

## **COUNTY COUNCIL REGULAR MEETING – DECEMBER 4, 2023**

The meeting was called to order by President, Jonathan T. Myers.

### **A. Call the Meeting to Order**

#### **1. Roll Call**

The following members were present: Pamela Burton, John Mallers, Ron Deer, Melinda Griesemer, and John Myers. John Ditmars was absent.

#### **2. Invocation**

Mrs. Burton gave the invocation.

#### **3. Pledge of Allegiance**

Mr. Jonathan T. Myers led the Pledge of Allegiance.

#### **4. Approval of the 12/4/2023 Agenda:**

Mr. Jonathan T. Myers noted the following changes to the agenda:

- *Table the Greenwood City Economic Development Commission Board Appointment*
- *Table the Approval of the 2024 Budget Hearing Minutes*

Mrs. Burton made a motion to approve the agenda as amended. Mr. John Myers seconded the motion, which carried 6-0.

#### **5. Public Comments (5 minute time limit)**

There were no public comments.

### **B. Appointments:**

#### **• Property Tax Assessment Board of Appeals (PTABOA)**

Mike Watkins, Assessor, came before the Council to request re-appointment of Donna Zelner to the Property Tax Assessment Board of Appeals.

Donna Zelner was present to introduce herself to the Council and expressed her interest to continue on the board.

Ms. Griesemer moved to appoint Donna Zelner to the Property Tax Assessment Board of Appeals. Mr. John Myers seconded the motion, which carried 6-0.

#### **• Rate of Compensation for 2024**

- *\$350.00 per day for each day for members with Certified Level 2 or Level 3 Assessor/Appraiser designation*
- *\$100.00 per day for each day for members without Certified Level 2 or Level 3 Assessor/Appraiser designation*

Mr. Deer moved to approve the rate of compensation for the PTABOA for 2024 as presented. Mr. John Myers seconded the motion, which carried 6-0.

#### **• Johnson County Redevelopment Commission**

Rob Henderson came before the Council to express his interest to continue on the Johnson County Redevelopment Commission.

Lee Money also came before the Council to express his interest to continue on the Johnson County Redevelopment Commission.

Terry Myers also came before the Council to introduce himself and express his interest in serving on the Johnson County Redevelopment Commission.

Mr. Deer moved to appoint Rob Henderson and Lee Money to the Johnson County Redevelopment Commission. Mr. John Myers seconded the motion, which carried 6-0.

- Edinburgh Town Economic Development Commission

Kevin McGinnis, Town Manager of Edinburgh, came before the Council to introduce himself and express his interest in serving on the Edinburgh Town Economic Development Commission.

Mr. Deer moved to appoint Kevin McGinnis to the Edinburgh Town Economic Development Commission. Mr. John Myers seconded the motion, which carried 6-0.

- ~~Greenwood City Economic Development Commission~~

This item was tabled.

- Local Alcohol Beverage Commission Board

William Baldwin was present to introduce himself to the Council and express his interest in the Local Alcohol Beverage Commission Board.

David Mauer attempted to join the meeting via Zoom to request re-appointment to the board; however, due to technical issues he was unable to speak at the meeting.

Mr. Deer moved to appoint David Mauer to the Local Alcohol Beverage Commission Board. Mr. Mallers seconded the motion, which carried 6-0.

- Board of Zoning Appeals (Alternate)

Roger Meyer came before the Council to introduce himself to the board and explain his interest in serving in the Alternate position on the Board of Zoning Appeals.

Ms. Griesemer moved to appoint Roger Meyer to the Alternate position on the Board of Zoning Appeals. Mr. John Myers seconded the motion, which carried 6-0.

- Board of Health

Betsy Swearingen, Director, came before the Council to give her recommendation of Amanda Stevenson-Holmes for the appointment to the Johnson County Board of Health. She noted this is the first time the Council has the opportunity to appoint to this board as a result of Senate Bill 4.

Amanda Stevenson-Holmes then came before the Council to introduce herself and request re-appointment to the Board of Health, noting she has served on the board for 3 years.

Ms. Griesemer moved to appoint Amanda Stevenson-Holmes to the Board of Health. Mr. John Myers seconded the motion, which carried 6-0.

- County Plan Commission (Council Member)

Mr. Jonathan T. Myers noted he is the current Council Member appointment to the County Plan Commission and he would like to continue to serve in that position, if the Council so chooses.

