

**AGENDA**  
**JOHNSON COUNTY DRAINAGE BOARD**

.....

<b>86 W COURT STREET</b>	<b>317-346-4341</b>
<b>COURTHOUSE ANNEX</b>	<b>317-346-4342</b>
<b>FRANKLIN IN 46131</b>	

**The Johnson County Drainage Board will meet Tuesday Evening**  
**September 5, 2023 @ 6:00 P.M.**  
**In the Auditorium of the Court House Annex**

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**CALL MEETING TO ORDER   ▪   Chairman   - Andrew Cochrane**

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**SURVEYORS REPORT**  
**GREGG CANTWELL- JOHNSON COUNTY**

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**DR-3545-23           GATEWAY @ WHITELAND**  
**GRAHAM ROAD WIDENING**  
**MUNICIPAL - COMMERCIAL PRELIMINARY**  
**ALEX CROWLEY – AMERICAN STRUCTURE POINT**

**NEW/ OLD BUSINESS;**  
**SHIRLEY RECONSTRUCTION**  
**GREGG CANTWELL - SURVEYOR**

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**THE NEXT DRAINAGE BOARD MEETING WILL BE TUESDAY EVENING**  
**OCTOBER 3, 2023 @ 6:00 P.M.**  
**IN THE AUDITORIUM OF THE COURTHOUSE WEST ANNEX**