

**AGENDA**  
**JOHNSON COUNTY DRAINAGE BOARD**

.....

<b>86 W COURT STREET</b>	<b>317-346-4341</b>
<b>COURTHOUSE ANNEX</b>	<b>317-346-4342</b>
<b>FRANKLIN IN 46131</b>	

**The Johnson County Drainage Board will meet Tuesday Evening**  
**August 1, @ 6:00 P.M.**  
**In the Auditorium of the Court House Annex**

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**CALL MEETING TO ORDER   ▪   Chairman   - Andrew Cochran**

**CONTINUED;**

<b>DR-3526-23</b>	<b>WATSON ROAD WEST</b>
<b>DR-3527-23</b>	<b>WATSON ROAD EAST</b>
<b>DR-3528-23</b>	<b>WATSON ROAD NORTH</b>
	<b>MINOR SUBDIVISION PRELIMINARY –FINAL</b>

<b>DR- 3529-23</b>	<b>POSSUM HOLLOW WEST</b>
<b>DR-3530-23</b>	<b>POSSUM HOLLOW NORTH</b>
<b>DR- 3531-23</b>	<b>POSSUM HOLLOW SOUTH</b>
	<b>MINOR SUBDIVISION PRELIMINARY – FINAL</b>

**CHANDLER HERDEN - BANNING ENGINEERING**

<b>DR-3430- 21</b>	<b>RIDGETOP RECONSTRUCTION</b>
	<b>PORTION OF SHIRLEY</b>
	<b>GREGG CANTWELL - JOHNSON COUNTY</b>
	<b>SURVEYOR</b>

<b>DR- 3542-23</b>	<b>WATERS EDGE SECTION 3</b>
	<b>MAJOR - FINAL</b>
	<b>PROJECTS PLUS</b>

<b>DR- 3543-23</b>	<b>SAGEBRIAR - PULTE HOMES</b>
	<b>CROSS AND ENCROACH</b>
	<b>GRUBBS DITCH</b>
	<b>WATER MAIN - INDIANA AMERICAN WATER</b>
	<b>HWC ENGINEERING</b>

<b>DR-3544-23</b>	<b>WHITELAND HIGH SCHOOL</b>
	<b>PHASE 1</b>
	<b>COMMERCIAL – PRELIMINARY - FINAL</b>
	<b>CROSSROAD ENGINEERS</b>

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## **DRAINAGE BOARD MEETING**

**THE NEXT DRAINAGE BOARD MEETING WILL BE TUESDAY EVENING  
SEPTEMBER 5, 2023 @ 6:00 P.M.  
IN THE AUDITORIUM OF THE COURTHOUSE ANNEX**