CHECKLIST: LAND USE PETITION

JOHNSON COUNTY DEPARTMENT OF PLANNING AND ZONING

All of the following items are required for a complete land use petition application.

| | One completed Checklist (this form). |
|-----|--|
| | One completed Application , signed by the owner of the subject property or an authorized agent, notarized. |
| | One copy of the property Legal Description , most likely a recorded deed, with Recorder's Stamp .The deed is available at the Johnson County Recorder's Office, 86 West Court Street, Franklin, Indiana. |
| N/A | One signed, notarized Owner Consent Form (required only if the petitioner does <i>not</i> own the subject property). |
| | Three copies of a Site Plan (for Variance and Special Exception petitions only; a site plan is <i>not</i> required for a rezoning). The site plan must clearly and accurately show the entire layout of the property including all structures, drives, parking areas and uses related to or proposed with the petition. The site plan must also include a north arrow, and must be drawn to scale. See the attached Sample Site Plan. |
| | One completed Findings of Fact form (for Variance and Special Exception petitions only; Findings of Fact are <i>not</i> required for a rezoning). See the attached guidance sheet. |
| | One Plan of Operation (for Variance of Use and Special Exception petitions only). The Plan of Operation should include, at minimum, information about anticipated numbers of customers and employees, shipping and receiving, waste handling, hours of operation, materials use, storage and display, and other site activities and operations. |
| | One non-refundable application filing fee . Checks are payable to "Johnson County". One signed On-site notice refundable deposit form. |
| | One refundable deposit for the On-Site Public Notice sign. An On-Site Notice sign must be placed in a conspicuous location along the subject property's street frontage(s). |
| | Contact person information. The Contact Person will be notified when Legal Notice is prepared, will be contacted if additional information is necessary, will receive the written staff report prior to the hearing, and will represent the petition at the hearing. |
| | Contact Person: |
| | Address: |
| | City, State, ZIP: |
| | Phone number: FAX: |
| | Email address: |
| | Preferred method of contact: EMAIL PHONE |

| LAND | USE PETITION | APPLICATION |
|------|---------------------|--------------------|
| | | |

JOHNSON COUNTY DEPARTMENT OF PLANNING AND ZONING

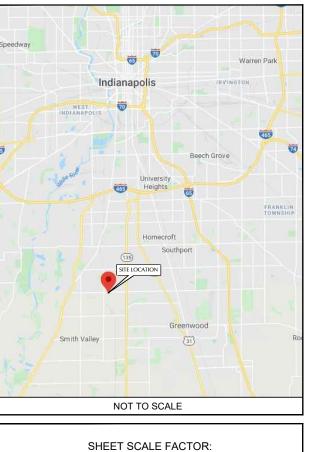
| OFFICE USE ONLY | |
|------------------|----------|
| Reviewed By: | Date: |
| Case Number: | Fee: |
| Receipt #: | Check #: |
| Sec:Twp: | |
| Zoning: | |
| Date of Hearing: | |
| | |

| Subject Property (<u>E911 address</u>): | 1264 WO | DDCREEK DR, GREEN | WOOD, IN 46142 | |
|--|--|--|--|--|
| Nearest Parcel Number: | 41-03-26-022-023.0 | 00-038 | Acreage: 0.5212 | |
| Existing Use of Property: | Public ROW - prop | erty owner is Johnso | | |
| Existing Buildings/Improvements or | Property: | A | | |
| Petitioner Name: Emily Sm | th - TeleCAD on behalf of Verizon | Wireless Phone Number: 42 | 3-802-7707 | |
| Email Address: matt.ba | tes@telecadeng.com | | | |
| Petitioner's Home Address: | 1961 Northpoint E | Blvd, Suite 130 | | |
| | | | | |
| Nearest Property Owner Na | me (if different from petiti | oner): Beckley, Jonat | han | |
| Nearest Property Owner Ac | dress (if different from pet | itioner): 1270 WOOE | DCREEK DR | |
| This is nearest property | / but our proposal is loca | ted within the Public ROV | N. | |
| Land Use Request (check | all that apply): | | | |
| | f Use f Development Standards cribe) | RezoningSpecial Exception | on | |
| Describe Land Use Reque | st (attach additional pages | if necessary): | | |
| Installing new VZW c | wned black metal pole v | vith light, with two anten | inas, | |
| pole mounted cabinet | pole mounted cabinet and meter in ROW of Woodcreek Dr. | | | |
| State of Tennessee County of Hamilton | d attached exhibits, to my l STATE OF TENNESSEE NOSSIRY PUBLIC | Signature of Petitioner | rue and correct. ss - on behalf of Verizon Wireless | |
| Subscribed and sworn to before My commission expires: <u>82</u> | methis day of day of | | INT CUEL | |
| County of Residence: | Iton | Notary Rublice | | |

| | CT SUMMAR | · | |
|--|--|----------------------------------|--|
| SITE NAME: | GN INDY 1157 | | |
| SITE ADDRESS: (E-911 VERIFIED) | 1264 WOODCREEK DR GREENWOOD, IN 4614 | | |
| COUNTY: | JOHNSON | | |
| JURISDICTION: | GREENWOOD | | |
| SITE COORDINATES: | <u>1A</u> 39° 37' 58.908" N | (NAD 83) | |
| | 39 37 58.908 N 39.63303° 86° 10' 25.140" W | (NAD 83) | |
| LONGITUDE: LONGITUDE: | -86.17365° | | |
| ELEVATION: | ±695'-9" | (NAVD 88) | |
| PROPERTY DEFINITION: | R.O.W. | | |
| FUZE PROJECT ID: | 16042263 | | |
| PSLC CODE: | 604621 | | |
| EXISTING POLE HEIGHT: | N/A | | |
| PROPOSED POLE HEIGHT: | 43'-0" | | |
| PROPOSED POLE CLASS: | N/A | | |
| HIGHEST APPURTENANCE: | 43'-0" | | |
| STRUCTURE OWNER: | VERIZON | | |
| STRUCTURE TYPE: | NEW METAL (BLACK R MODEL:178 LIGHT | RAL9004), | VICINITY |
| | | | Speedway |
| PROJEC | T DESCRIPTIO | N | INDIANAPOLIS |
| HESE DRAWINGS DEPICT A PC IETWORK BUILD INVOLVING IN XAL9004), MODEL:178 VERIZON OR ANTENNAS) ATOP THE POL QUIPMENT ON THE POLE. | STALLATION OF A NEW M OWNED LIGHT POLE. SE | IETAL (BLACK ITING AN ANTENNA | Universi Freight Universi Freight STE LOCATION Smith Valley |
| | | | |
| STRUC | TURAL REVIEW | | NOT TO SC. |



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31

CONTRACTOR TO CALL INDIANA ONE-CALL SYSTEMS AT LEAST (2) WORKING DAYS PRIOR TO DIGGING.

200

| | PREPARED FOR: |
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| EET INDEX | |
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| | verizon |
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| | |
| MAGERY | |
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| | PREPARED BY: |
| | |
| | |
| | Wireless |
| | 1961 NORTHPOINT BLVD, SUITE 130 HIXSON, TN 37343 |
| | PH: 423-843-9500 FAX: 423-843-9509 |
| | |
| | (DRAWING NOTICE: THE INFORMATION CONTAINED IN THIS SET OF |
| | DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT |
| | WHICH RELATES TO THE CLIENT IS STRICTLY PROHIBITED. |
| | DRAWN BY: STC |
| | CHECKED BY: CTD |
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| | REVISIONS |
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| | C 07/15/21 STC PRELIMINARY REVIEW |
| | B 03/22/21 STC PRELIMINARY REVIEW |
| | A 02/13/20 KR PRELIMINARY REVIEW NO. DATE BY DESCRIPTION |
| | ENGINEER'S STAMP: |
| PE OF WORK | |
| BLACK RAL9004), MODEL:178 LIGHT POLE | |
| LES CABINET | |
| NNAS | |
| CABLE PER ANTENNA ONNECT | |
| ER AND FIBER | |
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| | NOT VALID WITHOUT P.E. STAMP & SIGNATURE |
| | SITE NAME: |
| COUNTY MAP | GN INDY 1157 |
| | ADDRESS: 1264 WOODCREEK DR |
| INDIANA | GREENWOOD, IN 46142 |
| | COUNTY: JOHNSON |
| | |
| | 39° 37' 58.908" N |
| | LONGITUDE: |
| | 86° 10' 25.140" W |
| | DESIGN TYPE: RAWLAND |
| | |
| | |
| | |
| J. A. J. | DRAWING NO. REVISION: |
| | T1 C |
| | |
| | |

GENERAL NOTES

- THESE NOTES SHALL BE CONSIDERED A PART OF THE WRITTEN SPECIFICATIONS.
- THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL 2 INSTALLATIONS AS INDICATED IN THE CONTRACT DOCUMENTS.
- 3 PRIOR TO THE SUBMISSION OF BIDS, THE CONTRACTOR(S) SHALL VISIT THE JOB SITE(S) AND BE RESPONSIBLE FOR ALL CONTRACT DOCUMENTS FIELD CONDITIONS AND DIMENSIONS AND CONFIRMING THAT THE WORK MAY BE ACCOMPLISHED PER THE CONTRACT DOCUMENTS. ANY DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF THE IMPLEMENTATION ENGINEER AND ARCHITECT/ENGINEER.
- THE CONTRACTOR SHALL RECEIVE WRITTEN AUTHORIZATION TO PROCEED ON ANY WORK NOT CLEARLY DEFINED OR IDENTIFIED IN Δ THE CONSTRUCTION DOCUMENTS BEFORE STARTING ANY WORK.
- ALL WORK PERFORMED AND MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS 5. AND ORDINANCES INCLUDING APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS.
- THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH THE MANUFACTURER RECOMMENDATIONS. 6 IF THESE RECOMMENDATIONS ARE IN CONFLICT WITH THE CONTRACT DOCUMENTS AND/OR APPLICABLE CODES OR REGULATIONS. REVIEW THE CONFLICT FOR DIRECTION WITH THE IMPLEMENTATION ENGINEER AND ARCHITECT/ENGINEER PRIOR TO PROCEEDING.
- 7. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, PROCEDURES AND FOR COORDINATION OF ALL PORTIONS OF THE WORK UNDER THE CONTRACT INCLUDING CONTACT AND COORDINATION WITH THE IMPLEMENTATION TEAM AND WITH THE AUTHORIZED REPRESENTATIVE OF ANY OUTSIDE POLE OR PROPERTY OWNER. (BASE COMMANDER OR AUTHORIZED AGENT)
- THE CONTRACTOR SHALL MAKE NECESSARY PROVISIONS TO PROTECT EXISTING IMPROVEMENTS, PAVING, CURBS, VEGETATION, 8 GALVANIZED SURFACE OR OTHER EXISTING ELEMENTS AND UPON COMPLETION OF THE WORK, REPAIR ANY DAMAGE THAT OCCURRED DURING CONSTRUCTION TO THE SATISFACTION OF EXTENT.
- KEEP THE GENERAL AREA CLEAN, HAZARD FREE AND DISPOSE OF ALL DIRT, DEBRIS, RUBBISH AND REMOVE EQUIPMENT NOT SPECIFIED 9. AS REMAINING ON THE PROPERTY. LEAVE PREMISES IN CLEAN CONDITION DAILY.
- 10. PLANS ARE INTENDED TO BE DIAGRAMMATIC ONLY AND SHOULD NOT BE SCALED UNLESS OTHERWISE NOTED. RELY ONLY ON ANNOTATED DIMENSIONS AND REQUEST INFORMATION IF ADDITIONAL DIMENSIONS ARE REQUIRED.
- THE EXISTENCE AND LOCATION OF UTILITIES AND OTHER AGENCY'S FACILITIES ARE OBTAINED BY A SEARCH OF AVAILABLE RECORDS. 11 OTHER FACILITIES MAY EXIST BEYOND WHAT IS NOTED. CONTRACTOR SHALL VERIFY LOCATIONS PRIOR TO START OF CONSTRUCTION AND USE EXTREME CARE AND PROTECTIVE MEASURES TO PREVENT DAMAGE TO THESE FACILITIES. CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF UTILITIES OR OTHER AGENCY'S FACILITIES WITHIN THE LIMITS OF THE WORK, WHETHER THEY ARE IDENTIFIED IN THE CONTRACT DOCUMENTS OR NOT
- 12. ALL MOUNTING HARDWARE SUCH AS BOLTS, NUTS, LAG SCREWS, CLEVIS, CONDUIT STRAPS, STAPLES, (ANYTHING EXPOSED AND CONNECTING EQUIPMENT TO THE POLE SHALL BE HOT DIPPED GALVANIZED, UNLESS OTHERWISE STATED)