Mr. John Myers moved to appoint Jonathan T. Myers to the County Plan Commission. Mr. Deer seconded the motion, which carried 6-0.



- County Plan Commission Alternate (Council Member)

Mr. Jonathan T. Myers noted Mr. Deer is the current Council Member appointment serving in the Alternate position on the County Plan Commission.

Mr. Deer noted he would like to continue in this position.

Ms. Griesemer moved to appoint Mr. Deer to the Alternate position on the County Plan Commission. Mr. John Myers seconded the motion, which carried 6-0.

- Emergency Management Advisory Council (Council Member)

Mr. Jonathan T. Myers noted Mr. Deer is the current Council Member appointment to the Emergency Management Advisory Council.

Mr. Deer noted he has served on the Advisory Council for 2 years and would like to continue in the position.

Ms. Griesemer moved to appoint Mr. Deer to the Emergency Management Advisory Council. Mr. John Myers seconded the motion, which carried 6-0.

- Solid Waste Management District (Council Member)

Mr. Jonathan T. Myers noted Mr. Ditmars is the current Council Member appointment to the Solid Waste Management District.

Mrs. Burton moved to appoint Mr. Ditmars to the Solid Waste Management District. Mr. John Myers seconded the motion, which carried 6-0.

### C. Routine Matters – Consent Agenda

*By a single motion, the Board approves the following items, which may include Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers. Any items listed on the consent agenda may be removed by a Council member and moved to the regular agenda.*

Ms. Griesemer moved to approve the consent agenda as amended. Mr. John Myers seconded the motion, which carried 6-0.

1. *Approval of 11/13/23 Regular Meeting Minutes*

2. ~~*Approval of 2024 Budget Hearing Minutes*~~

3. Clerk/Election Board (#1001-0114)

(a) From: 1001.31200.00000.0114	Printing	\$	(280.00)
From: 1001.32100.00000.0114	Freight/Delivery	\$	(100.00)
From: 1001.33000.00000.0114	Precinct Kits	\$	(105.00)
From: 1001.36000.00000.0114	Equipment Repair & Maint	\$	(400.00)
From: 1001.36200.00000.0114	Communications	\$	(600.00)
From: 1001.39200.00000.0114	Meal Precinct Board	\$	(300.00)
To: 1001.21500.00000.0114	Office Supplies	\$	1,785.00

4. Reentry Court (#9177)

(a) From: 9177.31601.00000.0133	Operating Expenses	\$	(.46)
To: 9177.31000.00000.0133	Professional Services (new)	\$	.46

5. Drug Court Adult 2023 Partial (#9184)

(a) From: 9184.30035.00000.0131	Participant Services	\$	(2,000.00)
From: 9184.31500.00000.0131	Travel & Training	\$	(5,000.00)
From: 9184.21600.00000.0131	Operating Supplies	\$	(1,000.00)
To: 9184.31000.00000.0131	Professional Services (new)	\$	8,000.00
  
6. Mental Health Court 2023 Partial (#9185)

(a) From: 9185.30035.00000.0133	Participant Services	\$	(813.50)
From: 9185.31500.00000.0133	Travel & Training	\$	(3,373.94)
From: 9185.21600.00000.0133	Operating Supplies	\$	(150.57)
To: 9185.31000.00000.0133	Professional Services (new)	\$	4,338.01
  
7. Problem Solving Court Juv 2023 (#9186)

(a) From: 9186.31500.00000.0137	Travel & Training	\$	(2,488.02)
From: 9186.21600.00000.0137	Operating Supplies	\$	(704.06)
From: 9186.21003.00000.0137	Participant Incentives	\$	(1,690.45)
To: 9186.31000.00000.0137	Professional Services	\$	4,882.53
  
8. Reentry Court 2023 Partial (#9187)

(a) From: 9187.30035.00000.0133	Participant Services	\$	(466.79)
From: 9187.31500.00000.0133	Travel & Training	\$	(1,697.00)
From: 9187.21600.00000.0133	Operating Supplies	\$	(399.70)
From: 9187.21003.00000.0133	Participant Incentives	\$	(205.79)
To: 9187.31000.00000.0133	Professional Services (new)	\$	2,769.28
  
