

**COMMISSIONERS**

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**BOARD OF COMMISSIONERS**

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**JOHNSON COUNTY****NOTICE & AGENDA**  
**COMMISSIONERS' SPECIAL MEETING**  
**ARPA COMMITTEE****MEETING DATE: MONDAY, OCTOBER 3, 2022 @ 3:00 P.M.**

The ARPA Committee of Johnson County, Indiana will hold this public meeting in the West Annex Auditorium located at 86 West Court Street, Franklin, Indiana.

- I. Roll Call**
- II. Appointment of Ronald West as Chairman of ARPA Committee**
- III. Discussion of Turning Flood Plains Lots into Nature Preserves/Parks**
- IV. Discussion of Using Regulatory Funds for a Nineveh Park**
- V. Discussion of Waste Water Treatment Facility**
- VI. Discussion of Mobile Health Unit Trailer**
- VII. Update on Mental Health Facility**
- VIII. Adjournment**