

COMMISSIONERS

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BOARD OF COMMISSIONERS JOHNSON COUNTY

NOTICE & AGENDA

MEETING DATE: MONDAY, JUNE 23, 2025

COMMISSIONERS' PUBLIC MEETING @ 10:00 A.M.

- I. **Invocation and Pledge of Allegiance**
- II. **Public Comment** – *(limited to agenda topics and 5 minutes per person)*
- III. **Opening of Sealed Bids for Appraisal Services for the 2026 Cyclical Reassessment**
- IV. **Greenwood Public Library Update Presentation**
- V. **Routine Matters – Consent Agenda**
By a single motion, the Commissioners approve the following items, which may include annual contracts, grant application forms, ratifications, change orders, ordinance, resolutions, and meeting minutes. Any items listed on the consent agenda may be removed by a Commissioner and moved to the regular agenda under Section IV.
 - A. Approval of Annual Agreements
 1. **Sheriff** – Interagency Agreement Between the Atterbury Job Corps and the Johnson County Sheriff's Office
 - B. Approval of Change Orders
 1. Koorsen Fire & Security Change Order/Quote #84252 for Juvenile Center Fire Panel Project
 2. Approval of Duke Commercial Change Orders #1, 2, 3, 5, 6, 7, 8, 10, and 12 for Camp and Parks Store Project
 3. Approval of All Star Paving Change Orders #24-400-CO03, 04, and 05 for Independence Park Pickleball Courts Project
 - C. Approval of CrossRoad Engineers, P.C. Proposal for Supplemental Civil Engineering Services for Independence Park Pickleball Courts
 - D. Minutes:
 1. 5/12/2025 – Regular Meeting
 2. 5/27/2025 – Regular Meeting
 3. 6/9/2025 – Regular Meeting

IV. Elected Officials and Department Heads

A. Health

1. Ordinance 2025-O-10: An Ordinance Amending Title 16 of the Johnson County Code of Ordinances

B. Highway

1. Memorandum of Understanding with CrossRoad Engineers, P.C. for Bridge 605

C. Board of Commissioners

1. Acceptance of Quote and Award of Contract Pursuant to IC 36-1-12-5 for Painting of the Juvenile Justice Lobby Project
2. Claims and Credit Card

V. New and Old Business

VI. Adjournment

In accordance with American Disabilities Act, any person attending the public meeting in need of reasonable accommodations in order to attend, hear, or present evidence at the public meeting on an agenda item should contact the Johnson County ADA coordinator, Barb Davis, at 86 W. Court St., Franklin, IN 46131, (317) 346-4329, bdavis@co.johnson.in.us.

EXECUTIVE SESSION PURSUANT TO I.C. 5-14-1.5-6.1 AT 11:00 A.M. OR IMMEDIATELY FOLLOWING THE CONCLUSION OF THE PUBLIC MEETING WHICHEVER OCCURES LATER.

- 1) Pursuant to Indiana Code 5-14-1.5-6.1(b)(9) “To discuss a job performance evaluation of individual employees.”