

AGENDA
JOHNSON COUNTY DRAINAGE BOARD

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|--------------------------|---------------------|
| 86 W COURT STREET | 317-346-4341 |
| COURTHOUSE ANNEX | 317-346-4342 |
| FRANKLIN IN 46131 | |

The Johnson County Drainage Board will meet Tuesday Evening
September 6, 2022 @ 6:00 P.M.
In the Auditorium of the Court House Annex

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CALL MEETING TO ORDER ▪ Chairman - Andrew Cochran

APPROVAL OF MINUTES;

DR- 3492-22 GREENWOOD SPORTS PARK
CROSS and ENCROACH
SCOTT HIGHBRIDGE LEGAL DRAIN
SCS C ONSTRUCTION - TIM CATELLIER

DR-3493-22 CENTER GROVE WELLNESS CENTER
COMMERCIAL – FINAL
CROSSROAD ENGINEERS PC
GREG ILKO

DR-3494-22 CENTER GROVE HIGH SCHOOL
SOFT BALL & GOLF FACILITY
COMMERCIAL - FINAL
CROSSROAD ENGINEERS PC
GREG ILKO

DR-XXXX-22 JOHNSON COUNTY ANIMAL SHELTER
COMMERCIAL – PRELIMINARY
TOTAL ENGINEERING SOLUTIONS CO LLC
DON HUMPHREY

NEW BUSINESS;
REQUEST VACATE PORTION OF
BREWER LEGAL DRAIN
MOHR CAPITAL - GARY HORN

NEW BUSINESS:
REQUEST VACATE OF LEGAL DRAIN
EASEMENT PORTION OF GRAHAM LEGAL
TILE
JORDAN BAKER AMERICAN STRUCTURE POINT

THE NEXT BOARD MEETING WILL BE ON
TUESDAY OCTOBER 4, 2022 @ 6:00 P.M.
IN THE AUDITROIUM OF THE WEST ANNEX