

**AGENDA**  
**JOHNSON COUNTY DRAINAGE BOARD**

.....  
**86 W COURT STREET**  
**COURTHOUSE ANNEX**  
**FRANKLIN IN 46131**

**317-346-4341**  
**317-346-4342**

**The Johnson County Drainage Board will meet Thursday Evening**  
**November 9, 2023 @ 6:00 P.M.**  
**In the Auditorium of the Court House Annex.**

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                  **SURVEYORS REPORT**  
                  **GREGG CANTWELL -- SURVEYOR**  
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**CALL MEETING TO ORDER   ▪   Chairman   - Andrew Cochran**

**DR-3430-21           RIDGETOP SHIRLEY TILE RECONSTRUCTION**  
**HEARING - CONTINUE**  
**JOE HECK - PROJETS PLUS**

**DR- 3548-23           BERRY CHASE SECTION TWO MAJOR**  
**PRELIMINARY – FINAL**  
**JOE HECK-PROJECTS PLUS**

**DR-3547-23           REDWOOD APARTMENTS @ FRANKLIN**  
**MUNICIPAL – FINAL**  
**ERIC WICKERSHAM - AMERICAN STRUCTURE**  
**POINT**

**DR-3549-23           MEADOWS @ BELLEVIEW SECTION 3**  
**MAJOR – FINAL**  
**BANNING ENGINEERING**

**DR-3550-23           GATEWAY @ WHITELAND BUILDING 2**  
**MUNICIPAL PLAT COMMERCIAL**  
**PRELIMINARY**

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                  **THE NEXT DRAINAGE BOARD MEETING WILL BE TUESDAY EVENING**  
                  **DECEMBER 5, 2023 @ 6:00 P.M.**  
                  **IN THE AUDITORIUM OF THE COURTHOUSE WEST ANNEX**