# NOTICE & AGENDA DECEMBER 5, 2022

## **Courthouse West Annex**

# 6:00 p.m. - Regular Meeting

- A. Call the Meeting to Order
  - 1. Roll Call
  - 2. Invocation
  - 3. Pledge of Allegiance
  - 4. Approval of 12/5/22 Agenda
  - 5. Public Comments

#### B. Routine Matters - Consent Agenda

By a single motion, the Board approves the following items, which may include Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers. Any items listed on the consent agenda may be removed by a Council member and moved to the regular agenda.

1. Approval of 11/14/22 Regular Meeting Minutes

2. Park Non-Reverting Operating (#	<del>1</del> 1179)	
(a) From: 1179.41601.000.273	Other Equipment	\$ (12,000.00)
To: 1179.32400.000.273	Utilities	\$ 12,000.00
3. Comm Corr/Juvenile Project Inco	ome (#4950)	
(a) From: 4950.31000.000.216	Professional Services	\$ (500.00)
To: 4950.25801.000.216	Food	\$ 500.00
4. Magistrate Court (#1001-136)		
(a) From: 1001.25800.000.136	Books	\$ (1,000.00)
From: 1001.31000.000.136	Professional Services	\$ (650.00)
To: 1001.11372.000.136	Proceedings Supp Ct Reporter	\$ 1,650.00
5. Juvenile Detention Center (#100)	<u>l-140)</u>	
(a) From: 1001.11735.000.140	Youth Care/Program	\$ (30,085.00)
To: 1001.32400.000.140	Utilities	\$ 20,000.00
To: 1001.37600.000.140	Landfill-Trash Hauling	\$ 85.00
To: 1001.44100.000.140	Misc Equipment	\$ 10,000.00

6.	10.557 WIC Program 2021-2022 (#8	3229)		
	(a) From: 8229.14400.000.215	Emp Group Health Insurance	\$	(5,753.85)
	From: 8229.11400.000.215	Part Time	\$	(4,610.93)
	From: 8229.11423.000.215	Clinic Assistant (1)	\$	(2,284.16)
	From: 8229.13202.000.215	Registered Dietitian	\$	(1,682.32)
	From: 8229.14200.000.215	Fica-Social Security	\$	(4,189.76)
	From: 8229.14300.000.215	PERF	\$	(488.09)
	To: 8229.31601.000.215	Operating Expenses	\$	19,009.11
7.	VASIA Guardianship Fees (#4203)			
	(a) AA: 4203.44000.000.454	Office Equipment	\$	100.00
8.	Comm Corr Juv-Discretionary 22 (#9181)			
	(a) AA: 9181.31000.000.213	Professional Services	\$	2,480.00
	(b) AA: 9181.31500.000.213	Travel & Training	\$	3,753.00
	(c) AA: 9181.44000.000.213	Office Equipment	\$	3,767.00

### C. Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers:

1. 16.588 STOP Grant 2022-2023 (#8110)

(a) AA: 8110.11023.000.108 Deputy Prosecutor (10) \$ 45,170.10

(b) 8110.11023.000.108 – Deputy Prosecutor (10) – Annual salary of \$45,170.10; max bi-weekly pay of \$1,737.31

\$

2,398.28

2. Prosecutor Deferral Program (#2508)

To: 2509.30060.000.286

(a) From: 2508.31500.000.327	Travel & Training	\$ (1,058.22)
To: 2508.30060.000.327	Grant Adjustments	\$ 1,058.22
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3. Pretrial Diversion Program (#2509)		
(a) From: 2509.11400.000.286	Part Time	\$ (2,398.28)

**Grant Adjustments** 

#### D. Other Business

- 1. <u>Approval of Resolution 2022-05</u>: A Non-Binding Resolution Regarding the Use of Revenue to Fund Future Johnson County Highway Department Projects
- 2. <u>Approval of Resolution 2022-06</u>: A Resolution to Eliminate the Cumulative Bridge Fund and Transfer the Balance of Funds to the General Fund

#### E. Old & New Business

**F.** Adjournment – Next regular meeting January 9, 2023