Franklin, Indiana 46131



NOTICE & AGENDA DECEMBER 4, 2023 *revised*

Courthouse West Annex

6:00 p.m. - Regular Meeting

A. Call the Meeting to Order

- 1. Roll Call
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Approval of 12/4/23 Agenda
- 5. Public Comments (limited to 5 minutes per person)

B. Appointments:

- Property Tax Assessment Board of Appeals (PTABOA)
- Rate of Compensation for 2024
 - \$350.00 per day for each day for members with Certified Level 2 or Level 3 Assessor/Appraiser designation
 - \$100.00 per day for each day for members without Certified Level 2 or Level 3 Assessor/Appraiser designation
- Johnson County Redevelopment Commission
- Edinburgh Town Economic Development Commission
- Greenwood City Economic Development Commission
- Local Alcohol Beverage Commission Board
- Board of Zoning Appeals (Alternate)
- Board of Health
- County Plan Commission (Council Member)
- County Plan Commission Alternate (Council Member)
- Emergency Management Advisory Council (Council Member)
- Solid Waste Management District (Council Member)

C. Routine Matters - Consent Agenda

By a single motion, the Board approves the following items, which may include Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers. Any items listed on the consent agenda may be removed by a Council member and moved to the regular agenda.

- 1. Approval of 11/13/23 Regular Meeting Minutes
- 2. Approval of 2024 Budget Hearing Minutes
- 3. Clerk/Election Board (#1001-0114)

(a) From: 1001.31200.00000.0114	Printing	\$ (280.00)
From: 1001.32100.00000.0114	Freight/Delivery	\$ (100.00)
From: 1001.33000.00000.0114	Precinct Kits	\$ (105.00)
From: 1001.36000.00000.0114	Equipment Repair & Maint	\$ (400.00)

-			(500.00)	
From: 1001.36200.00000.0114	Communications	\$	(600.00)	
From: 1001.39200.00000.0114	Meal Precinct Board	\$	(300.00)	
To: 1001.21500.00000.0114	Office Supplies	\$	1,785.00	
4. <u>Reentry Court (#9177)</u>				
(a) From: 9177.31601.00000.0133	Operating Expenses	\$	(.46)	
To: 9177.31000.00000.0133	Professional Services (new)	\$.46	
5. Drug Court Adult 2023 Partial (#918		_		
(a) From: 9184.30035.00000.0131	Participant Services	\$ \$ \$	(2,000.00)	
From: 9184.31500.00000.0131	Travel & Training	\$	(5,000.00)	
From: 9184.21600.00000.0131	Operating Supplies		(1,000.00)	
To: 9184.31000.00000.0131	Professional Services (new)	\$	8,000.00	
6 Montal Health Court 2022 Partial (#	0105)			
6. Mental Health Court 2023 Partial (#/ (a) From: 9185.30035.00000.0133	Participant Services	•	(912.50)	
From: 9185.31500.00000.0133		\$ \$	(813.50)	
	Travel & Training) O	(3,373.94)	
From: 9185.21600.00000.0133	Operating Supplies	\$	(150.57)	
To: 9185.31000.00000.0133	Professional Services (new)	\$	4,338.01	
7. Problem Solving Court Juv 2023 (#9	0186)			
(a) From: 9186.31500.00000.0137	Travel & Training	\$	(2,488.02)	
From: 9186.21600.00000.0137	Operating Supplies	\$	(704.06)	
From: 9186.21003.00000.0137	Participant Incentives	\$	(1,690.45)	
To: 9186.31000.00000.0137	Professional Services	\$	4,882.53	
10. 9180.31000.00000.0137	1 Tolessional Services	Ψ	4,002.33	
8. Reentry Court 2023 Partial (#9187)				
(a) From: 9187.30035.00000.0133	Participant Services	\$	(466.79)	
From: 9187.31500.00000.0133	Travel & Training	\$ \$ \$	(1,697.00)	
From: 9187.21600.00000.0133	Operating Supplies	\$	(399.70)	
From: 9187.21003.00000.0133	Participant Incentives	\$	(205.79)	
To: 9187.31000.00000.0133	Professional Services (new)	\$	2,769.28	
1009107101000000000010100	2 10 10 10 11 11 11 11 11 11 11 11 11 11	Ψ	2,703.20	
9. <u>Veterans Court (#9188)</u>				
(a) From: 9188.30035.00000.0134	Participant Services	\$	(2,000.00)	
From: 9188.31500.00000.0134	Travel & Training	\$	(4,072.42)	
To: 9188.31000.00000.0134	Professional Services (new)	\$	6,072.42	
10. <u>93.323 Crisis Co Ag School 21-22 (</u>				
(a) From: 8246.11400.00000.0210	Part Time	\$	(5,413.25)	
From: 8246.14200.00000.0210	Fica-Social Security	\$	(490.80)	
From: 8246.19900.00000.0210	Overtime	\$	(1,000.00)	
From: 8246.21500.00000.0210	Office Supplies	\$	(440.48)	
From: 8246.21600.00000.0210	Operating Supplies	\$	(6,123.98)	
From: 8246.31000.00000.0210	Professional Services	\$	(2,080.00)	
From: 8246.31200.00000.0210	Printing	\$	(1,640.02)	
From: 8246.31500.00000.0210	Travel & Training	\$	(224.91)	
From: 8246.32000.00000.0210	Dues & Subscriptions	\$	(424.12)	
From: 8246.35002.00000.0210	Advertising	\$	(232.00)	
From: 8246.42000.00000.0210	Operating Equipment	\$	(3,364.21)	
To: 8246.24100.00000.0210	Educ & Pub Info Materials	\$	18,433.77	
To: 8246.25801.00000.0210	Food	\$	3,000.00	
11 10 557 NHC B 2022 2024 (#0200)				
11. <u>10.557 WIC Program 2023-2024 (#</u>		ø	(6,000,00)	
(a) From: 8208.21500.00000.0215	Office Supplies	\$	(6,000.00)	

