

AGENDA

JOHNSON COUNTY DRAINAGE BOARD

86 WEST COURT STREET
COURTHOUSE ANNEX
FRANKLIN, INDIANA 46131

PHONE (317) 346-4341
FAX (317) 736-3900

The Johnson County Drainage Board will meet Tuesday Evening
MARCH 2, 2021 @ 6:00 P.M..
In the Auditorium of the Courthouse Annex

CALL MEETING TO ORDER - Chairman - Andrew Cochrane

OLD / NEW BUSINESS:

CITY OF GREENWOOD
WESTERN REGIONAL INTERCEPTOR PHASE 2
HWC ENGINEERS MINOR FINAL

DR – 3432-20 BROWNSTONE MAJOR SUBDIVISION
PRELIMINARY
MICHAEL PICKLESHIMER – PROJECTS PLUS

DR-3444-21 SUGAR GROVE ELEMENTARY
SCHOOL ADDITION
COMMERCIAL – PRELIMINARY FINAL
GREG RASMUESSEN CEC CONSULTANTS INC

NEW BUSINESS:

DITCH ASSESSMENTS
GREGG CANTWELL

LEGAL DRAIN ASSESSMENTS ON
LEASED PROPERTIES
GREGG CANTWELL

THE NEXT DRAINAGE BOARD MEETING WILL BE ON TUESDAY
April 6, 2020 @ 6:00 P.M.
IN THE AUDITORIUM OF THE COURTHOUSE ANNEX