DEFINITIONS

- "TYPICAL" OR "TYP." MEANS THAT THIS ITEM IS VIRTUALLY IDENTICAL ACROSS SIMILAR CONDITIONS. "TYP." SHALL BE UNDERSTOOD TO 1 MEAN "TYPICAL WHERE OCCURS" AND SHALL NOT BE CONSIDERED AS WITHOUT EXCEPTION OR CONSIDERATION OF SPECIFIC CONDITIONS.
- "SIMILAR" MEANS COMPARABLE TO CHARACTERISTICS FOR CONDITION NOTED. VERIFY DIMENSIONS AND ORIENTATION ON PLAN. 2.
- "AS REQUIRED" MEANS AS REQUIRED BY REGULATORY REQUIREMENTS BY REFERENCED STANDARDS, BY EXISTING CONDITIONS, BY 3 GENERALLY ACCEPTED CONSTRUCTION PRACTICE OR BY THE CONTRACT DOCUMENTS.
- "ALIGN" MEANS ACCURATELY LOCATE FINISH FACES OF MATERIALS IN THE SAME PLANE.
- THE TERM "VERIFY" OR "V.I.F." SHALL BE UNDERSTOOD TO MEAN VERIFY IN FIELD WITH ARCHITECT AND REQUIRES THAT THE 5 CONTRACTOR CONFIRM INTENTION REGARDING NOTED CONDITION AND PROCEED ONLY AFTER RECEIVING DIRECTION.
- WHERE THE WORDS "OR EQUAL" OR WORDS OF SIMILAR INTENT FOLLOW A MATERIAL SPECIFICATION, THEY SHALL BE UNDERSTOOD TO 6 REQUIRE SIGNED APPROVAL OF ANY DEVIATION TO SAID SPECIFICATION PRIOR TO CONTRACTOR'S ORDERING OR INSTALLATION OF SUCH PROPOSED EQUAL PRODUCT
- 7. FURNISH: SUPPLY ONLY, OTHERS TO INSTALL, INSTALL: ITEMS FURNISHED BY OTHERS, PROVIDE: FURNISH AND INSTALL.

PROJECT SPECIFIC NOTES

- THIS SET IS PROVIDED TO ILLUSTRATE THE EXPECTED SCOPE OF DRAWINGS, QUALITY OF DRAWINGS AND EXTENT GRAPHIC 1 STANDARDS. NOTES ARE FOR A&E CONTRACTOR REFERENCE TO HELP CLARIFY THE SCOPE. ADDITIONAL DRAWINGS MAY BE REQUIRED TO MEET THE REQUIREMENTS OF A GIVEN BASE. ALL EXAMPLES SHOWN ARE FOR REFERENCE ONLY AND ANY NOTES, DETAILS. CALCULATIONS OR OTHER WORK NEEDS TO BE COMPLETED OR CONFIRMED BY THE CONTRACTOR GENERATING THE DRAWINGS IN CONSTRUCTION DOCUMENTS.
- IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE AND ADDITIONAL DRAWINGS OR REQUIREMENTS FOR EACH BASE, 2 INCLUDING ANY REQUIRED DESIGNATIONS IN THE TITLE BLOCK TO INDICATE THE SUBMITTAL OR PERMIT NUMBER.
- THIS SET IS TO BE PRINTED AT 11" x 17". IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO CONFIRM THIS SIZE IS ACCEPTABLE BY 3 THE BASE AND TO PROVIDE A LARGER STANDARD SIZE IF REQUIRED.
- IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO CONFIRM ALL WORK SHOWN IS IN COMPLIANCE WITH BASE AND FEDERAL 4 CODES. DRAWINGS SHOWN WITHIN THIS SET ARE SAMPLES AND MAY NOT REFLECT ALL OF THE REQUIRED ELEMENTS, CLEARANCES OR OTHER ITEMS OF ASSEMBLIES NEEDED TO BE CODE COMPLIANT IN THE PARTICULAR MUNICIPALITY THE NODE IS LOCATED WITHIN.

GROUND CONSTRUCTION NOTES:

- 1. 120/240V POWER REQUIRED FOR 3-WIRE SERVICE.
- GC TO REMOVE / CLEAN ALL DEBRIS, NAILS, STAPLES, OR NON-USED VERTICALS OFF THE 2 EXISTING POLE.
- 3. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH FEDERAL STANDARDS AND REGULATIONS AS WELL AS NEC.
- CALL INDIANA ONE CALL AT LEAST 2 WORKING DAYS PRIOR TO EXCAVATING AT (800) 382-5544. 4
- ALL LANDSCAPING TO BE RESTORED TO ORIGINAL CONDITION OR BETTER. 5.
- ALL EQUIPMENT TO BE BONDED. 6.
- METERING CABINET (IF INSTALLED) REQUIRES 3' CLEARANCE AT DOOR OPENING. 7.

STANDARD GROUNDING NOTES:

- GROUND TESTED AT 25 OHMS OR LESS. 1
- 5/8" x 8' RODS, CAD WELD OR UL LISTED DIRECT BURY CLAMP BELOW GRADE. 2.
- 3. #6 GROUND AND BOND WIRE.
- 4. MOLDING, STAPLED EVERY 1' AND AT EACH END.
- 5. GROUND RODS 18" FROM POLE.

STANDARD CONDUIT NOTES:

- 1. FOR UNDERGROUND CONDUIT AND ABOVE GRADE RISERS USE SCHEDULE 40.
- IF DIRECTIONAL BORING PLACE 1-1/4" SDR-11 GRAY CONDUIT FOR UNDERGROUND POWER 2.
- APPLICATIONS.
- IF TRENCHING PLACE 1-1/4" PVC SCH 40 CONDUIT FOR UNDERGROUND POWER APPLICATIONS. 3.
- 4. RISERS TO BE ATTACHED TO POLE WITH STANDARD STRAPS AND LAG SCREWS.
- RISER STRAPS TO BE INSTALLED EVERY 5'. 5.
- CONDUIT UNDER 1" MAY BE ATTACHED WITH GROUND WIRE MOLDING STAPLES. 6.
- ALL CONDUIT WILL BE PROOFED WITH A MANDREL AND EQUIPPED WITH PULL ROPE OR MULE TAPE. 7.

STANDARD TRENCHING NOTES:

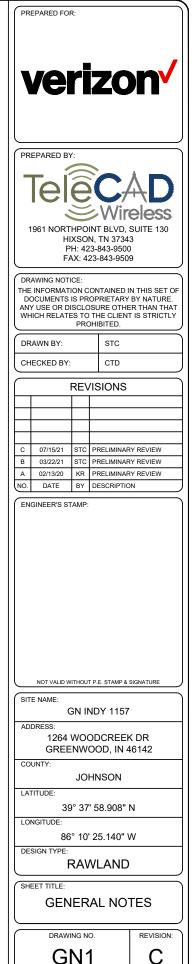
- MAINTAIN 46" MINIMUM COVER FOR ELECTRICAL CONDUIT 1
- MAINTAIN 46" MINIMUM COVER FOR COMMUNICATION CONDUIT. 2.
- 3. IN STREET SLURRY TO GRADE AND MILL DOWN 1-1/2" FOR AC CAP.
- IN DIRT SLURRY 18" FROM GRADE AND FILL WITH 95% COMPACTION NATIVE SOIL FOR BALANCE. 4
- 5 PLACE WARNING TAPE IN TRENCH 12" ABOVE ALL CONDUITS AND #18 WARNING TAPE ABOVE GROUND EQUIPMENT.

