

**COMMISSIONERS**

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## **BOARD OF COMMISSIONERS JOHNSON COUNTY**

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### **REVISED NOTICE & AGENDA SPECIAL COMMISSIONERS' MEETING**

#### **MEETING DATE:**

**FRIDAY, APRIL 29, 2022 @ 10:00 A.M.**

**Courthouse West Annex Auditorium**

- I. APPROVAL AND EXECUTION OF INDOT STATE ROAD RELINQUISHMENT AGREEMENT**
- II. APPROVAL AND EXECUTION OF INDOT-LPA PROJECT COORDINATION CONTRACT FOR SMITH VALLEY ROAD FEDERAL FUNDING**
- III. ADJOURNMENT**