

**\* REVISED \***



## 2024 JOHNSON COUNTY COMMISSIONERS' MEETING SCHEDULE AND AGENDA REQUEST SUBMISSION DEADLINES

MEETING DATES All meetings are held at 10:00 a.m.	SUBMISSION DATES FOR AGENDA REQUEST AND SUPPORTING DOCUMENTS ( <u>Must be received by 2:00 P.M.</u> )
January 8, 2024	January 3, 2024
January 22, 2024	January 17, 2024
February 12, 2024	February 7, 2024
February 26, 2024	February 21, 2024
March 11, 2024	March 6, 2024
March 25, 2024	March 20, 2024
April 9, 2024 (TUESDAY)	April 3, 2024
April 22, 2024	April 17, 2024
May 6, 2024	May 1, 2024
May 20, 2024	May 15, 2024
June 10, 2024	June 5, 2024
June 24, 2024	June 19, 2024
July 8, 2024	July 2, 2024 (TUESDAY)
July 22, 2024	July 17, 2024
August 12, 2024	August 7, 2024
August 26, 2024	August 21, 2024
September 9, 2024	<b>August 28, 2024</b>
September 23, 2024	September 18, 2024
October 14, 2024	October 9, 2024
October 28, 2024	October 23, 2024
November 4, 2024 (1 <sup>st</sup> Monday)	October 30, 2024
November 18, 2024 (3 <sup>rd</sup> Monday)	November 13, 2024
December 2, 2024 (1 <sup>st</sup> Monday)	November 26, 2024 (TUESDAY)
December 16, 2024 (3 <sup>rd</sup> Monday)	December 11, 2024

Detailed agenda requests and supporting documents should be submitted to Annette Engmark, [anengmark@co.johnson.in.us](mailto:anengmark@co.johnson.in.us), before 2:00 p.m. on the deadline date listed above.

Contracts / agreements should be submitted to Adam Gadberry, [agadberry@co.johnson.in.us](mailto:agadberry@co.johnson.in.us), at least **ten (10) working days before the meeting** for review. Please make sure the E-Verify Affidavit, Iranian Addendum, and Certificate of Insurance are included with the contract prior to submission. Please contact the office with any questions (317-346-4301).