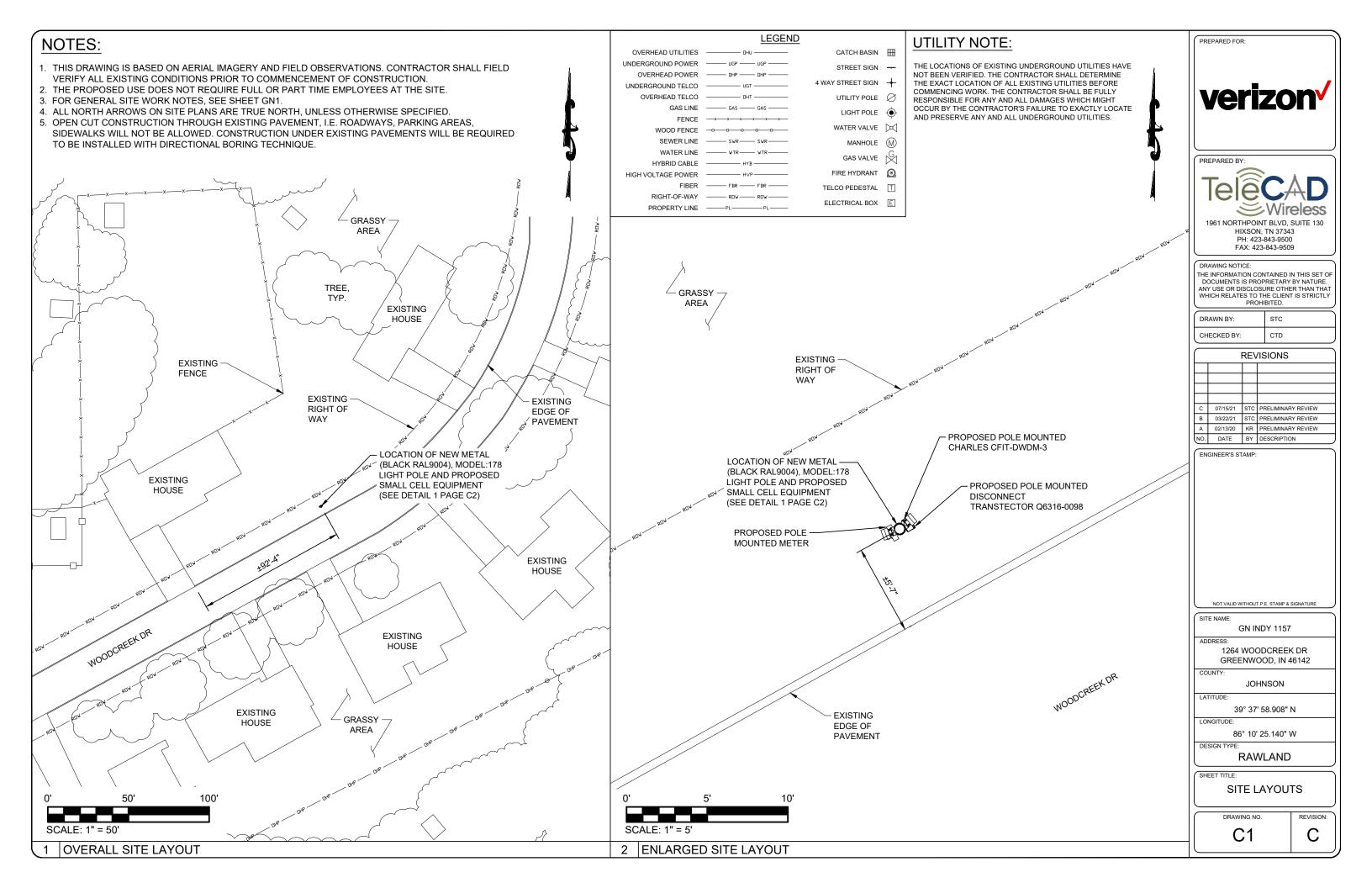
UTILITY POLE CONSTRUCTION NOTES:

- NO BOLT THREADS TO PROTRUDE MORE THAN 1/2".
- FILL ALL HOLES LEFT IN POLE FROM REARRANGEMENT OF CLIMBERS. 2.
- ALL CLIMB STEPS NEXT TO CONDUIT SHALL HAVE EXTENDED STEPS. 3
- CABLE NOT TO IMPEDE 15" CLEAR SPACE OFF POLE FACE 4
- 90° SHORT SWEEP UNDER ANTENNA ARM. ALL CABLES MUST ONLY TRANSITION ON THE INSIDE 5
- OR BOTTOM OF ARMS (NO CABLE ON TOP OF ARMS). 6. USE CABLE CLAMPS TO SECURE CABLE TO ARMS; PLACE 2" CARRIER ID TAGS ON BOTH SIDE OF
- ARMS.
- 7. USE 90° CONNECTOR AT CABLE CONNECTION TO ANTENNAS.
- 8. USE 1/2" CABLE ON ANTENNAS UNLESS OTHERWISE SPECIFIED.
- FILL VOID AROUND CABLES AT CONDUIT OPENING WITH FOAM SEALANT TO PREVENT WATER 9. INTRUSION.

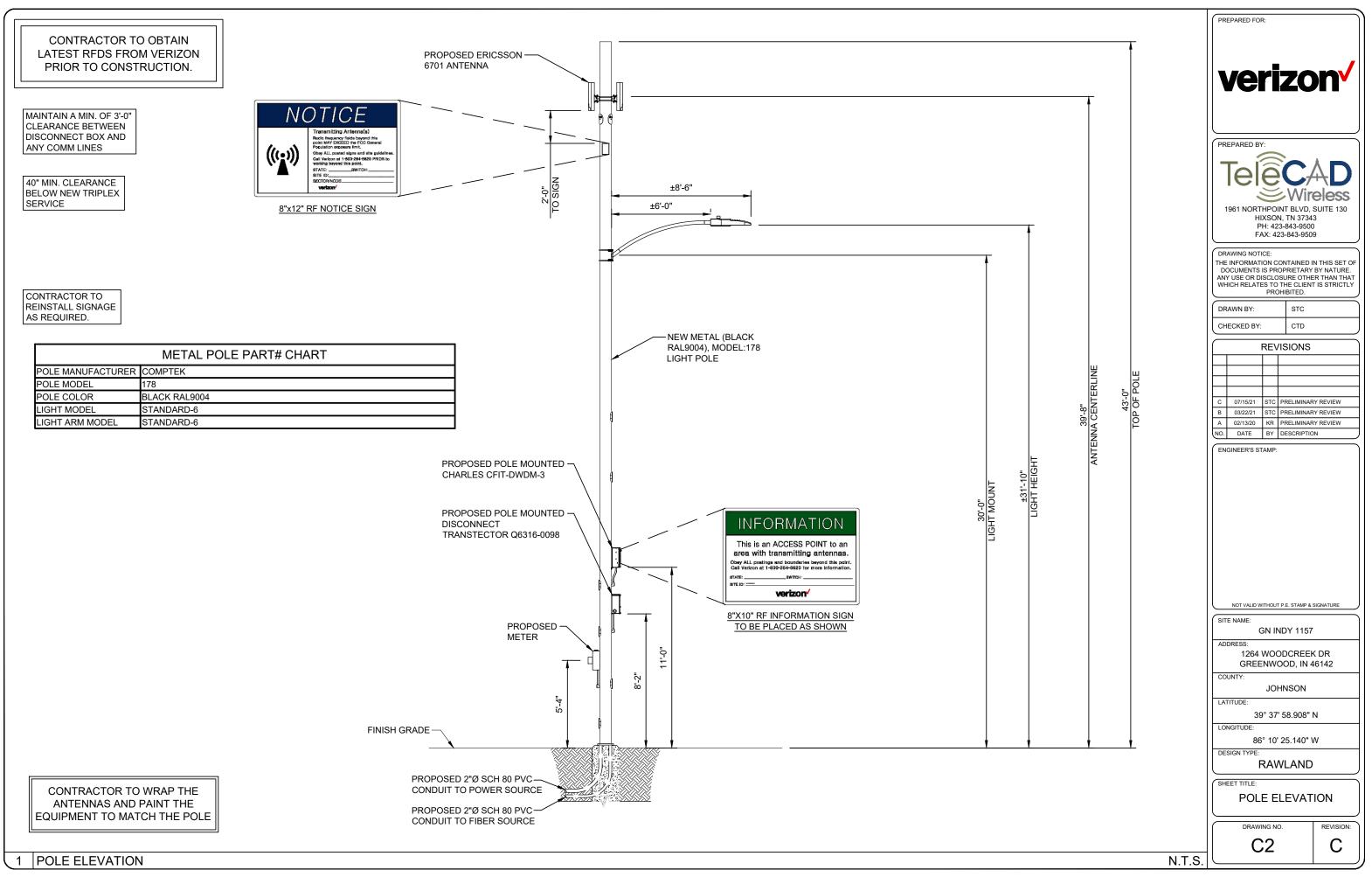
VERIZON WIRELESS CONSTRUCTION NOTES:

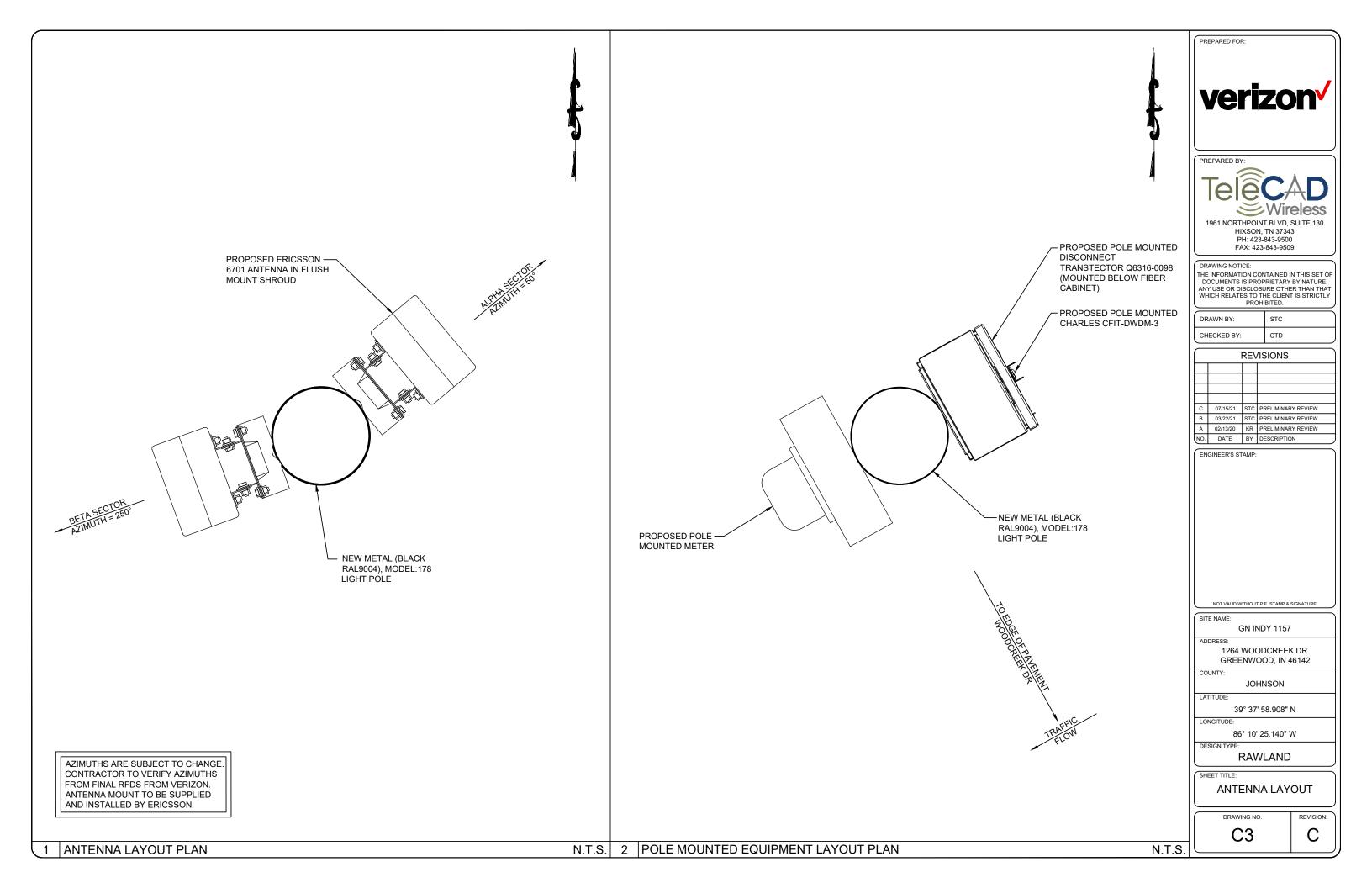
- 1. CONTRACTOR IS TO FOLLOW THE MOST CURRENT VZW STANDARDS DOCUMENTS PROVIDED TO COMPLETE THIS INSTALLATION.
- CONTRACTOR SHALL COMPLETE VZW PROVIDED "SMALL CELL SWEEP REPORT" WITH ALL 2 INFORMATION FILLED IN ACCURATELY AND COMPLETELY.
- CONTRACTOR TO REFER TO THE MOST CURRENT VZW STANDARDS FOR APPROVED "PIM" TEST 3 EQUIPMENT AND GUIDELINES.
- CONTRACTOR IS TO USE BATTERY POWERED "PIM" EQUIPMENT TO VALIDATE THE FINAL LOCATION 4 OF THE JUMPER AND ANTENNA ARE FREE OF INTERNAL AND EXTERNAL "PIM" SOURCES.
- CONTRACTOR SHALL PROVIDE AT LEAST ONE TECHNICAL LEAD THAT IS CERTIFIED AND 5 PROFICIENT IN EXECUTING, INTERPRETING AND RECORDING "PIM" MEASUREMENTS.





