

AGENDA
JOHNSON COUNTY DRAINAGE BOARD

.....
86 W COURT STREET
COURTHOUSE ANNEX
FRANKLIN IN 46131

317-346-4341
317-346-4342

The Johnson County Drainage Board will meet Thursday Evening
May 4, 2023 @ 6:00 P.M.
In the Auditorium of the Court House Annex

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CALL MEETING TO ORDER - Chairman - Andrew Cochran

DR- 3507-22 THE PATTERN @ GREENWOOD
MAJOR – FINAL
BUCKINGHAM PROPERTIES – LAURA WAGNER
KIMLEY HORN
CONTINUANCE from Feb 7 , 2023

DR-3523-23 SAGEBRIAR SECTION 1 A – 1 B
OUTLET ENCROACHMENT
GRUBBS DITCH
PRELIMINARY – FINAL
HWC ENGINEERING -

DR-3524-23 JCP VOLUME EXPANSION
COMMERCIAL - PRELIMINARY - FINAL
AMERICAN STRUCTURE POINT
JENNIFER BUCK

DR-3525/23 WHITELAND RACEWAY PARK
TRACK and PARKING EXPANSION
COMMERCIAL - OUTLET
KEVIN STUDLEY – KRUSE CONSULTING

NEW BUSINESS:
HAZELETT LEGAL DRAIN
WILLIAM PRINCE II

NEW BUSINESS:
DRAINAGE BOARD
REVIEW FEE S ADJUSTMENT
JOHNSON COUNTY SURVEYOR -
GREGG CANTWELL

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THE NEXT DRAINAGE BOARD MEETING WILL BE ON TUESDAY
JUNE 6, 2023 @ 6:00 P.M.
IN THE AUDITORIUM OF THE COURT HOUSE WEST ANNEX