

# **AGENDA**

## **JOHNSON COUNTY DRAINAGE BOARD**

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**86 WEST COURT STREET  
COURTHOUSE ANNEX  
FRANKLIN, INDIANA 46131**

**PHONE (317) 346-4341  
FAX (317) 736-3900**

**September 1, 2020**

**The Johnson County Drainage Board will meet Tuesday Evening  
September 1, 2020 @ 6:00 P.M.  
In the Auditorium of the Courthouse Annex**

**CALL MEETING TO ORDER - Chairman - Rick Chase**

### **APPROVAL OF MINUTES:**

**DR- 3422-20      CENTER GROVE EMERGENCY  
OPERTIONS CENTER  
COMMERCIAL PRELIMINARY – FINAL  
GREG RASMUESSEN - CEC  
CIVIL ENVIRONMENTAL CONSULTANTS  
CONTINUED**

### **OLD / NEW BUSINESS:**

**CITY of GREENWOOD  
WESTERN REGIONAL INTERCEPTOR PHASE 2  
CITY of GREENWOOD - HWC ENGINEERS  
MINOR – FINAL    CONTINUED**

### **NEW BUSINESS:**

**DUKE ENERGY 69165 LINE GLT PROJECT  
COMMERCIAL – ENVIRONMENTAL – FINAL  
BRIAN CATT - DUKE ENERGY**

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**DRAINAGE BOARD MEETING 9/1/2020**

**DR- 3423-20      EAST GRASSY   ENCROACHMENT PRELIMINARY - FINAL  
TIMOTHY MORRIS   HOME EXTENSION  
AMERICAN ENTERPRISES INC.**

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**THE NEXT DRAINAGE BOARD MEETING WILL BE ON TUESDAY  
OCTOBER 8, 2020 @ 6:00 P.M.  
IN THE AUDITORIUM OF THE WEST ANNEX**