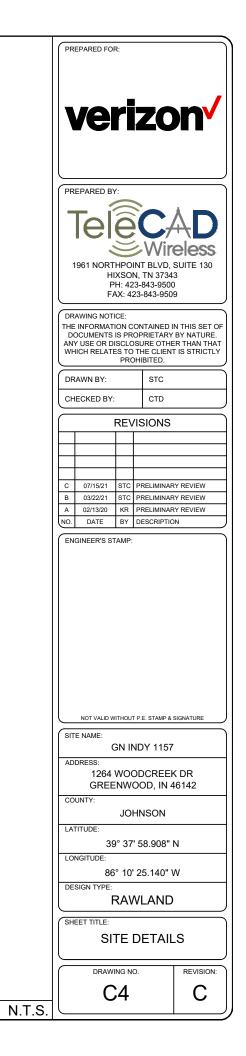


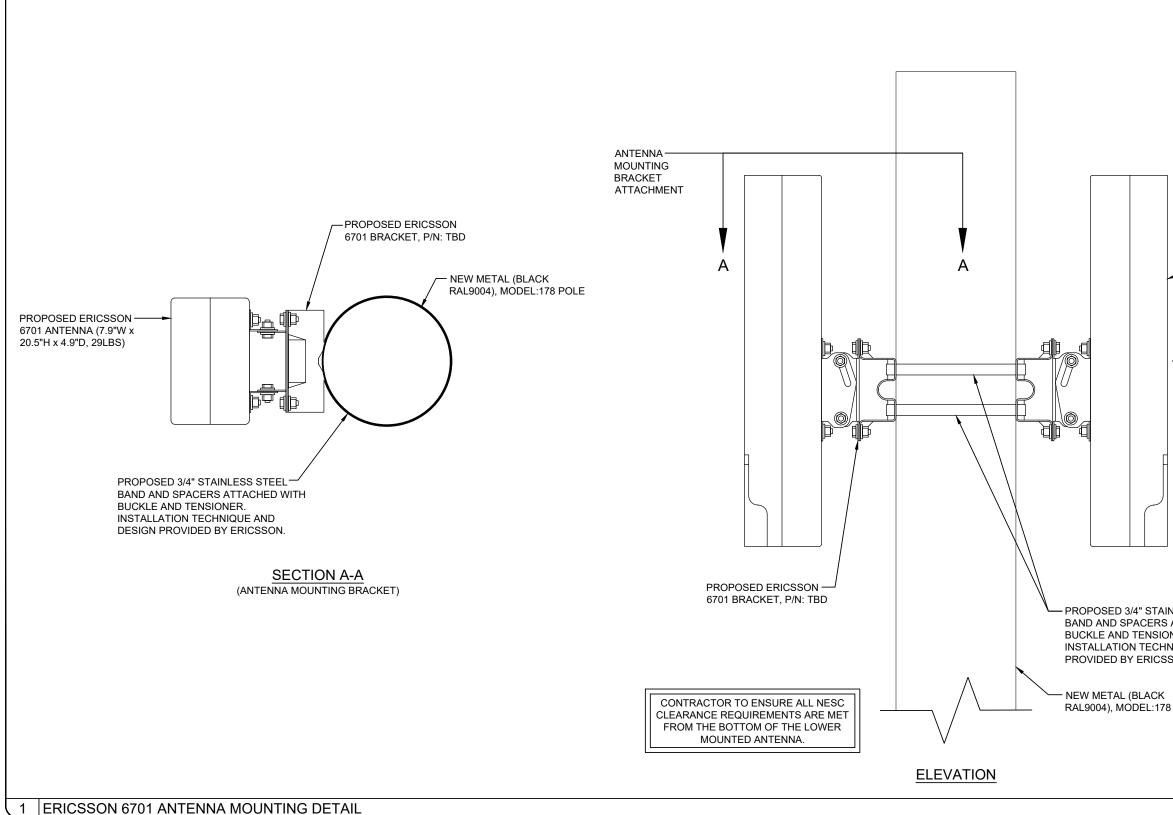




POLE ATTACHED EQUIPMENT

| EQUIPMENT | VOLUME (CU-FT) |
|-----------------------|----------------|
| ERICSSON 6701 ANTENNA | 0.46 |
| ERICSSON 6701 ANTENNA | 0.46 |
| TOTAL IN CU-FT | 0.92 |

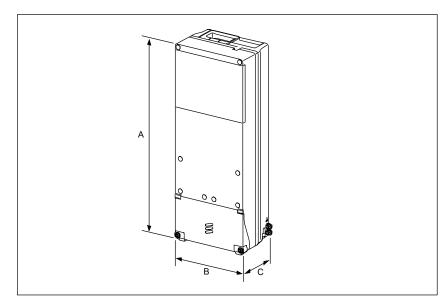




| | PREPARED FOR: |
|---|---|
| | PREPARED BY: |
| | TECECAD Vireless 1961 NORTHPOINT BLVD, SUITE 130 HIXSON, TN 37343 PH: 423-843-9500 FAX: 423-843-9509 |
| | DRAWING NOTICE: THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT IS STRICTLY PROHIBITED. |
| | DRAWN BY: STC CHECKED BY: CTD |
| | REVISIONS |
| | |
| PROPOSED ERICSSON 6701 | |
| ANTENNA (7.9"W x 20.5"H x 4.9"D, 29LBS) | C 07/15/21 STC PRELIMINARY REVIEW |
| 4.5 0, 23600) | B 03/22/21 STC PRELIMINARY REVIEW A 02/13/20 KR PRELIMINARY REVIEW |
| | NO. DATE BY DESCRIPTION |
| PROPOSED ANTENNA RF REQUESTED CENTERLINE | |
| | |
| | NOT VALID WITHOUT P.E. STAMP & SIGNATURE |
| | GN INDY 1157 |
| | 1264 WOODCREEK DR GREENWOOD, IN 46142 |
| INLESS STEEL 3 ATTACHED WITH | |
| DNER. NIQUE AND DESIGN | LATITUDE: 39° 37' 58.908" N |
| SON. | LONGITUDE: 86° 10' 25.140" W |
| | DESIGN TYPE: RAWLAND |
| ONLY TWO ANTENNAS SHOWN FOR | |
| CLARITY | DRAWING NO. REVISION: |
| | C5 C |
| N.T.S. | |

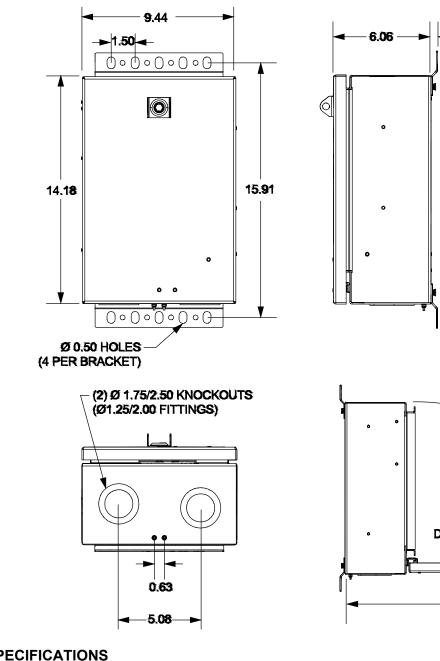
| Technical Data | |
|-----------------------------|--|
| Description | Value |
| Frequency | N261 (27.5–28.35 GHz) |
| Number of carriers | Config mode 2: |
| | Up to 8 |
| | Config mode 1: |
| | Up to 16 |
| Operating bandwidth | Config mode 2: |
| | 800 MHz |
| | Config mode 1: |
| | 1600 MHz |
| Component carrier bandwidth | 50MHz, 100 MHz |
| EIRP ⁽¹⁾ | Config mode 2: |
| | 53 dBm per RF beam in boresight , 56 dBm per radio |
| | Config mode 1: |
| | 47 dBm per RF beam in boresight , 53 dBm per radio |
| EIS REFSENS_50M | Config mode 2: |
| | -109 dBm |
| | Config mode 1: |
| | -106 dBm |

(1) The MaxTxPower can be configured up to 10 dB lower than the stated EIRP without product performance being degraded. If the MaxTxPower is configured lower than the given power limit here, significant performance degradation will occur.