To: 8208.44000.00000.0215 (b) From: 8208.11400.00000.0215 To: 8208.19900.00000.0215	Office Equipment Part Time Overtime (new)	\$ \$ \$	6,000.00 (1,000.00) 1,000.00		
12. <u>Superior Court No. 3 (#1001-0134)</u> (a) From: 1001.21500.00000.0134 To: 1001.11400.00000.0134	Office Supplies Part Time	\$ \$	(2,000.00) 2,000.00		
13. <u>VASIA Guardianship Fees (#4203)</u> (a) AA: 4203.36102.00000.0454	Contractual Services	\$	5,000.00		
14. <u>Courthouse Maintenance (#1001-01</u>) (a) AA: 1001.32400.00000.0123	23) Utilities	\$	10,000.00		
15. Comm Corr Adult Grant 2023 (#914	12)				
(a) From: 9142.12644.00000.0208	Quality Assurance	\$	(6,000.00)		
From: 9142.19900.00000.0208	Overtime		(10,000.00)		
To: 9142.35000.00000.0208	Equipment Lease	\$ \$	16,000.00		
(b) From: 9142.11756.00000.0208	Case Manager (3)	\$	(6,000.00)		
To: 9142.31000.00000.0208	Professional Services	\$	6,000.00		
16. <u>Comm Corr CTP (#1123)</u>					
(a) AA: 1123.14200.00000.0220	Fica-Social Security	\$	1,000.00		
(a) AA: 1123.14300.00000.0220	PERF	\$	1,000.00		
D. Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers: 1. Comm Corr Adult Grant 2024 (#9152) (a) AA: 9152.11009.00000.0208 Programs Manager \$ 56,324.00					
(b) 9152.11009.00000.0208 – Programs (c) AA: 9152.11431.00000.0208	Field Officer (1)	\$	55,500.00		
(d) 9152.11431.00000.0208 – Field Offi (e) AA: 9152.11434.00000.0208	Field Officer (2)	\$	60,500.00		
(f) 9152.11434.00000.0208 – Field Offic (g) AA: 9152.11502.00000.0208	Field Officer (3)	\$	55,500.00		
(h) 9152.11502.00000.0208 – Field Offi (i) AA: 9152.11755.00000.0208	Case Manager (2)	\$	49,728.00		
(j) 9152.11755.00000.0208 – Case Mana (k) AA: 9152.11756.00000.0208	Case Manager (3)	\$	49,728.00		
(1) 9152.11756.00000.0208 – Case Mana (m) AA: 9152.11757.00000.0208	Case Manager (4)	\$	49,728.00		
(n) 9152.11757.00000.0208 – Case Man (o) AA: 9152.11764.00000.0208	lager (4) – Annual salary of \$49,728 Case Manager (5)	; max t \$	49,728.00		
(p) 9152.11764.00000.0208 – Case Man	hager (5) – Annual salary of \$49,728	_	bi-weekly pay of \$1,912.62		
(q) AA: 9152.11766.00000.0208 (r) 9152.11766.00000.0208 – Case Man	Case Manager (6)	\$. max b	49,728.00		
(s) AA: 9152.11767.00000.0208	Case Manager (7)	\$ max b	49,728.00		
(t) 9152.11767.00000.0208 – Case Mana (u) AA: 9152.12644.00000.0208	<u> </u>	: max b \$			
(v) 9152.12644.00000.0208 – Quality A (w) AA: 9152.14200.00000.0208	•	6; max \$			
(x) AA: 9152.14300.00000.0208	PERF	\$	66,501.00		
(y) AA: 9152.14400.00000.0208	Emp Group Health Insurance	\$	137,500.00		
(z) AA: 9152.19900.00000.0208	Overtime	\$	10,000.00		
(aa) AA: 9152.31000.00000.0208	Professional Services	\$	1,194.37		

