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86 W COURT STREET	317-346-4341
COURTHOUSE ANNEX	317-346-4342
FRANKLIN IN 46131	

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CALL MEETING TO ORDER- Chairman - Andrew Cochrane

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DRAINAGE BOARD MEETING June 6, 2023

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- DR- 3534-23 JOHNSON COUNTY REMC
KINDER BATTERY ELECTRIC
STORAGE SITE
COMMERCIAL - PRELIMINARY
GABE COSTELLO- STELLAESS**
- DR-3535-23 DEERFIELD SECTION 2
MAJOR FINAL
JAMES PENCE-WEIHE ENGINEERING**
- DR- 3536-23 JOHNSON MEMORIAL HOSPITAL
BEHAVIORAL PSYCHOLOGY BUILDING
COMMERCIAL – PRELIMINARY – FINAL
CHRIS WISEMEN - CRIPE ENGINEERING**
- DR-3507-22 THE PATTERN @ GREENWOOD
MAJOR - FINAL
BUCKINGHAM PROPERTIES - LAURA WAGANER
KIMLEY – HORN
CONTINUANCE from Feb 7 May 4 2023**
- DR- 3523-23 SAGEBRIAR SECTION 1A – 1B
OUTLET - ENCROACHMENT
GRUBBS DITCH
PRELIMINARY - FINAL Continued
HWC ENGINEERING –**
- DR-3537-23 CANARY CREEK EST CITY OF FRANKLIN
GREGG CANTWELL SURVEYOR
JOHNSON COUNTY**

OLD / NEW BUSINESS:

**SCOTT HIGHBRIDGE FINAL REPORT
RECONSTRUCTION COMPLETE MAY 31, 2023
GREGG CANTWELL - SURVEYOR**

**RESOLUTION OF FEES
ADJUSTMENT CONTINUE
GREGG CANTWELL - SURVEYOR**

WATERSHED UPDATES

PHASE II 3 CONCEPTUAL

PHASE III ALL 49 WATERSHEDS

**PHASE IV
AMITY FIELD COMPLETE
CANARY FIELD COMPLETE
MODEL COMPLETE**

DRAINAGE BOARD MEETING June 6, 2023 continued

**BREWER FIELD COMPLETE MODEL 2024
POWELL FIELD 2023 MODEL 2024**

PHASE V

**CANARY @ PAUL HAND ROAD
REQUEST HEARING, JULY 6, 2023**

**CANARY CREEK RETENTION POND
SURVEYORS PRELIMINARY REPORT
RECONSTRUCTION DECLARATION**

**DITCH SPRAYING
JUNE 2, 2023 COMPLETED**

DR- 3430-21

**RIDGETOP OFFSITE STORM
A/K/A SHIRLEY TILE LEGAL DRAIN
RECONSTRUCTION APPROVED APRIL 2021
JULY 6, 2023 AGENDA**

NEW INFORMATION ;

**TWO NEW STAFF MEMBERS WELCOMED
TOTAL 7 FULL TIME 1 PART TIME**

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**THE NEXT MEETING WILL BE ON THURSDAY JULY 6, 2023
AT 6:00 P.M. IN THE AUDITORIUM OF THE WEST ANNEX**