Dimensions, Weight, and Color

| Dimensions | |
|------------|--|
| Height (A) | 511 mm |
| Width (B) | 200 mm |
| Depth (C) | 125 mm |
| Weight | 14 kg |
| Color | Gray Reference number: NCS S 1002-B |



SPECIFICATIONS

| Dimensions and Weight | 14"Hx9"Wx6"D, Approx. 12 lbs. as shipped |
|--|--|
| Materials | 0.090" aluminum |
| Color | Off-white |
| Environmental | |
| Operating Temp. Range, Outside Enclosure | -40° to +115°F, -40° to 46°C |
| Operating Temp Range, Inside Enclosure | -40° to +149°F, -40° to 65°C |
| Humidity | 0 to 95% (non-condensing) |
| Altitude | Up to 2,000 meters (6560 feet) |
| Kits and Replacement Parts | |
| Touch-up Paint | 02-000290-0 |
| 216 Type Security Tool | 07-002070-0 |
| 1/4 Turn Latch with Padlock Hasp | 39-000449-0 |
| 12 Port LC/UPC Slide-in Module | 97-12PPLCU-WDM |
| CFIT-DWDM part number when unit is to being factory installed into the CNUB | 96-000010-A |
| Ordering number when CFIT is to be installed on a pole or wall | CFIT-DWDM-3 |

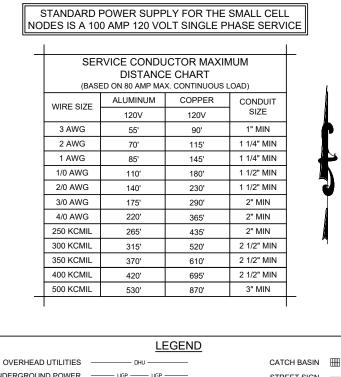
| - -0.41 | PREPARED FOR: |
|----------------|---|
| -0.41 | verizon |
| | |
| | PREPARED BY: |
| | TEEECAD Wireless 1961 NORTHPOINT BLVD, SUITE 130 HIXSON, TN 37343 PH: 423-843-9500 FAX: 423-843-9509 |
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| | CHECKED BY: CTD |
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| | |
| | C 07/15/21 STC PRELIMINARY REVIEW B 03/22/21 STC PRELIMINARY REVIEW |
| | A 02/13/20 KR PRELIMINARY REVIEW |
| \backslash | ENGINEER'S STAMP: |
| DOOR OPEN | |
| | NOT VALID WITHOUT P.E. STAMP & SIGNATURE |
| d | SITE NAME: GN INDY 1157 |
| | ADDRESS: 1264 WOODCREEK DR |
| | GREENWOOD, IN 46142 |
| | JOHNSON LATITUDE: |
| | 39° 37' 58.908" N |
| | 86° 10' 25.140" W |
| | |
| | EQUIPMENT DETAILS |
| | DRAWING NO. REVISION: |
| N.T.S | |
| IN. I. O | |

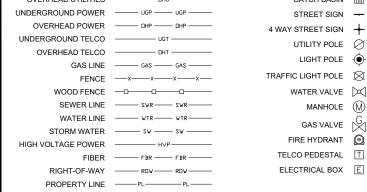
ELECTRICAL NOTES:

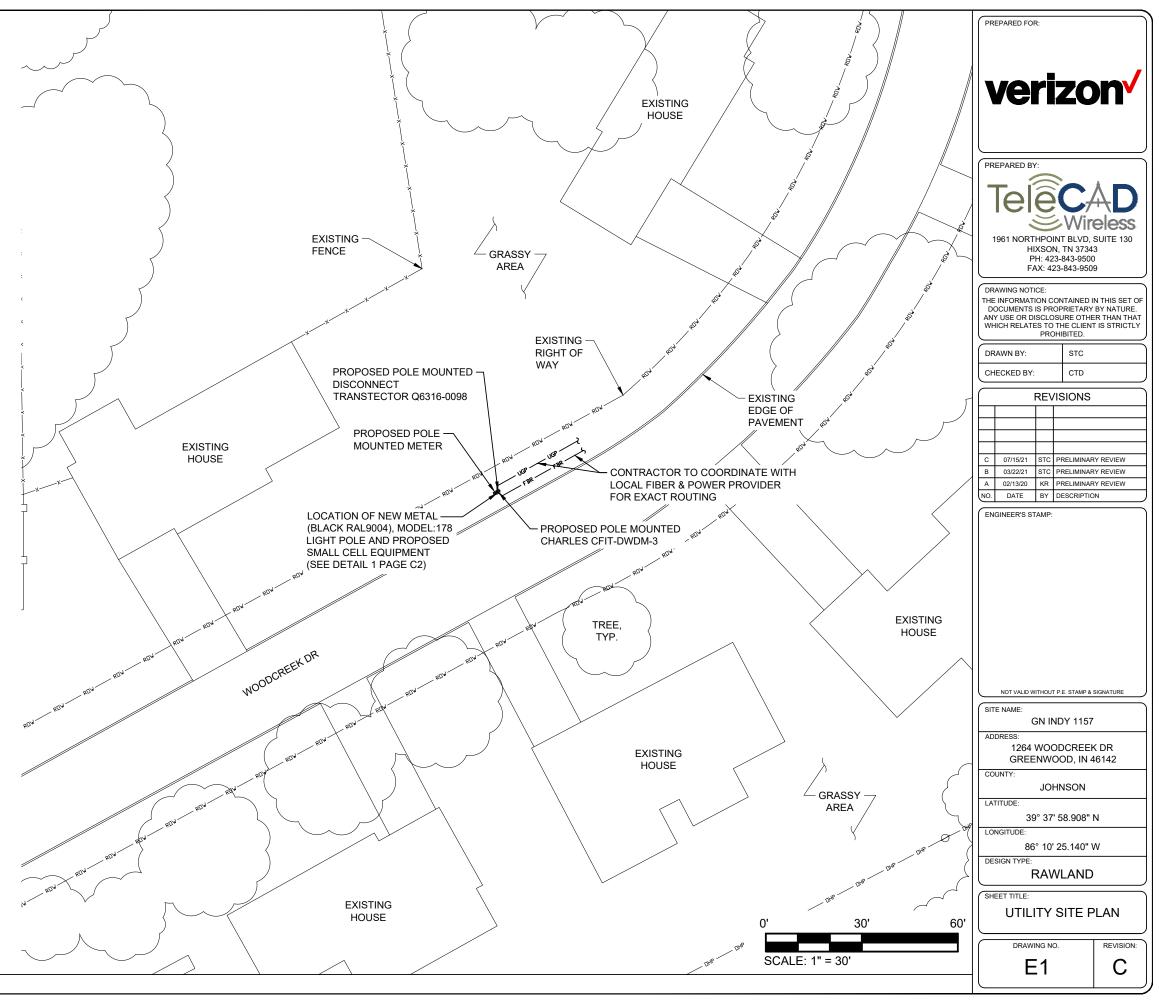
- 1. PROVIDE AND INSTALL WARNING TAPE FOR ELECTRIC SERVICE CONDUIT 12" BELOW GRADE.
- 2. CONTRACTOR TO PAY FOR THE SERVICE AS DIRECTED BY THE MUNICIPALITY.
- 3. CONTRACTOR TO USE RIGID METAL CONDUIT WHERE CONDUITS CROSS ACCESS ROADS. CONTRACTOR TO BOND RGS CONDUIT WITH GROUNDING CLAMP TO THE GROUND RADIAL IN TRENCH IF REQUIRED.
- 4. CONTRACTOR SHALL COORDINATE WITH ELECTRIC AND TELEPHONE UTILITY COMPANIES FOR SERVICES.
- CONTRACTOR TO PAY ALL FEES FOR SERVICES REQUIRED.
 CONTRACTOR TO BE ADVISED THAT EXISTING UNDERGROUND
- CONDUITS, GROUND CABLES EXIST. DIG WITH CAUTION.
- 7. CONTRACTOR TO VERIFY POWER AND TELCO LB LOCATIONS AND FLEX CONDUIT SIZE AND ROUTING TO THE EQUIPMENT WITH MANUFACTURER'S DRAWINGS.
- 8. OPEN CUT CONSTRUCTION THROUGH EXISTING PAVEMENT, I.E. ROADWAYS, PARKING AREAS, SIDEWALKS WILL NOT BE ALLOWED. CONSTRUCTION UNDER EXISTING PAVEMENTS WILL BE REQUIRED TO BE INSTALLED WITH DIRECTIONAL BORING TECHNIQUE.

UTILITY NOTES:

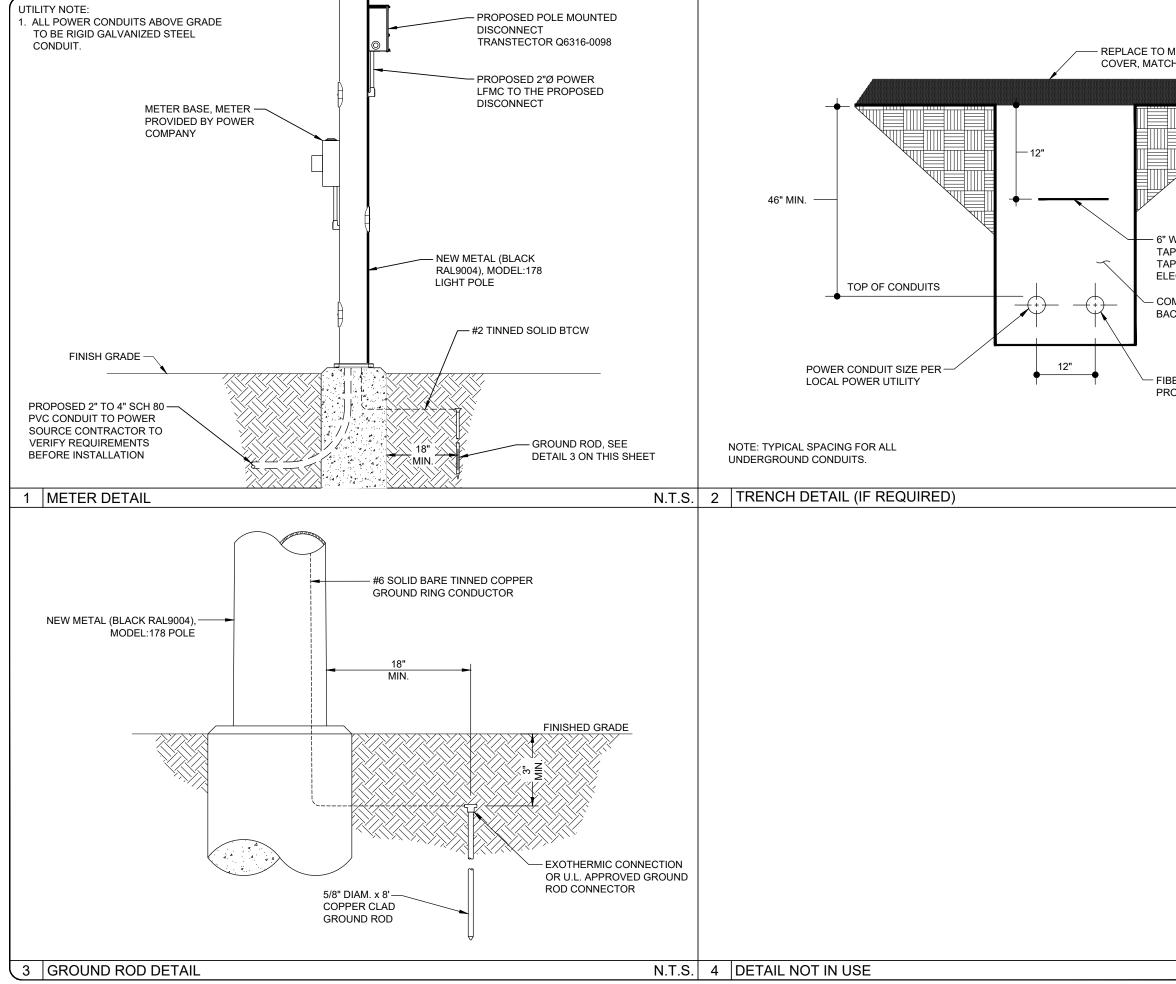
- 1. ALL POWER CONDUITS ABOVE GRADE, SWEEPS, & ELBOWS TO BE RIGID GALVANIZED STEEL CONDUIT UNLESS OTHERWISE SPECIFIED.
- 2. INSTALL PULL STRING IN TELCO CONDUIT.



