

AGENDA
JOHNSON COUNTY DRAINAGE BOARD

.....
**86 W COURT STREET
COURTHOUSE ANNEX
FRANKLIN IN 46131**

**317-346-4341
317-346-4342**

**The Johnson County Drainage Board will meet Tuesday Evening
March 1 , 2022 @ 6:00 P.M.
In the Auditorium of the Court House Annex**

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CALL MEETING TO ORDER ▪ Chairman - Andrew Cochrane

APPROVAL OF MINUTES;

**DR-3473-22 WINTERFIELD OUTLET – ENCROACHMENT
GORDON KIRTZ – STOPPELWERTH ASSOC
CONTINUED**

**DR-3474-22 GREENWOOD BOARD of AVIATION
ENCROACHMENT – LEE PARK LEGAL DRAIN
COMMERCIAL - FINAL
SUSAN ZELLAR – HANSON ENGINEERING**

**DR- 3475-22 JIM BLACK ROAD PHASES III
RECONSTRUCTION
CROSSROAD ENGINEERS**

**DR-3477-22 CENTER GROVE COMMUNITY SCHOOL
MISC IMPROVEMENTS
PENNIGNTON RD ROUNDAABOUT
COMMERCIAL – PRELIMINARY - FINAL
DAVID WALTZ – CROSSROAD ENGINEERS**

**DR- 3476-22 EASEMENT ENCROACHMENT
4251 W WHITELAND ROAD
JOHN PARK LEGAL DRAIN
DAVID PULSE- BASIC CONSTRUCTION**

**NEW BUSINESS:
DRAINAGE BOARD RULES & PROCEDURES**

**The Next Drainage Board Meeting will be on
TUESDAY April 5, 2022 @ 6:00 P.M.
IN THE AUDITORIUM OF THE WEST ANNEX**