



## JOHNSON CO. HEALTH DEPARTMENT

VITAL RECORDS  
95 Drake Rd.  
FRANKLIN IN 4613

(317) 346-4367  
FAX: (317) 736-5264

The Johnson County Board of Health will meet at 7:30 am on June 25<sup>th</sup> and be held at the Johnson County Health Department.

### Agenda:

Approve Minutes

Executive Session-Personnel

Health Officer's Report

Nursing Report

Environmental Report

Emergency Preparedness Report

Vital Records Report

Breast Cancer Awareness

Community Health Report

Health First Indiana (HFI) Report

Board of Health Oversight

- Budget
- Personnel
- Health Policies

New Business:

Dr. Qualls re-appointment

\*\*\*\*\*

### ***DATES FOR 2025:***

***June 25<sup>th</sup>***

***August 27<sup>th</sup>***

***October 22<sup>nd</sup>***

***December 10<sup>th</sup>***



***In accordance with American Disabilities Act, any person attending the public meeting in need of reasonable accommodations in order to attend, hear, or present evidence at the public meeting on an agenda item should contact the Johnson County ADA coordinator, Barb Davis, at 86 W. Court St., Franklin, IN 46131, (317) 346-4329, [bdavis@co.johnson.in.us](mailto:bdavis@co.johnson.in.us).***