

AGENDA

JOHNSON COUNTY DRAINAGE BOARD

**86 WEST COURT STREET
COURTHOUSE ANNEX
FRANKLIN, INDIANA 46131**

**PHONE (317) 346-4341
FAX (317) 736-3900**

June 4, 2020

**The Johnson County Drainage Board will meet Thursday Evening
June 4, 2020 @ 5:30 P.M.
In the Auditorium of the Courthouse Annex**

CALL MEETING TO ORDER - Chairman - Rick Chase

APPROVAL OF MINUTES:

SPECIAL MEETING : 5:30 P.M.

OLD NEW BUSINESS:

**FISHER TUCKER SHIPP LEGAL DRAIN
JOINT MEETING COST ASSESSMENT
PUBLIC HEARING
JOHNSON COUNTY SHELBY COUNTY**

**THE NEXT DRAINAGE BOARD MEETING WILL BE ON TUESDAY
JULY 7, 2020 AT 6:00 P.M.
IN THE AUDITORIUM OF THE COURTHOUSE ANNEX**