9. Veterans Court (#9188)

(a) From: 9188.30035.00000.0134	Participant Services	\$	(2,000.00)
From: 9188.31500.00000.0134	Travel & Training	\$	(4,072.42)
To: 9188.31000.00000.0134	Professional Services (new)	\$	6,072.42
  
10. 93.323 Crisis Co Ag School 21-22 (#8246)

(a) From: 8246.11400.00000.0210	Part Time	\$	(5,413.25)
From: 8246.14200.00000.0210	Fica-Social Security	\$	(490.80)
From: 8246.19900.00000.0210	Overtime	\$	(1,000.00)
From: 8246.21500.00000.0210	Office Supplies	\$	(440.48)
From: 8246.21600.00000.0210	Operating Supplies	\$	(6,123.98)
From: 8246.31000.00000.0210	Professional Services	\$	(2,080.00)
From: 8246.31200.00000.0210	Printing	\$	(1,640.02)
From: 8246.31500.00000.0210	Travel & Training	\$	(224.91)
From: 8246.32000.00000.0210	Dues & Subscriptions	\$	(424.12)
From: 8246.35002.00000.0210	Advertising	\$	(232.00)
From: 8246.42000.00000.0210	Operating Equipment	\$	(3,364.21)
To: 8246.24100.00000.0210	Educ & Pub Info Materials	\$	18,433.77
To: 8246.25801.00000.0210	Food	\$	3,000.00
  
11. 10.557 WIC Program 2023-2024 (#8208)

(a) From: 8208.21500.00000.0215	Office Supplies	\$	(6,000.00)
To: 8208.44000.00000.0215	Office Equipment	\$	6,000.00
(b) From: 8208.11400.00000.0215	Part Time	\$	(1,000.00)
To: 8208.19900.00000.0215	Overtime (new)	\$	1,000.00



<b>12. <u>Superior Court No. 3 (#1001-0134)</u></b>			
(a) From: 1001.21500.00000.0134	Office Supplies	\$	(2,000.00)
To: 1001.11400.00000.0134	Part Time	\$	2,000.00
<b>13. <u>VASIA Guardianship Fees (#4203)</u></b>			
(a) AA: 4203.36102.00000.0454	Contractual Services	\$	5,000.00
<b>14. <u>Courthouse Maintenance (#1001-0123)</u></b>			
(a) AA: 1001.32400.00000.0123	Utilities	\$	10,000.00
<b>15. <u>Comm Corr Adult Grant 2023 (#9142)</u></b>			
(a) From: 9142.12644.00000.0208	Quality Assurance	\$	(6,000.00)
From: 9142.19900.00000.0208	Overtime	\$	(10,000.00)
To: 9142.35000.00000.0208	Equipment Lease	\$	16,000.00
(b) From: 9142.11756.00000.0208	Case Manager (3)	\$	(6,000.00)
To: 9142.31000.00000.0208	Professional Services	\$	6,000.00
<b>16. <u>Comm Corr CTP (#1123)</u></b>			
(a) AA: 1123.14200.00000.0220	Fica-Social Security	\$	1,000.00
(a) AA: 1123.14300.00000.0220	PERF	\$	1,000.00

**D. Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers:**

**1. Comm Corr Adult Grant 2024 (#9152)**

Steve Kermode, Assistant Director, was present to request appropriation of the Community Corrections Adult Grant for 2024. He noted this is the annual DOC grant to fund the 2024 salaries that are normally paid from this grant.

Mr. Jonathan T. Myers moved to approve the request as presented. Mrs. Burton seconded the motion, which carried 6-0.

