)	\$ 27,600.00* (max bi-weekly pay of \$1,061.54)
(e) AA: 9175.11758.00000.0213	Juvenile Director	\$ 75,400.00* (max bi-weekly pay of \$2,846.15)
(f) AA: 9175.11762.00000.0213	Juvenile Field Officer	\$ 27,600.00* (max bi-weekly pay of \$1,061.54)
(g) AA: 9175.11763.00000.0213	Behavioral Health Specialist	\$ 29,100.00* (max bi-weekly pay of \$1,119.23)
(i) AA: 9175.14200.00000.0213	Fica-Social Security	\$ 16,241.00
(j) AA: 9175.14300.00000.0213	PERF	\$ 20,978.00
(k) AA: 9175.21500.00000.0213	Office Supplies	\$ 661.00

4. Health (#1159) Health
 - (a) AA: 1159.10000.00000.0210 Director \$ 4,892.00
 - (b) 1159.10000.00000.0210 – Director – increase annual salary from \$88,593 to \$99,369 (*max bi-weekly pay of \$3,821.88*)
5. General (#1001-0206) Highway/Cumulative Bridge
 - (a) AA: 1001.49306.00000.0206 Bridge 98 \$ 111,900.00
6. Cumulative Capital Development (#1138-0206) Highway
 - (a) AA: 1138.49307.00000.0206 Bridge 85 \$ 60,000.00
 - (b) AA: 1138.49308.00000.0206 Bridge 103 \$ 115,000.00
 - (c) AA: 1138.49309.00000.0206 Bridge 206 \$ 35,000.00
 - (d) AA: 1138.49310.00000.0206 Bridge 56 \$ 9,600.00
7. Local Road & Street (#1169) Highway
 - (a) AA: 1169.46001.00000.0207 Asphalt/Concrete/Aggregates \$ 1,089,525.00
 - (b) AA: 1169.49211.00000.0207 Clark School East \$ 100,000.00
8. County Highway (#1176) Highway
 - (a) AA: 1176.37500.00202.0201 Service Agreements \$ 68,500.00
9. Planning & Zoning Impact (#1180) Highway
 - (a) AA: 1180.47305.00000.0201 144/Morgantown Intersection \$ 1,415,715.00
10. 20.205 Bridge 98 1902767 (#8270) Highway
 - (a) AA: 8270.49306.00000.0206 Bridge 98 \$ 114,000.00
11. Community Crossing Grant 24-25 (#9132) Highway
 - (a) AA: 9132.46001.00000.0201 Asphalt/Concrete/Aggregates \$ 1,079,081.28

D. Other Business

1. Approval of Form CF-1/Real Property for *Roy Umbarger & Sons, Inc*
2. Approval of Form CF-1/PP for *Roy Umbarger & Sons, Inc*
3. Approval of Form CF-1/Real Property for *Sonoco Flexible Packaging Inc*

E. Old & New Business

1. Approval of Outside Legal Counsel

F. Adjournment – Next regular meeting July 14, 2025

In accordance with the American Disabilities Act, any person attending the public meeting in need of reasonable accommodations in order to attend, hear, or present evidence at the public meeting on an agenda item should contact the Johnson County ADA Coordinator, Barb Davis, at 86 W. Court St., Franklin, IN 46131, (317) 346-4329, bdavis@co.johnson.in.us.