## 2022 CALENDAR OF MEETINGS JOHNSON COUNTY DRAINAGE BOARD

| HEARING DATE   | MAJOR PLAT<br>COMMERCIAL PLAT | MINOR PLAT | LEGAL AD & NOTIFICATION |
|----------------|-------------------------------|------------|-------------------------|
| JAN 4          | DEC 3                         | DEC 21     | DEC 23                  |
|                |                               |            |                         |
| FEB 1          | JAN 3                         | JAN 18     | JAN 20                  |
|                |                               |            |                         |
| MAR 1          | FEB 1                         | FEB 15     | FEB 17                  |
|                |                               |            |                         |
| APR 5          | MAR 4                         | MAR 22     | MAR 25                  |
|                |                               |            |                         |
| MAY 5 Thursday | APR 1                         | APR 19     | APR 21                  |
|                |                               |            |                         |
| JUNE 7         | MAY 5                         | MAY 23     | MAY 25                  |
|                |                               |            |                         |
| JULY 5         | JUNE 3                        | JUNE 21    | JUNE 23                 |
|                |                               |            |                         |
| AUG 2          | JULY 1                        | JULY 19    | JULY 22                 |
|                |                               |            |                         |
| SEPT 6         | AUG 5                         | AUG 23     | AUG 26                  |
|                |                               |            |                         |
| OCT 4          | SEPT 1                        | SEPT 20    | SEPT 22                 |
|                |                               |            |                         |
| NOV 3 Thursday | OCT 4                         | OCT 20     | OCT 22                  |
|                |                               |            |                         |
| DEC 6          | NOV 1                         | NOV 18     | NOV 23                  |
|                |                               |            |                         |
|                |                               |            |                         |

Each hearing date is limited to >8' new petitions.

All petitions must be heard by the Technical Review Committee prior to the Drainage Board hearing.

Meetings begin at 6:00 P.M. in the Auditorium of the Courthouse Annex, 86 West Court St., Franklin, Indiana 46131

All petitions must be filed with the Johnson County Surveyor's Office no later than 4:00 P.M. on the date they are due.

Approved 12/7/2021 DB Meeting,

\*NOTE\* If a filing deadline falls on a day that the County offices are closed the date shall be forwarded to the next business day.