

AGENDA
JOHNSON COUNTY DRAINAGE BOARD

.....
86 W COURT STREET
COURTHOUSE ANNEX
FRANKLIN IN 46131

317-346-4341
317-346-4342

The Johnson County Drainage Board will meet Thursday Evening
November 3, 2022, @ 6:00 P.M.
In the Auditorium of the Court House Annex

.....
CALL MEETING TO ORDER ▪ Chairman - Andrew Cochran

APPROVAL OF MINUTES;

WATERSHED REALIGNMENT HEARING
REGULATED DRAINS

ADDIE VANDIVIER
M ATWOOD
J BOLES
D BREWER
HO CANARY
COVERT DEER
EADES
FISHER TUCKER SHIPP
GRUBBS

AMITY
BANTA RAGSDALE
BRADLEY
BROOKSTONE
CEDAR HILLS
EM FISHER
EAST GRASSY
PR GRIFFITH

DRAINAGE BOARD MEETING
REGULAR SCHEDULE

NEW BUSINESS:

VACATION PORTION BREWER
LEGAL DRAIN
GARY HORN - MOHR CAPITAL

DR- 3496-22

MOHR LOGISTICS PARK LOT 3
COMMERCIAL OUTLET ENCROACHMENT
ROSS NIXON - AMERICAN STRUCTURE POINT
GARY HORN MOHR CAPITAL
CONTINUED

NEW BUSINESS:

VACATION OF LEGAL DRAIN EASEMENT
PORTION OF GRAHAM LEGAL TILE
ALEX CROMLEY - AMERICAN STRUCTURE PT

CONTINUED :

DR- 3499-22	FRANCES CREEK SUBSTATION EXPANSION COMMERCIAL - FINAL BRIAN CATT -- DUKE ENERGY
DR-3501-22	SMITH VALLEY ROAD RETAIL COMMERCIAL PRELIMINARY CEC CONSULTANTS
DR- 3502-22	DEERFIELD SECTION ONE MAJOR FINAL JIM PENCE - WEIHE ENGINEERS
DR- 3503-22	SUNOCO EXPANSION 2022 COMMERCIAL PRELIMINARY - FINAL JUSTIN NICHOL - RUNNEBOHM CONSTRUCTION

**THE NEXT DRAINAGE BOARD MEETING WILL BE ON TUESDAY
DECEMBER 6, 2022 @ 6:00 P.M.
IN THE COURTHOUSE WEST ANNEX**