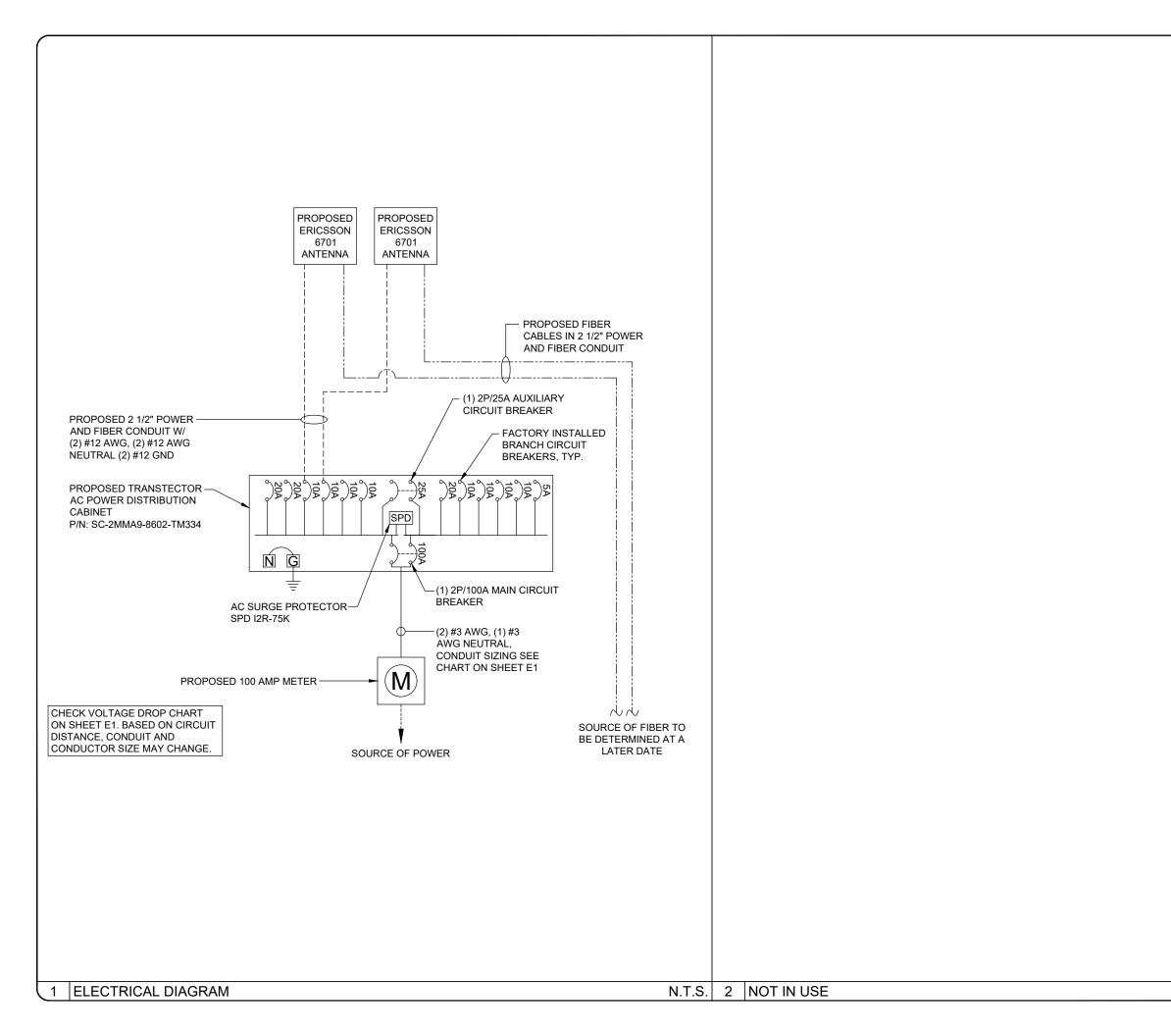


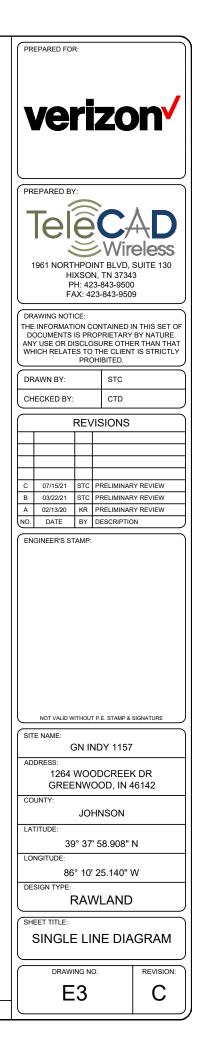


UTILITY SITE PLAN



| | PREPARED FOR: |
|---|---|
| ATCH EXISTING GROUND H THICKNESS IN KIND | PREPARED BY: TEECAD |
| VIDE RED WARNING PE WITH BLACK LETTERS. PE TO READ: "CAUTION- CTRIC LINE BURIED BELOW". MPACTED CKFILL | Wireless 1961 NORTHPOINT BLVD, SUITE 130 HIXSON, TN 37343 PH: 423-843-9500 FAX: 423-843-9509 DRAWING NOTICE: THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT IS STRICTLY PROHIBITED. DRAWN BY: STC |
| ER CONDUIT SIZE PER FIBER DVIDER | CHECKED BY: CTD |
| | C 07/15/21 STC PRELIMINARY REVIEW B 03/22/21 STC PRELIMINARY REVIEW A 02/13/20 KR PRELIMINARY REVIEW NO. DATE BY DESCRIPTION |
| | |
| | NOT VALID WITHOUT P.E. STAMP & SIGNATURE SITE NAME: GN INDY 1157 ADDRESS: 1264 WOODCREEK DR GREENWOOD, IN 46142 COUNTY: |
| | JOHNSON LATITUDE: 39° 37' 58.908" N LONGITUDE: 86° 10' 25.140" W DESIGN TYPE: RAWLAND |
| | SHEET TITLE: ELECTRICAL DETAILS |
| | E2 C |





GENERAL STRUCTURAL NOTES:

1. DESIGN INFORMATION AND GENERAL REQUIREMENTS:

1.1 CODES: DESIGN CONFORMS TO

a. 2012 INTERNATIONAL BUILDING CODE, W/LOCAL AMENDMENTS.

b. 2014 INDIANA BUILDING CODE. c. TIA-222-G, STRUCTURAL STANDARD FOR ANTENNA SUPPORTING STRUCTURES AND ANTENNAS.

d. AMERICAN CONCRETE INSTITUTE (ACI), BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE 318-14.

1.2 LOADS

a. GROUND SNOW LOAD FOR PROJECT SHALL BE 30 PSF.

b. WIND LOAD SHALL BE 115 MPH ULTIMATE BASED ON ASCE 7-10 SPECIAL WIND REGION.

1.3 MISCELLANEOUS

a. CONTRACTOR SHALL VERIFY ALL DIMENSIONS, ELEVATIONS AND EXISTING CONDITIONS PRIOR TO PROCEEDING WITH THE WORK.

2. FOUNDATION NOTES:

2.1 EARTHWORK FOR FOUNDATIONS

a. FOUNDATIONS HAVE BEEN DESIGNED TO BEAR ON UNDISTURBED SOILS OR COMPACTED STRUCTURAL FILL CAPABLE OF SUPPORTING A NET ALLOWABLE BEARING PRESSURE OF 1500 PSF. b. DESIGN, FURNISH, AND LEVEL ALL TEMPORARY SHEETING, SHORING, AND DRAINAGE TO MAINTAIN THE EXCAVATION AND PROTECT SURROUNDING STRUCTURES AND UTILITIES.

C. THOROUGHLY COMPACT BOTTOM OF FOOTINGS PRIOR TO PLACING ANY CONCRETE.

d. BACKFILL SHALL BE COMPACTED TO 95% STANDARD PROCTOR. e. IT IS RECOMMENDED THAT THE EXCAVATION IS COMPLETED BY DRILLING INTO THE SOIL AT A DIAMETER EQUAL TO THE FINAL OUTER DIAMETER OF THE CAISSON. IT IS RECOMMENDED THAT THE CAISSON IS CAST-IN-PLACE DIRECTLY AGAINST THE EXISTING SOIL SURROUNDING THE DRILLED HOLE.

f. OVER EXCAVATION SHALL BE LIMITED TO A HOLE APPROXIMATELY 12 INCHES IN DIAMETER GREATER THAN THE SPECIFIED OUTER CAISSON DIAMETER. g. OVER EXCAVATED AREAS SHALL BE BACKFILLED USING A LEAN CONCRETE SLURRY (FLOWABLE FILL) WITH A MINIMUM COMPRESSIVE STRENGTH OF 200 PSI. FLOWABLE FILL SHALL ONLY BE PLACED AFTER CONCRETE FORMS ARE REMOVED

2.2 GEOTECHNICAL

a. The Foundations shall not bear on organic soils, voids, deleterious soils, conduits, loose soils or fully saturated soils. If any of these or other compromised soil CONDITIONS ARE PRESENT DURING CONSTRUCTION, ACTIVITIES SHOULD SIEZE IMMEDIATELY UNTIL THE ISSUE IS RESOLVED BY THE ENGINEER OF RECORD.

2.3 CONCRETE FORMWORK

a. CONCRETE CONSTRUCTION SHALL CONFORM TO "SPECIFICATIONS FOR STRUCTURAL CONCRETE," ACI 301-10 b. FORMWORK SHALL CONFORM TO "SPECIFICATIONS FOR STRUCTURAL CONCRETE," ACI 301-10

C. ANY FORMS UTILIZED TO CAST THE FOUNDATION SHALL BE FULLY REMOVED PRIOR TO PLACING FLOWABLE FILL, AND PRIOR TO PLACING THE POLE ATOP THE FOUNDATION.

