

AGENDA
JOHNSON COUNTY DRAINAGE BOARD

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86 W COURT STREET	317-346-4341
COURTHOUSE ANNEX	317-346-4342
FRANKLIN IN 46131	

**The Johnson County Drainage Board will meet Tuesday Evening
April 5, 2022 @ 6:00 P.M.
In the Auditorium of the Court House Annex**

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CALL MEETING TO ORDER ▪ Chairman - Andrew Cochran

APPROVAL OF MINUTES;

**DR-3473-22 WINTERFIELD – OUTLET – ENCROACHMENT
GORDON KIRTZ – STOPPELWERTH ASSOC
MELISSA GARRARD - FORESTAR
CONTINUED**

**DR-3474-22 GREENWOOD BOARD of AVIATION
ENCROACHMENT - LEE PARK LEGAL DRAIN
COMMERCIAL – FINAL
SUSAN ZELLAR - HANSON ENGINEERING
CONTINUED**

**DR-3478- 22 WHITELAND EXCHANGE BUILDING 5
SOUTH PARKING- SOUTH PARKING
COMMERCIAL - PRELIMINARY - FINAL
JORDAN BAKER – AMERICAN STRUCTURE POINT**

**DR-3479-22 DOUVILLE MINOR PLAT
PRELIMINARY - FINAL
ANDREW BARCOSY - MAURER SURVEYING**

**OLD NEW BUSINESS:
 RULES - PROCEDURES
 STORM WATER UPDATE**

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**THE NEXT DRAINAGE BOARD MEETING WILL BE ON
Thursday may 5, 2022 @ 6:00 P.M.
IN THE AUDITORIUM OF THE WEST ANNEX**