(1a) AA: 9152.11009.00000.0208	Programs Manager	\$	56,324.00
(1b) 9152.11009.00000.0208 – Programs Manager – Annual salary of \$56,324; max bi-weekly pay of \$2,166.31			
(1c) AA: 9152.11431.00000.0208	Field Officer (1)	\$	55,500.00
(1d) 9152.11431.00000.0208 – Field Officer (1) – Annual salary of \$55,500; max bi-weekly pay of \$2,115.38			
(1e) AA: 9152.11434.00000.0208	Field Officer (2)	\$	60,500.00
(1f) 9152.11434.00000.0208 – Field Officer (2) – Annual salary of \$60,500; max bi-weekly pay of \$2,326.92			
(1g) AA: 9152.11502.00000.0208	Field Officer (3)	\$	55,500.00
(1h) 9152.11502.00000.0208 – Field Officer (3) – Annual salary of \$55,500; max bi-weekly pay of \$2,115.38			
(1i) AA: 9152.11755.00000.0208	Case Manager (2)	\$	49,728.00
(1j) 9152.11755.00000.0208 – Case Manager (2) – Annual salary of \$49,728; max bi-weekly pay of \$1,912.62			
(1k) AA: 9152.11756.00000.0208	Case Manager (3)	\$	49,728.00
(1l) 9152.11756.00000.0208 – Case Manager (3) – Annual salary of \$49,728; max bi-weekly pay of \$1,912.62			
(1m) AA: 9152.11757.00000.0208	Case Manager (4)	\$	49,728.00
(1n) 9152.11757.00000.0208 – Case Manager (4) – Annual salary of \$49,728; max bi-weekly pay of \$1,912.62			
(1o) AA: 9152.11764.00000.0208	Case Manager (5)	\$	49,728.00
(1p) 9152.11764.00000.0208 – Case Manager (5) – Annual salary of \$49,728; max bi-weekly pay of \$1,912.62			
(1q) AA: 9152.11766.00000.0208	Case Manager (6)	\$	49,728.00
(1r) 9152.11766.00000.0208 – Case Manager (6) – Annual salary of \$49,728; max bi-weekly pay of \$1,912.62			
(1s) AA: 9152.11767.00000.0208	Case Manager (7)	\$	49,728.00
(1t) 9152.11767.00000.0208 – Case Manager (7) – Annual salary of \$49,728; max bi-weekly pay of \$1,912.62			

(1u) AA: 9152.12644.00000.0208	Quality Assurance	\$ 57,566.00
(1v) 9152.12644.00000.0208 – Quality Assurance – Annual salary of \$57,566; max bi-weekly pay of \$2,214.08		
(1w) AA: 9152.14200.00000.0208	Fica-Social Security	\$ 45,423.00
(1x) AA: 9152.14300.00000.0208	PERF	\$ 66,501.00
(1y) AA: 9152.14400.00000.0208	Emp Group Health Insurance	\$ 137,500.00
(1z) AA: 9152.19900.00000.0208	Overtime	\$ 10,000.00
(1aa) AA: 9152.31000.00000.0208	Professional Services	\$ 1,194.37

## 2. 16.585 Drug Court Adult 22 (#8252)

Shena Johnson, Court Administrator, was present to request appropriation of the Drug Court Adult 22 Grant. She explained this is a 4-year grant and provides annual funding for certain positions' salaries.

Ms. Griesemer made a motion to approve the request as presented. Mr. Jonathan T. Myers seconded the motion that carried 6-0.

(2a) AA: 8252.11438.00000.0138	Peer Mentor Coordinator	\$ 53,500.00
(2b) 8252.11438.00000.0138 – Peer Mentor Coordinator – Annual salary of \$53,500; max bi-weekly pay of \$2,057.69		
(2c) AA: 8252.11439.00000.0138	Peer Recovery Specialist	\$ 44,940.00
(2d) 8252.11439.00000.0138 – Peer Recovery Specialist – Annual salary of \$44,940; max bi-weekly pay of \$1,728.46		
(2e) AA: 8252.16921.00000.0138	Program Therapist	\$ 81,003.00
(2f) 8252.16921.00000.0138 – Program Therapist – Annual salary of \$81,003; max bi-weekly pay of \$3,115.50		
(2g) AA: 8252.14200.00000.0138	Fica-Social Security	\$ 13,843.00
(2h) AA: 8252.14300.00000.0138	PERF	\$ 20,266.00
(2i) AA: 8252.14400.00000.0138	Emp Group Health Insurance	\$ 37,500.00
(2j) AA: 8252.19900.00000.0138	Overtime	\$ 1,500.00

## 3. COPS Crisis Intervention Team (#8956)

Mrs. Johnson was also present to request appropriation of a new grant to cover certain costs for the Crisis Intervention Team. She explained this request is to fund these costs for the 2024 fiscal year.

Mrs. Burton moved to approve the request as presented. Mr. John Myers seconded the motion, which carried 6-0.

