

AGENDA

JOHNSON COUNTY DRAINAGE BOARD

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**86 WEST COURT STREET
COURTHOUSE ANNEX
FRANKLIN, INDIANA 46131**

**PHONE (317) 346-4341
FAX (317) 736-3900**

November 5, 2020

**The Johnson County Drainage Board will meet Thursday Evening
November 5, 2020 @ 6:00 P.M.
In the Auditorium of the Courthouse Annex**

CALL MEETING TO ORDER - Chairman - Rick Chase

APPROVAL OF MINUTES:

**DR- 3424-20 EAGLE SPRINGS MAJOR PRELIMINARY
BOB STATON - BANNING ENGINEERING**

**DR- 3427-20 GREENWOOD ESTATES MHP
RESTORATION COMMERCIAL FINAL
ATTWELL LLC**

**DR- 3428-20 PATRICK HENDERSON MINOR PLAT- FINAL
MICHAEL PICKLESIMER – PROJECTS PLUS**

**DR- 3432-20 BROWNSTONE SUBDIVISION MAJOR – PRELIMINARY
OUTLET – GRASSY CREEK LEGAL DRAIN
MICHAEL PICKLESIMER - PROJECTS**

**DR- 3430-20 McCARTY MULCH and STONE EXPANSION 2020
COMMERCIAL – FINAL
CROSSROAD ENGINEERS P.C.**

**DR- 3431-20 COFFMAN WEALTH MANAGEMENT
COMMERCIAL – FINAL
ANDREW BARKOSY – MAURER SURVEYING**

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DRAINAGE BOARD MEETING

Thursday

November 5, 2020

**DR- 3433-20 WHITELAND EXCHANGE BUILDING 4 &
BUILDING 5 OUTLET – ENCROACH CANARY LEGAL DRAIN
AMERICAN STRUCTURE POINT**

OLD BUSINESS:

**CITY OF GREENWOOD
WESTERN REGIONAL INTERCEPTOR PHASE 2
HWC ENGINEERS MINOR FINAL
CONTINUED from October 6, 2020 Meeting**

**DR- 3434-20 DUKE ENERGY 69165 LINE GLT PROJECT
COMMERCIAL ENVIRONMENTAL – FINAL
BRIAN CATT - DUKE ENERGY
CONTINUED from October 6, 2020 Meeting**

NEW BUSINESS:

**DRIVEWAY CONSTRUCTION WITHIN
BREWER LEGAL DRAIN EASEMENT
WALTER SKINNER - PETITIONER**

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**THE NEXT DRAINAGE BOARD MEETING WILL BE ON TUESDAY
DECEMBER 1, 2020 @ 6:00 P.M.
IN THE AUDITORIUM OF THE COURTHOUSE ANNEX**

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