

AGENDA
JOHNSON COUNTY DRAINAGE BOARD

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86 W COURT STREET	317-346-4341
COURTHOUSE ANNEX	317-346-4342
FRANKLIN IN 46131	

The Johnson County Drainage Board will meet Tuesday Evening
December 5, 2023 @ 6:00 P.M.
In the Auditorium of the Court House Annex.

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SURVEYORS REPORT
GREGG CANTWELL -- SURVEYOR

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CALL MEETING TO ORDER - Chairman - Andrew Cochran
COURTHOUSE WEST ANNEX

NEW BUSINESS:

INDIANA AMERICAN OFFICE PARK REPLAT
NINE CONDOMINIUMS
WATERSHED ASSESSMENTS
JOHNSON COUNTY SURVEYOR - GREGG CANTWELL

DR-3549-23 REDWOOD APARTMENTS @ FRANKLIN
MUNICIPAL FINAL CONTINUED
ERIC WICKERSHAM AMERICAN STRUCTURE POINT

DR-3550-23 GATEWAY @ WHITELAND BUILDING 2
MUNICIPAL PLAT COMMERCIAL - CONTINUED
ERIC WICKERSHAM - AMERICAN STRUCTURE POINT

DR-3551-23 US 31 – WORTHVILLE INFRASTRUCTURE
MUNICIPAL PLAT BRIDGE CROSSING
ENCROACHMENT – DISCHARGE
COMMERICAL - FINAL
KIMLEY HORN

DR-3552-23 SMITH ACRES MINOR PLAT
PRELIMINARY – FINAL
STOEPPELWERTH & ASSOCIATES
CONTINUE

THE NEXT DRAINAGE BOARD MEETING WILL BE ON TUESDAY
JANUARY 2, 2024
IN THE AUDITORIUM OF THE WEST ANNEX