(3a) AA: 8956.16921.00000.0138	Program Therapist	\$ 81,003.00
(3b) 8956.16921.00000.0138 – Program Therapist – Annual salary of \$81,003; max bi-weekly pay of \$3,115.50		
(3c) AA: 8956.14200.00000.0138	Fica-Social Security	\$ 6,235.00
(3d) AA: 8956.14300.00000.0138	PERF	\$ 9,129.00
(3e) AA: 8956.14400.00000.0138	Emp Group Health Insurance	\$ 12,500.00
(3f) AA: 8956.19900.00000.0138	Overtime	\$ 500.00
(3g) AA: 8956.21500.00000.0138	Office Supplies	\$ 1,700.00
(3h) AA: 8956.31500.00000.0138	Travel & Training	\$ 15,120.00

## 4. 93.354 Crisis Co Ag School 21-22 (#8247)

Betsy Swearingen, Director, was present to request appropriation of an annual grant that provides salaries and various office expenses for 2024.

Ms. Griesemer motioned to approve the request as presented. Mr. John Myers seconded the motion, which carried 6-0.

(4a) AA: 8247.13335.00000.0210	School Liaison Coordinator	\$ 46,206.00
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(4b)	8247.13335.00000.0210	School Liaison Coordinator – Annual salary of \$46,206; max bi-weekly pay of \$1,777.15	
(4c)	AA: 8247.11400.00000.0210	Part Time (new)	\$ 20,000.00
(4d)	8247.11400.00000.0210	Part Time – hourly rate of up to \$20/hour	
(4e)	AA: 8247.14200.00000.0210	Fica-Social Security	\$ 5,448.00
(4f)	AA: 8247.14300.00000.0210	PERF	\$ 5,736.00
(4g)	AA: 8247.14400.00000.0210	Emp Group Health Insurance	\$ 12,500.00
(4h)	AA: 8247.19900.00000.0210	Overtime	\$ 5,000.00
(4i)	AA: 8247.21500.00000.0210	Office Supplies (new)	\$ 2,000.00
(4j)	AA: 8247.24100.00000.0210	Educ & Pub Info Materials	\$ 10,000.00
(4k)	AA: 8247.25801.00000.0210	Food (new)	\$ 2,000.00
(4l)	AA: 8247.31000.00000.0210	Professional Services (new)	\$ 6,721.00
(4m)	AA: 8247.31500.00000.0210	Travel & Training (new)	\$ 3,000.00

## E. Other Business

1. Approval of Resolution 2023-09 – A Resolution Transferring Unspent Funds from the County Elected Officials Travel & Training Fund (#1217) to the Johnson County Recorder's Records Perpetuation Fund (#1189)

Teresa Petro, Recorder, was present to request approval of Resolution 2023-09. She explained this is a one-time opportunity created by Senate Bill 65 that allows the excess, unspent funds in the County Elected Officials Travel & Training Fund (#1217), that are a result of a high number of recordings, to go back into the Recorder's Records Perpetuation Fund (#1189) to continue to fund the Recorder's Office.

Mr. John Myers moved to approve Resolution 2023-09 as presented. Mr. Mallers seconded the motion, which carried 6-0.

2. Approval of an Interlocal Agreement with the Town of Bargersville Concerning Road Maintenance

Luke Mastin, Highway Supervisor, was present to request approval of an Interlocal Agreement with the Town of Bargersville concerning road maintenance. He explained this is a renewal agreement for the maintenance of the main County roads that are within the Town's jurisdiction dating back to around 2010.

Mr. Deer moved to approve the Interlocal Agreement as presented. Mr. John Myers seconded the motion that carried 6-0.

3. Approval of an Interlocal Agreement with the City of Greenwood Concerning Bridge 605

Mr. Mastin was also present to request approval of an Interlocal Agreement with the City of Greenwood Concerning Bridge 605. He noted bridge 605 is located on Fry Road, just west of State Road 135. He explained this project was started prior to the elimination of the County's Cumulative Bridge Fund, so this agreement serves to let the County finish the project.

Ms. Griesemer moved to approve the Interlocal Agreement with the City of Greenwood as presented. Mr. John Myers seconded the motion, which carried 6-0.

4. Approval of Ordinance 2023-08 – A Ordinance of the Johnson County Council Regarding a Transfer of Appropriations by White River Township Fire Protection District

Jeremy Pell, White River Fire Department Chief, and Ben Roeger, Financial Consultant, were both present to request approval of Ordinance 2023-08.

