

AGENDA

JOHNSON COUNTY DRAINAGE BOARD

86 WEST COURT STREET
COURTHOUSE ANNEX
FRANKLIN, INDIANA 46131

PHONE (317) 346-4341
FAX (317) 736-3900

The Johnson County Drainage Board will meet Tuesday Evening
January 5, 2021 @ 6:00 P.M.
In the Auditorium of the Courthouse Annex

CALL THE MEETING TO ORDER: Andrew Cochran

DR- 3424-20 EAGLE SPRINGS MAJOR PRELIMINARY
BOB STATON - BANNING ENGINEERS

DR- 3432-20 BROWNSTONE MAJOR SUBDIVISION
PRELIMINARY Continued
MICHAEL PICKLESHIMER - PROJECTS PLUS

DR- 3438-20 QC COMMUNICATIONS
PARMALEE FARMS Lot # 1 COMMERCIAL
PRELIMINARY - FINAL
SNYDER - CROSSROAD ENGINEERS P.C.

DR- 3439-20 DUKE ENERGY GREENWOOD - CLARK STATION
SUBSTATION EXPANSION
BRIAN CATT - DUKE ENERGY

DR- 3430-20 RIDGETOP OFFSITE STORM SEWER CONSTRUCTION
SHIRLEY URBAN DRAIN - GRUBBS TILE
JEFF SMITH - PROJECTS PLUS

THE NEXT DRAINAGE BOARD MEETING WILL BE ON TUESDAY
FEBRUARY 2, 2021 @ 6:00 PM
IN THE AUDITORIUM OF THE WEST ANNEX

