

**AGENDA**  
**JOHNSON COUNTY DRAINAGE BOARD**

.....  
86 W COURT STREET  
COURTHOUSE ANNEX  
FRANKLIN IN 46131

317-346-4341  
317-346-4342

The Johnson County Drainage Board will meet Thursday Evening  
**July 6 2023 @ 6:00 P.M.**  
In the Auditorium of the Court House Annex

.....  
**CALL MEETING TO ORDER   -   Chairman   - Andrew Cochran**

**DR-3521-23       BLUE HERON MINOR PLAT  
PRELIMINARY - FINAL  
ANDREW BARKOCY   -- BARKOCY SURVEYING**

**DR-3532-23       ENDRESS HAUSER  
MUNICIPAL PLAT COMMERCIAL  
OUTLET FINAL**

**DR- 3523-23       SAGEBRIAR SECTION 1 A - 1 B  
OUTLET ENCROACHMENT  
GRUBBS DIITCH PRELIMINARY - FINAL**

**DR-3538-23       CENTER GROVE HIGH SCHOOL  
COMMERCIAL FINAL  
CROSSROAD ENGINEERS**

**DR- 3636-23       CENTER POINT ENERGY  
GAS MAIN BREWER LEGAL DRAIN  
CENTER POINT ENERGY**

**DR- 3540-23       CENTER POINT ENERGY  
GAS MAIN SCOTT PRUNER LEGAL DRAIN  
KENNETH COY PARCEL  
CENTER POINT ENERGY**

**DR- 3541-23       CENTER POINT ENERGY  
GAS MAIN RA ALEXANDER LEGAL DRAIN  
GROSE PROPERTY  
CENTER POINT ENERGY**  
.....

**OLD BUSINESS:**

**DR-3525-23      WHITELAND RACEWAY PARK  
TRACK AND PARKING EXPANSION  
COMMERICAL - OUTLET  
KEVIN STUDLEY - KRUSE CONSULTING**

**DR- 3507-22      THE PATTERN @ GREENWOOD  
MAJOR - FINAL  
BUCKINGHAM PROPERTIES  
LAURA WAGNER  
KIMLEY - HORN - CONTINUE**

**DR- 3430-21      RIDGETOP OFFSITE STORM  
SHIRLEY TILE  
LEGAL DRAIN RECONSTRUCTION  
APPROVAL 2021  
GREGG CANTWELL - SURVEYOR**

**NEW BUSINESS;**

**SURVEYORS JULY REPORT**

.....

**THE NEXT MEETING WILL BE ON TUESDAY AUGUST 1, 2023  
AT 6:00 P.M. IN THE AUDITORIUM OF THE WEST ANNEX**