

AGENDA
JOHNSON COUNTY DRAINAGE BOARD

.....
**86 W COURT STREET
COURTHOUSE ANNEX
FRANKLIN IN 46131**

**317-346-4341
317-346-4342**

**The Johnson County Drainage Board will meet Tuesday Evening
October 5, 2021 @ 6:00 P.M.
In the Auditorium of the Court House Annex**

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CALL MEETING TO ORDER - Chairman - Andrew Cochran

APPROVAL OF MINUTES;

**DR – 3463-21 FRANKLIN FLATS APARTMENTS
 MUNICIPALITY MAJOR
 OUTLET - ENCROACHMENT
 DILLON REYNOLDS- SPACECO**

**DR – 3464-21 KINGSBRIDGE MAJOR SUBDIVISION
 HYDDLESTON & HUDDLESTON**

**DR- 3465-21 DEERFILED MAJOR SUBDIVISION
 OUTLET ENCROACH
 LENNAR HOMES
 WIEHE ENGINEERS**

**DR- 3466-21 COVERDALE EAST MINOR PLAT
 PRELIMINARY – FINAL
 MAURER SURVEYING - ANDREW BARKOCY**

**DR-3467-21 COVERDALE WEST MINOR PLAT
 PRELIMINARY – FINAL
 MAURER SURVEYING - ANDREW BARKOCY**

**DR-3468-21 CENTER GROVE HS BASEBALL & SOFTBALL
 RENOVATION - COMMERCIAL FINAL
 CENTER GROVE COMM
 SCHOOL CORP**

**THE NEXT DRAINAGE BOARD MEETING WILL BE ON
TUESDAY November 2 , 2021 @ 6:00 P.M.
IN THE AUDITORIUM OF THE WEST ANNEX**