Mr. Pell explained the department was under budget this year for their personnel expenses; however, the department encountered unexpected expenses for the personal protective equipment that needed to be

purchased as well as some major repairs for some of the vehicles. He noted this Ordinance will allow them to transfer money from the personnel line items to cover these expenses and still keep the department within their budget.

Mr. John Myers moved to approve Ordinance 2023-08 as presented. Mr. Mallers seconded the motion, which carried 6-0.

#### **F. Old & New Business**

##### **1. Approval of Ordinance 2023-09 – An Ordinance Amending Ordinance 2023-06; 2024 Annual Salary**

Adam Gadberry, County Attorney, explained this Ordinance will define the specialization pay, special teams pay, and shift differential pay, that were approved as a line item within certain budgets. These various pays; however, did not get included on the Exhibit C of the original 2024 Salary Ordinance. He noted this is not an additional appropriation, it is just a housekeeping item prior to the end of the year.

Mrs. Burton moved to approve Ordinance 2023-09 as presented. Mr. John Myers seconded the motion, which carried 6-0.

##### **2. Approval of Resolution 2023-10 – A Resolution Amending Resolution 2023-08; A Resolution Transferring Unspent Funds from Community Corrections Adult Grant 2021 (fund #9165) to Community Corrections Adult Grant 2023 (fund #9142)**

Mr. Gadberry explained this item is in regards to Resolution 2023-08 for the Community Corrections Grants that the Council took action on at their November 13, 2023. He noted the original date on the request was December 31<sup>st</sup>; however, this is not a working day for the County. He added to ensure the claims get processed in time before the end of 2023, this Resolution will change the date to December 20<sup>th</sup>.

Mr. John Myers moved to approve Resolution 2023-10 as presented. Mrs. Burton seconded the motion, which carried 6-0.

##### **3. Discussion of the Current Rules of the Johnson County Council**

Mr. Jonathan T. Myers opened the discussion of the current rules of the Johnson County Council.

Ms. Griesemer expressed her concern that the Council does not utilize current technology to remain progressive for the future. She also added her concern that further restricting the Council rules regarding the means to attend a meeting via Zoom may deter people from serving on the County Council.

Brief discussion was held among the Council members regarding the way meetings should be attended by the Council members.

Mr. John Myers explained there are certain County employees that are required to be in person at the meetings and he believed the Council members should be held to the same requirement.

Mr. Deer recommended changing the length of time ad-hoc committees can exist and removing the 6-month restriction. He explained there has been no state statutes found that limit the length of ad-hoc committees.

Brief discussion was held regarding the length of the current ad-hoc Personnel Committee of the Council.

Mrs. Burton moved to approve the amendments to the Rules of the Johnson County Council and Resolution 2023-11: *A Resolution Amending the Policy by Which Members of the County Council May Council Regular Meeting – December 4, 2023*



*Participate in Meetings by Electronic Means of Communication*, as presented. Mr. Deer seconded the motion, which carried 4-2; Ms. Griesemer and Mr. John Myers voted nay.

Mr. Deer gave an update on the Personnel Committee. He noted Kierstin Larson, Deputy Auditor, is currently working with Elected Officials and Department Heads to obtain updated job descriptions prior to classification by an outside consultant. He added he will be meeting with First Person, a consulting company, tomorrow and will then set up a meeting with Mr. Ditmars and Mr. Mallers with the consultant as well. He noted this process will take longer than the initial 6-month timeline.

Mr. Deer then suggested there be a discussion regarding revisions to the current budget process at the January Council meeting.

**G. Adjournment** – *Next regular meeting January 8, 2024*

There being no further business, Mrs. Burton moved to adjourn. Mr. Mallers seconded the motion, which carried 6-0.

**December 4, 2023 – Regular Meeting Minutes**

  
Pamela Burton, Council Member

  
John Mallers, Council Member

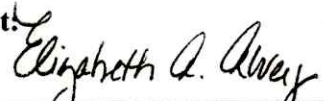
  
Rob Deer, Council Member

  
Jonathan T. Myers, Council Member

  
Melinda Griesemer, Council Member

absent  
John Myers, Council Member

  
John Ditmars, Council Member

Attest:  
  
Elizabeth A. Alvey, Johnson County Auditor