AGENDA

JOHNSON COUNTY DRAINAGE BOARD

317-346-4341 **86 W COURT STREET** COURTHOUSE ANNEX 317-346-4342 FRANKLIN IN 46131 The Johnson County Drainage Board will meet Tuesday Evening October 4, 2022 @ 6:00 P.M. In the Auditorium of the Court House Annex **CALL MEETING TO ORDER** - Chairman - Andrew Cochrane **APPROVAL OF MINUTES:** CENTER GROVE HIGH SCHOOL SOFTBALL GOLF FACILITY COMMERCIL FINAL CONTINUANCE DR-3494-22 **GREG ILKO - CROSSROAD ENGINEERS OLIVER SPRINGS APARTMENT COMPLEX** DR- 3495-22 **OUTLET ENCROACHMENT BRADY VAUGHN - CROSSROAD ENGINEERS** MOHR LOGISTCS PARK LOT 3 DR-3496-22 COMMERCIAL - OUTLET - ENCROACHMENT ROSS NIXON- AMERICAN STRUCTURE POINT GARY HORN MOHR CAPITAL DR- 3497-22 **BERRY CHASE MAJOR - FINAL** JOE HECK - PROJECTS PLUS GATEWAY @ WHITELAND BUILDING 2 - COMMER CIAL MUNICIPAL PLAT ALEX CROWLEY - AMERICAN STRUCTURE DR-3498-22 **POINT** DR-XXXX-22 AMITY LEGAL DRAIN OUTLET REGULATED URBAN DRAIN MAX MOUSER – STUDIO A INC *************************

THE NEXT DRAINAGE BOARD MEETIN WILL BE ON THURSDAY NOVEMBER 3, 2022 @ 6;00 P.M. IN THE AUDUTORIUM OF THE WEST ANNEX