

AGENDA

JOHNSON COUNTY DRAINAGE BOARD

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**86 WEST COURT STREET
COURTHOUSE ANNEX
FRANKLIN, INDIANA 46131**

**PHONE (317) 346-4341
FAX (317) 736-3900**

AUGUST 4, 2020

**The Johnson County Drainage Board will meet Tuesday Evening
August 4, 2020 @ 6:00 P.M.
In the Auditorium of the Courthouse Annex**

CALL MEETING TO ORDER - Chairman - Rick Chase

APPROVAL OF MINUTES:

NEW BUSINESS:

CANARY LEGAL DRAIN VACATION

**EAST SIDE REGIONAL INTERCEPTOR &
LIFT STATION AMITY LEGAL DRAIN
CITY OF FRANKLIN**

CONTINUED

NEW BUSINESS:

**CITY OF GREENWOOD
WESTERN REGIONAL INTERCEPTOR PHASE 2
CITY OF GREENWOOD - HWC ENGINEERING
MINOR - FINAL**

DR- 3422-20

**CENTER GROVE EMERGENCY
OPERATIONS CENTER
COMMERCIAL – PRELIMINARY – FINAL
GREG RASMUESSEN - CEC
CIVIL ENVIRONMENTAL CONSULTANTS**

**THE NEXT DRAINAGE BOARD MEETNG WILL BE HELD ON
TUESDAY SEPTEMBER 1, 2020 @ 6:00 P.M.
IN THE AUDITORIUM OF THE COURTHOUSE WEST ANNEX**