

AGENDA
JOHNSON COUNTY DRAINAGE BOARD

.....
86 W COURT STREET
COURTHOUSE ANNEX
FRANKLIN IN 46131

317-346-4341

317-346-4342

The Johnson County Drainage Board will meet Tuesday Evening
July 6 2021 @ 6:00 P.M.
In the Auditorium of the Court House Annex

.....
CALL MEETING TO ORDER - Chairman - Andrew Cochran

APPROVAL OF MINUTES;

DR - 3460-21 MEADOWS @ BELLEVIEW SECTION TWO
MAJOR - FINAL
BOB STATON - FORESTAR /BANNING
ENGINEERS

DR-3461-21 E SR 44 and UMBARGER ROAD
THE LINKS at FRANKLIN
OUTLET ENCROACHMENT
MULTIPRO LLC

Dr- 3452-21 CONTINUED
GREENWOOD PARK @ 65 SOUTH
SCOTTHIGHBRIDGE /MORRIS TILE VACATION
COMMERCIAL - FINAL

OLD / NEW BUSINESS:

.....
THE NEXT DRAINAGE BOARD MEETING WILL BE ON
TUESDAY AUGUST 3, 2021 @ 6:00 P.M.
IN THE AUDITORIUM OF THE WEST ANNEX

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JULY 6, 2021 5:00 P.M.

SPECIAL MEETING

**NEW DRAINAGE ORDINANCE
PROPOSAL**

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