2	16.585 Drug Court Adult 22 (#8252)			
۷٠	(a) AA: 8252.11438.00000.0138	Peer Mentor Coordinator	\$	53,500.00
	(a) AA: 8232.11438.00000.0138 — Peer Mentor Coordinator — <i>S</i> 53,500.00 (b) 8252.11438.00000.0138 — Peer Mentor Coordinator — <i>Annual salary of \$53,500; max bi-weekly pay of \$2.057.69</i>			
	(c) AA: 8252.11439.00000.0138	Peer Recovery Specialist	\$	44,940.00
	(d) 8252.11439.00000.0138 – Peer Reco		*	
	(e) AA: 8252.16921.00000.0138	Program Therapist	\$	81,003.00
	(f) 8252.16921.00000.0138 – Program Therapist – Annual salary of \$81,003; max bi-weekly pay of \$3,115.50			
	(g) AA: 8252.14200.00000.0138	Fica-Social Security	\$	13,843.00
	(h) AA: 8252.14300.00000.0138	PERF	\$	20,266.00
	(i) AA: 8252.14400.00000.0138	Emp Group Health Insurance	\$	37,500.00
	(j) AA: 8252.19900.00000.0138	Overtime	\$	1,500.00
	97			,
3.	COPS Crisis Intervention Team (#89	956)		
	(a) AA: 8956.16921.00000.0138	Program Therapist	\$	81,003.00
	(b) 8956.16921.00000.0138 – Program 7)3; max	bi-weekly pay of \$3,115.50
	(c) AA: 8956.14200.00000.0138	Fica-Social Security	\$	6,235.00
	(d) AA: 8956.14300.00000.0138	PERF	\$	9,129.00
	(e) AA: 8956.14400.00000.0138	Emp Group Health Insurance	\$	12,500.00
	(f) AA: 8956.19900.00000.0138	Overtime	\$	500.00
	(g) AA: 8956.21500.00000.0138	Office Supplies	\$ \$	1,700.00
	(h) AA: 8956.31500.00000.0138	Travel & Training	\$	15,120.00
4.	93.354 Crisis Co Ag School 21-22 (#			
	(a) AA: 8247.13335.00000.0210	School Liaison Coordinator	\$	46,206.00
(b) 8247.13335.00000.0210 - School Liaison Coordinator - Annual salary of \$46,206; max bi-weekly pay of \$1,777.15				
	(c) AA: 8247.11400.00000.0210	Part Time (new)	\$	20,000.00
	(d) 8247.11400.00000.0210 – Part Time			
	(e) AA: 8247.14200.00000.0210	Fica-Social Security	\$	5,448.00
	(f) AA: 8247.14300.00000.0210	PERF	\$	5,736.00
	(g) AA: 8247.14400.00000.0210	Emp Group Health Insurance	\$	12,500.00
	(h) AA: 8247.19900.00000.0210	Overtime	\$	5,000.00
	(i) AA: 8247.21500.00000.0210	Office Supplies (new)	\$	2,000.00

E. Other Business

1. <u>Approval of Resolution 2023-09</u> – A Resolution Transferring Unspent Funds from the County Elected Officials Travel & Training Fund (#1217) to the Johnson County Recorder's Records Perpetuation Fund (#1189)

Educ & Pub Info Materials

Professional Services (new)

Travel & Training (new)

10,000.00

2,000.00

6,721.00

3,000.00

\$

- 2. Approval of an Interlocal Agreement with the Town of Bargersville Concerning Road Maintenance
- 3. Approval of an Interlocal Agreement with the City of Greenwood Concerning Bridge 605

Food (new)

4. <u>Approval of Ordinance 2023-08</u> – An Ordinance of the Johnson County Council Regarding a Transfer of Appropriations by White River Township Fire Protection District

F. Old & New Business

- 1. Approval of Ordinance 2023-09 An Ordinance Amending Ordinance 2023-06; 2024 Annual Salary
- 2. <u>Approval of Resolution 2023-10</u> A Resolution Amending Resolution 2023-08; A Resolution Transferring Unspent Funds from Community Corrections Adult Grant 2021 (fund #9165) to Community Corrections Adult Grant 2023 (fund #9142)
- 3. Discussion on the Current Rules of the Johnson County Council
- **G. Adjournment** *Next regular meeting January 8, 2024* Council Regular Meeting December 4, 2023

(i) AA: 8247.24100.00000.0210

(k) AA: 8247.25801.00000.0210

(1) AA: 8247.31000.00000.0210

(m) AA: 8247.31500.00000.0210