

AGENDA

JOHNSON COUNTY DRAINAGE BOARD

86 WEST COURT STREET
COURTHOUSE ANNEX
FRANKLIN, INDIANA 46131

PHONE (317) 346-4341
FAX (317) 736-3900

The Johnson County Drainage Board will meet Tuesday Evening
February 2, 2021 6:00 P.M.
In the Auditorium of the Courthouse Annex

CALL MEETING TO ORDER - Chairman - Andrew Cochrane

APPROVAL OF MINUTES:

DR- 3441-20 CHERRY TREE WALK SECTION FIVE
MAJOR - FINAL
JEFF SMITH - PROJECTS PLUS

DR- 3432-20 BROWNSTONE MAJOR SUBDIVISION
PRELIMINARY - CONTINUED
MICHAEL PICKLESHIMER - PROJECTS PLUS

DR- 3442-21 JOHNSON COUNTY PUBLIC LIBRARY
CLARK PLEASANT BRANCH
BREWER DITCH OUTLET- FINAL
HANNAH FLECK -

DR-3430-20 RIDGETOP OFFSITE STORMSEWER CONSTRUCTION
SHIRLEY URBAN DRAIN - GRUBBS TILE
JEFF SMITH - PROJECTS PLUS

DR- 3443-21 TEARMAN MINOR SUBDIVISION
PRELIMINARY - FINAL
BRAD OTT - MAINSTREET CONSULTING

THE NEXT DRAINAGE BOARD WILL BE ON
March 2,2021 @ 6:00P.M.
IN THE AUDITORIUM OF THE COURTHOUSE ANNEX
