## AGENDA

JOHNSON COUNTY DRAINAGE BOARD			
86 W COURT STREET COURTHOUSE ANNEX FRANKLIN IN 46131			317-346-4341 317-346-4342
The Johnson County Drainage Board will meet Tuesday Evening April 4, 2023 @ 6:00 P.M. In the Auditorium of the Court House Annex			
CALL MEETING TO ORDER - Chairman - Andrew Cochrane			
DR- 3518-23	BRIAR CREEK DEV MUNICIPAL OUTLET ENCROAC BREWER LEGAL DI RICK ELLIS - WEIH	CHMENT - FINAL RAIN	
DR-3519-23	RPM MACHINERY OUTLET ENCROAC COMMERCIAL - FI JOE HECK PROJEC	HMENT NAL	OAD
DR-3520-23	WHITELAND COMM PHASE 1A COMMI DEREK SNYDER - (	ERCIAL FINAL	
DR-3515-23	CENTERGROVE HI BLACK BOX THEAT COMMERCIAL - FI	RE	
DR-3512-23	EAGLE SPRINGS SH MAJOR FINAL JIM PENCE - WEIH		Comtinuance
DR-3517-23	JOHNSON COUNTY COMMERCIAL – FII DON HUMPHREY -	NAL Continuance	
DR-3521-23	BLUE HERRON MIN PRELIMINARY – FI	-	VEYING
DR-3522-23	CHARLES AND PRIC MINOR PLAT PRELIMINARY - FI	NAL BARCOSY SUR	VEYING
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