



# LEGAL NOTICE OF PUBLIC HEARING JOHNSON COUNTY ADVISORY PLAN COMMISSION

## **PETITION WAS CONTINUED FROM THE JUNE 23<sup>rd</sup> Meeting to the JULY 28<sup>th</sup> MEETING**

You are receiving this notice because you own property adjoining or near a property which is the subject of a pending Public Hearing of the Johnson County Plan Commission, scheduled for **Monday, June 23<sup>rd</sup>, 2025 at 6:00 PM** at the Johnson County Annex Building, 86 West Court Street, Franklin, Indiana. At this hearing, the Plan Commission will consider the following petition:

<b>Petition Number:</b>	<b>P-1-25</b>
<b>General Location:</b>	<b>3079 S US 31, Franklin (see attached legal descriptions)</b>
<b>Petitioner/Agent:</b>	<b>S&amp;R Property LLP by Overland Engineering LLC</b>
<b>Request(s):</b>	<b>Approval of RSBR E 300 S Road Preliminary Plat to create a 2-lot major commercial subdivision.</b>

- Details of the proposal are on file and available for public review at the Johnson County Department of Planning and Zoning, 86 West Court Street, Franklin, during business days between the hours of 8:00 A.M. and 4:30 P.M.
- Persons wishing to speak to this petition, either for or against, will be given an opportunity to do so at the public hearing in accordance with the Plan Commission Rules of Procedure.
- The public hearing may be continued (rescheduled) to a future date from time to time. Contact the staff planner prior to the scheduled public hearing to learn if a continuance is anticipated.
- Contacting any member of the Johnson County Plan Commission regarding a pending or future proposal is strictly prohibited by the Plan Commission Rules of Procedure and Indiana state statute.
- Interested parties with questions or concerns about the petition are encouraged to contact the petitioner and/or the staff planner prior to the hearing, as noted below:

### **Staff Planner**

Name:	Michele Hansard, Director
Address:	Johnson County Planning & Zoning 86 West Court Street
City, State, ZIP:	Franklin, IN 46131
Phone Number:	317-346-4350
Email:	<a href="mailto:mhansard@johnsoncounty.in.gov">mhansard@johnsoncounty.in.gov</a>

LEGAL DESCRIPTION

PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 11 NORTH, RANGE 5 EAST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT ON THE NORTH LINE THEREOF 410.52 FEET WEST OF THE NORTHEAST CORNER OF SAID HALF QUARTER SECTION LINE, AND THE WEST LINE OF THE RIGHT OF WAY OF THE P.C.C. AND ST. L. RAILROAD (SAID POINT BEING 29 FEET AT RIGHT ANGLES TO CENTERLINE OF P.C.C. AND ST. L. RAILROAD TRACT); THENCE SOUTH 26 1/2 DEGREES EAST 531 FEET; THENCE WEST 475 FEET TO THE EAST RIGHT OF WAY LINE OF A PUBLIC HIGHWAY; THENCE NORTH 17 DEGREES WEST ALONG SAID RIGHT OF WAY LINE 530 FEET TO THE NORTH LINE OF SAID HALF QUARTER SECTION LINE, THENCE EAST ON SAID NORTH LINE 386 FEET TO THE PLACE OF BEGINNING, CONTAINING 5.23 ACRES, MORE OR LESS.