

AGENDA

JOHNSON COUNTY DRAINAGE BOARD

.....
**86 W COURT STREET
COURTHOUSE ANNEX
FRANKLIN IN 46131**

**317-346-4341
317-346-4342**

**The Johnson County Drainage Board will meet Tuesday Evening
August 3, 2021 @ 6:00 P.M.
In the Auditorium of the Court House Annex**

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CALL MEETING TO ORDER ▪ Chairman - Andrew Cochran

APPROVAL OF MINUTES;

**DR- XXXX-21 JOHNSON COUNTY BRIDGE 620
HONEY CREEK RD LW JONES LEGAL DRAIN
COMMERCIAL (Fee Waiver Request)
CROSSROAD ENGINEERS PC**

**NEW BUSINESS:
HURRICANE LEGAL DRAIN
UTILITY CROSSNG
CENTER POINT ENERGY - JERMY BOLDUE
VECTREN UTILITIES**

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**THE NEXT DRAINAGE BOARD MEETING WILL BE ON
TUESDAY SEPTEMBER 7, 2021 @ 6:00 P.M.
IN THE AUDITORIUM OF THE WEST ANNEX**