2.4 REINFORCEMENT

REINFORCING STEEL SHALL CONFORM TO ASTM A615, GRADE 60. WELDED WIRE SHALL CONFORM TO ASTM A185 (FLAT SHEET). MINIMUM LAP SPLICE LENGTH SHALL BE 40 BAR DIAMETERS a. IINO

BARS SHALL BE SECURELY HELD IN ACCURATE POSITION BY SUITABLE ACCESSORIES, TIE BARS, SUPPORT BARS, ETC. HOOK LENGTHS SHALL BE 12 BAR DIAMETERS. b. CONC

| icrete cover for reinforcing bars shall be as follows, unless otherw | ISE NOTED. |
|--|------------|
| FOOTINGS & SLABS CAST AGAINST GROUND | |
| CONCRETE TO BE IN CONTACT WITH GROUND OR WEATHER AT BARS GREATER | THAN #52" |
| AT BARS #5 OR LESS | 1 1/2" |

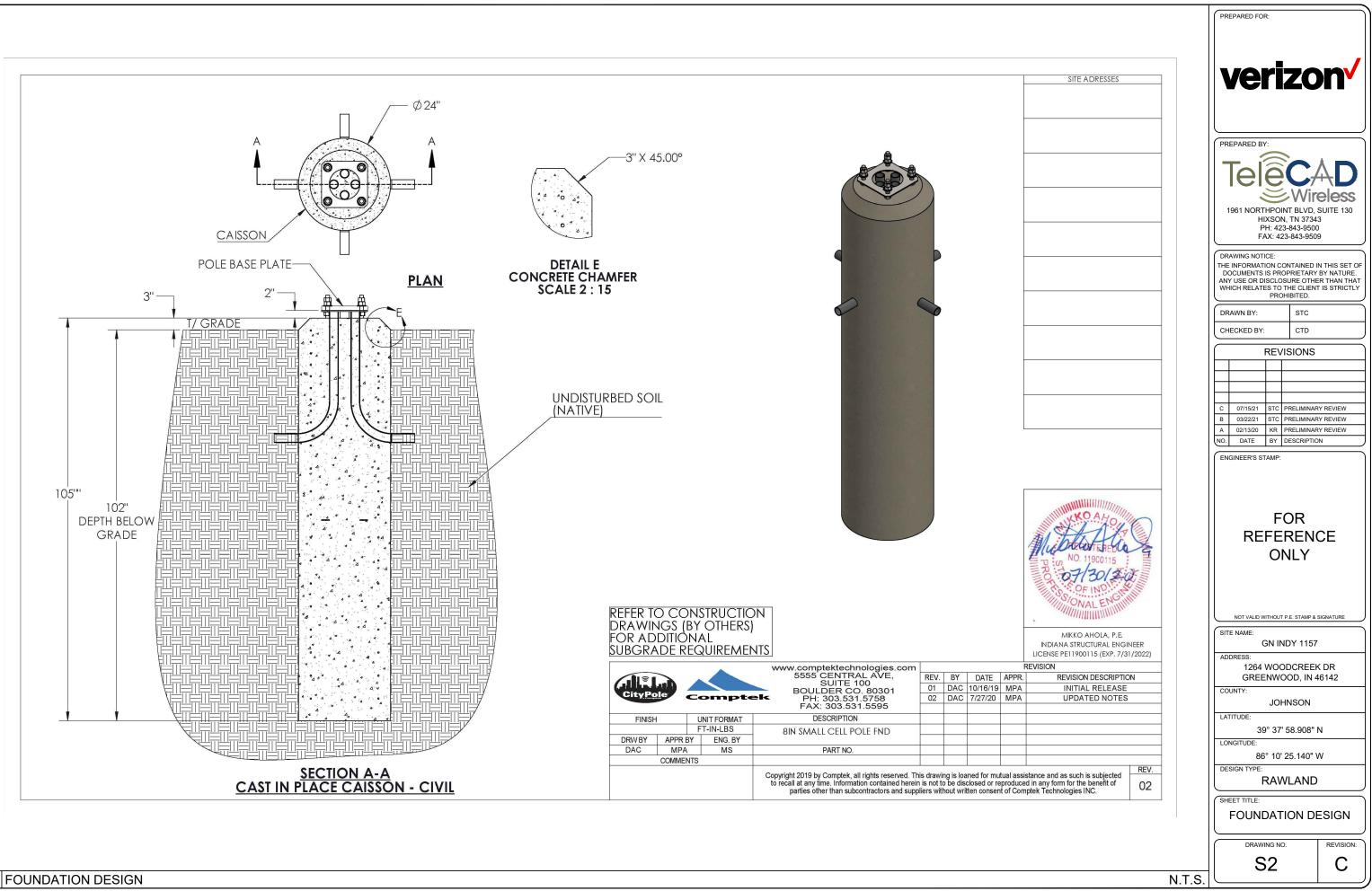
2.5 CAST IN PLACE CONCRETE NOTES

. AIR ENTRAINMENT TO BE 5% (±1%)

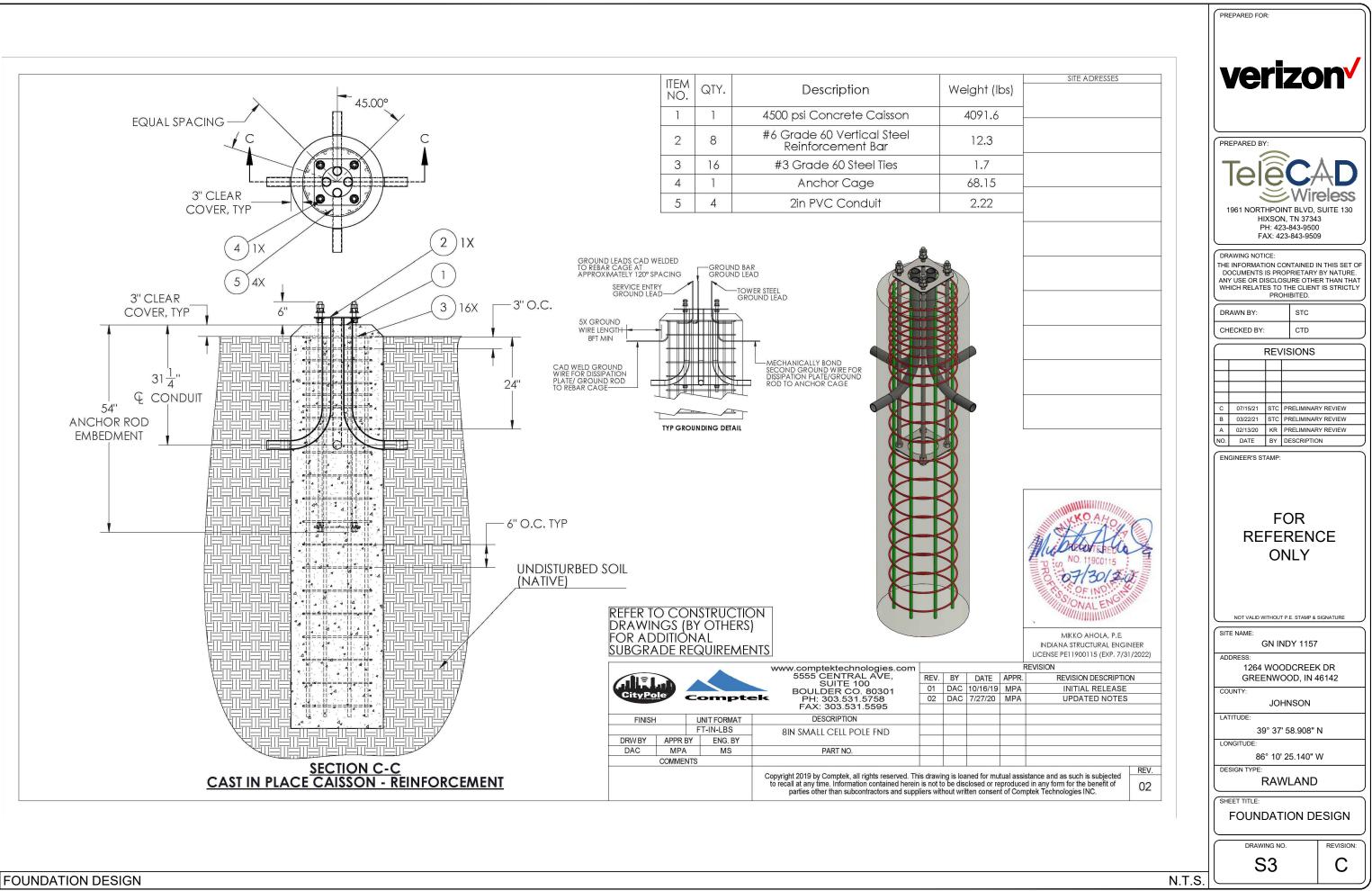
a. MINIMUM 28 DAY COMPRESSIVE STRENGTH FOR CONCRETE SHALL BE 4500 psi. b. MAXIMUM SLUMP, PRIOR TO ADDITION OF SUPER PLASTICIZERS, AS FOLLOWS: SLUMP ADMIXTURE OR OTHER ADMIXTURE CONTAINING CHLORIDES SHALL BE USED IN ANY CONCRETE. d. COARSE AGGREGATE FOR NORMAL WEIGHT CONCRETE SHALL CONFORM TO ASTM C33 SIZE #57. COARSE AGGREGATE FOR LIGHT WEIGHT CONCRETE SHALL CONFORM TO ASTM C330 GRADED 3/4" TO 1/4". e. COLD WEATHER PLACEMENT SHALL COMPLY WITH ACI 306.1 f. HOT WEATHER PLACEMENT SHALL COMPLY WITH ACI 305 R. g. ALL PROJECTIONS ABOVE GRADE TO BE CHAMFERED 1:1 FOR THE ENTIRE HEIGHT OF THE PROJECTION. h. THE MAXIMUM TEMPERATURE OF ALL CONCRETE AT DELIVERY TO THE SITE SHALL BE 85°F. I. TOTAL DELIVERY TIME SHALL BE LESS THAN 75 MINUTES. J. CEMENT TYPE SHALL BE TYPE II. WATER CEMENT RATIO SHALL BE 0.45 MAXIMUM.

| | | | www.comptektechnologies.com | | | | |
|-------------------------|-------------------------|-------------|---|-----------|----------|--------------|-------|
| | | | 5555 CENTRAL AVE, SUITE 100 BOULDER CO. 80301 | REV. | BY | DATE | APP |
| | | | | 01 | DAC | 10/16/19 | MP |
| Comptek PH: 303.531.575 | PH: 303.531.5758 | 02 | DAC | 7/27/20 | MP | | |
| | | | FAX: 303.531.5595 | | | | |
| FINISH | | UNIT FORMAT | DESCRIPTION | | | | |
| FT-IN-LBS 8IN SMALL | 8IN SMALL CELL POLE FND | | | | | | |
| DRW BY | APPR B | BY ENG. BY | | - | | | |
| DAC | MPA | MS | PART NO. | | | | |
| COMMENTS | | NTS | | | | | |
| | | | Copyright 2019 by Comptek, all rights reserved. Th to recall at any time. Information contained herein parties other than subcontractors and supp | is not to | o be dis | closed or re | produ |

