## AGENDA JOHNSON COUNTY DRAINAGE BOARD

86 WEST COURT STREET COURTHOUSE ANNEX FRANKLIN, INDIANA 46131 PHONE (317) 346-4341 FAX (317) 736-3900

The Johnson County Drainage Board will meet Tuesday Evening October 6, @ 6:00 P.M. In the Auditorium of the Courthouse Annex

CALL MEETING TO ORDER - Chairman - Rick Chase

**APPROVAL OF MINUTES:** 

DR- 3422-20 CENTER GROVE EMERGENCY OPERATIONS CENTER COMMERCIAL – PRELIMINARY- FINAL GREG RASMUESSEN - CIVIL ENVIRONMENTAL CONSULTANTS CONTINUED from September 1, 2020 Meeting

**OLD / NEW BUSINESS;** 

CITY OF GREENWOOD WESTERN REGIONAL INTERCEPTOR PHASE 2 HWC ENGINEERS MINOR FINAL CONTINUED from September 1, 2020 Meeting

NEW BUSINESS:

DUKE ENERGY 69165 LINE GLT PROJECT COMMERCIAL ENVIRONMENTAL – FINAL BRIAN CATT DUKE ENERGY

Drainage Board Meeting October 6, 2020 continued

DR- 3425-20	HAMM POLE BARN
	AMITY LEGAL DRAIN – ENCROACHMENT
	RICK HAMM PETITIONER
DR-3426-20	LIONSHEAD NEW COPORATE HEADQUARTERS
	SCOTT HIGHBRIDGE
	OUTLET ENCROACHMENT FINAL
	JUSTIN OLASHUK – AMERICAN STRUCTURE POINT
DR- 3428-20	PATRICK HENDERSON MINOR PLAT FINAL
	MICHAEL PICKLESIMER - PROJECTS PLUS
DR- 3429-20	WAMPLER MINOR PLAT
	PRELIMINARY- FINAL
	ANDREW BARKOCY – MAURER SURVEYING

The Next Drainage Board Meeting will be on Thursday November 5, 2020 In The Auditorium of the Courthouse Annex