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| SITE ADRESSES | verizon |
| | PREPARED BY: TEIECAD Vireless 1961 NORTHPOINT BLVD, SUITE 130 HIXSON, TN 37343 PH: 423-843-9500 FAX: 423-843-9509 |
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| | A 02/13/20 KR PRELIMINARY REVIEW |
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| Mublicutereos PRO NO. 11900115 OF130120 | FOR REFERENCE ONLY |
| | NOT VALID WITHOUT P.E. STAMP & SIGNATURE |
| MIKKO AHOLA, P.E. INDIANA STRUCTURAL ENGINEER | SITE NAME: GN INDY 1157 |
| LICENSE PE11900115 (EXP. 7/31/2022) REVISION PR. REVISION DESCRIPTION | ADDRESS: 1264 WOODCREEK DR |
| REVISION DESCRIPTION PA INITIAL RELEASE PA UPDATED NOTES | GREENWOOD, IN 46142 COUNTY: JOHNSON |
| | LATITUDE: |
| | 39° 37' 58.908" N LONGITUDE: |
| | 86° 10' 25.140" W |
| ussistance and as such is subjected uced in any form for the benefit of comptek Technologies INC. | RAWLAND |
| | FOUNDATION DESIGN |
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1 FOUNDATION DESIGN



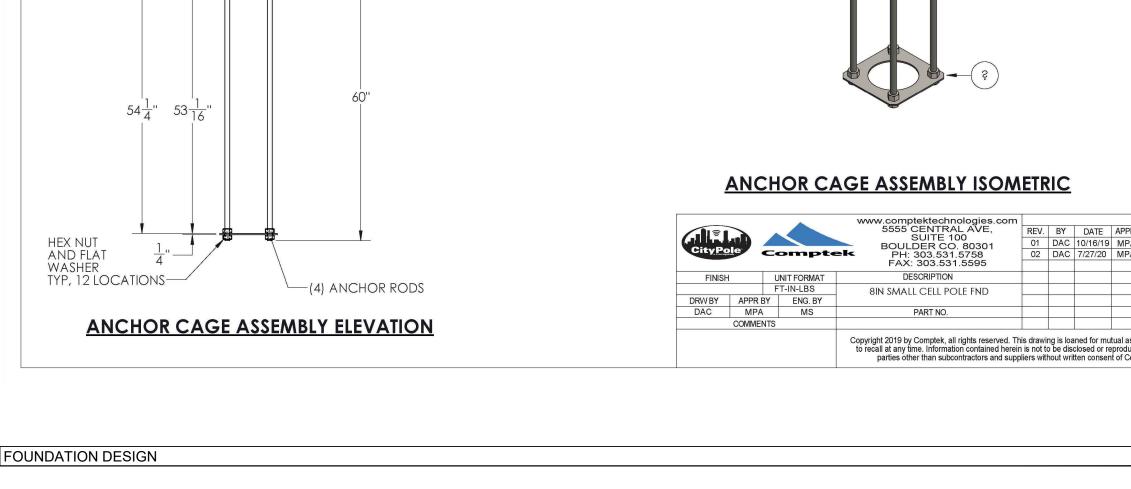
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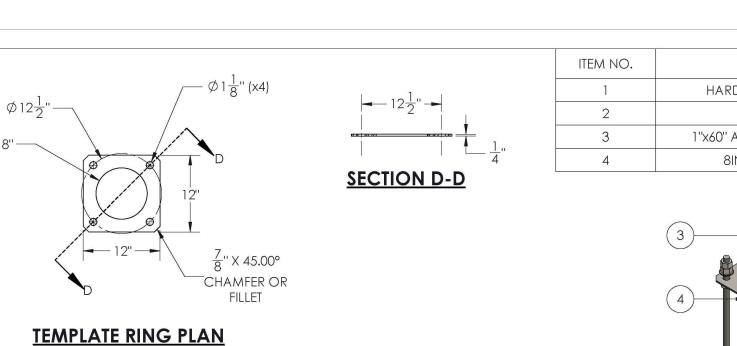


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| ITEM NO. | DESCRIPTION | QTY. |
|----------|-----------------------------------|------|
| 1 | HARDENED WASHERS 436 HDG | 8 |
| 2 | 1" HEX NUT HDG | 20 |
| 3 | 1"x60" A 193 B7 threaded Rods HDG | 4 |
| 4 | 8IN POLE TEMPLATE RING | 2 |
| | | |

| | | | PREPARED FOR: | |
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| | SITE ADRESSES | 1 | verizo | nv |
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| | | | 1961 NORTHPOINT BLVD, | SUITE 130 |
| | | | HIXSON, TN 3734 PH: 423-843-950 | 0 |
| | | | FAX: 423-843-950 | |
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| | MIKKO AHOLA, P.E. | | SITE NAME: GN INDY 1157 | , |
| | INDIANA STRUCTURAL ENGINEER LICENSE PE11900115 (EXP. 7/31/2022) | | ADDRESS: | , |
| PR. | REVISION REVISION DESCRIPTION | | 1264 WOODCREE GREENWOOD, IN | |
| PA | INITIAL RELEASE | | COUNTY: | 15172 |
| PA | UPDATED NOTES | | JOHNSON | |
| | | | LATITUDE: 39° 37' 58.908" | N |
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GN INDY 1157 - 39.63303, -86.17365

Site Type: VZW - NEW METAL POLE WITH LIGHT

ROW: Woodcreek Drive

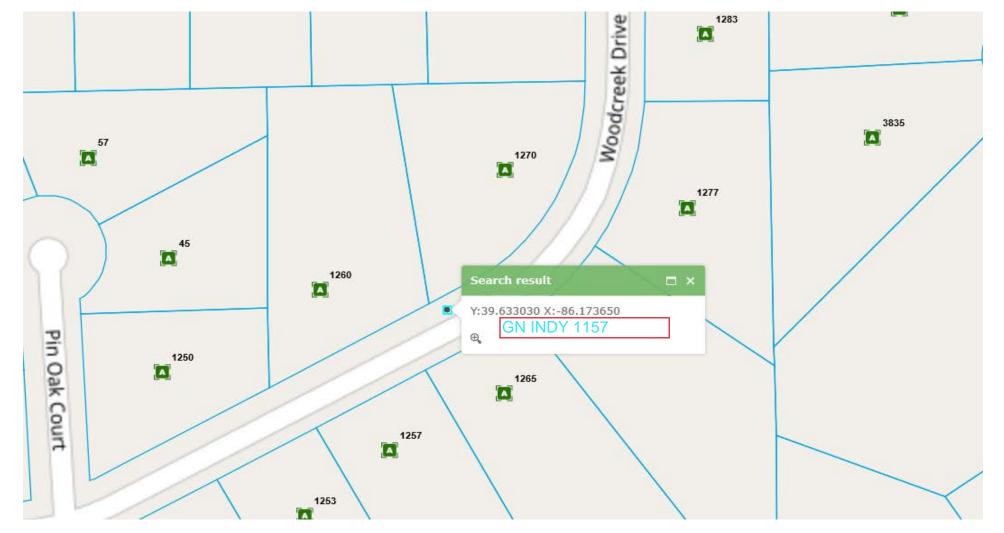
Nearest Intersection: Woodcreek DR & Pin Oak CT

Nearest Address: 1260 Woodcreek DR

City: Greenwood

Zip Code: 46142

1264 WOODCREEK DR, GREENWOOD, IN 46142



FINDINGS OF FACT, DEVELOPMENT STANDARDS VARIANCE

JOHNSON COUNTY BOARD OF ZONING APPEALS

1. The approval <u>will not</u> be injurious to the public health, safety, morals and general welfare of the community because:

2. The use and value of the area adjacent to the property included in the variance <u>will not</u> be affected in a substantially adverse manner because:

3. The strict application of the terms of the Zoning Ordinance <u>will</u> result in practical difficulties in the use of the property because:

FINDINGS OF FACT, SPECIAL EXCEPTION

JOHNSON COUNTY BOARD OF ZONING APPEALS

1. The use shall be specifically identified as a special exception in this Ordinance for the zoning district in question because:

2. The special exception can be served with adequate utilities, access roads, drainage and other necessary facilities because:

3. The special exception shall not involve any element or cause any condition that may be dangerous, injurious or noxious to any other property or persons, and shall comply with any and all design development standards for the use identified in this Ordinance because:

4. The special exception shall be sited, oriented and landscaped to produce a harmonious relationship of buildings and grounds to adjacent buildings and property because:

5. The special exception shall produce a total visual impression and environment which is consistent with the environment of the neighborhood because:

6. The special exception shall organize vehicular access and parking to minimize traffic congestion in the neighborhood because:

7. The special exception shall preserve the purpose of this Ordinance, and shall not interfere substantially with the Comprehensive Plan because:

ON-SITE NOTICE REFUNDABLE DEPOSIT FORM

JOHNSON COUNTY DEPARTMENT OF PLANNING AND ZONING

On-Site Public Notice Sign Instructions

- 1. The applicant must provide a \$25.00 deposit (via cash, check or credit/debit card) to the Department of Planning and Zoning for each required on-site public notice sign, which will be provided by the Department of Planning and Zoning.
- 2. The land use petitioner must display the sign along the subject property's street frontage, so that the sign is prominent and readable from the adjoining street. If the subject lot is especially large or adjoins more than one street, staff may require placement of additional on-site signs.
- 3. The sign(s) must be posted on site at least 21 calendar days prior to the scheduled hearing, and must remain posted until the associated land use petition has been fully resolved.
- 4. The applicant must return the sign(s) to the Department of Planning and Zoning in good condition within 30 days of completion of the land use petition to be eligible for a full refund. The refund will be mailed to the petitioner within a maximum of 4 weeks of the return of the sign(s).

I have read and understand the above instructions and requirements regarding the posting of required on-site public notice signage, and have paid the required refundable deposit.

David M Bates - TeleCAD Wireless - on behalf of Verizon Wireless

Sul al Jato Petitioner/Representative Signature

Date

Case Number (Office Use)

AFFIDAVIT OF NOTICE OF PUBLIC HEARING

JOHNSON COUNTY DEPARTMENT OF PLANNING AND ZONING

This form must be completed and submitted to the Department of Planning and Zoning no later than the Friday prior to hearing.

I/we, ______, do hereby certify that notice of public hearing by the Board of Zoning Appeals of Johnson County to consider Case Number ______was mailed by *certificate of mailing* to the persons identified on the attached list, and that these persons, who were included in the most recent and current records of the Johnson County Mapping Department, represent all those required to be notified of this petition.

Please attach the list of addresses provided by the Department of Planning & Zoning.

| Said n | otices of public hearing were mailed by certificate of mailing on or before (mailing |
|--------|--|
| date) | , 20, being at least 21 days prior to <i>(hearing</i> |
| date) | , 20, the date of the Public Hearing. |

I/we further hereby certify that the required public notice sign was posted in a conspicuous place on the subject property on *(date)* ______, 20 _____, also being at least 21 days prior to the scheduled public hearing.

The above information, to my knowledge and belief, is true and correct.

| | | Signature of Petitioner | |
|---------------------------|----------------|-------------------------|---|
| State of Indiana |) | | |
| County of |) SS:) | | |
| Subscribed and sworn to b | pefore me this | day of | , |
| My commission expires: | | | |
| County of Residence: | | Notary Public | |