AGENDA

JOHNSON COUNTY DRAINAGE BOARD

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86 W COURT STREET		317-346-4341
COURTHOUSE ANNEX		317-346-4342
FRANKLIN IN	46131	
The Johnson County Drainage Board will meet Tuesday Evening March 5, 2024 @ 6:00 P.M. In the Auditorium of the Court House Annex. CALL MEETING TO ORDER - CHAIRMAN - Andrew Cochrane		
	CONTINUE DUE TO	LACK OF RESPONSE
DR- 3556-24	SHANA PROPERTY COMMERCIAL - OU JOE HECK PROJECT	ITLET
DR-3555-24	MYR NEW MAINTE & PARKING LOT COMMERCIAL - PRI ROGER WARD - RV	ELIMINARY – CONTINUED
	RE-ASSESSMENT COLDRAINAGE BOARD	MEMBERS
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reasonable accommoda agenda item should cor	ations in order to attend,,hear,	by person attending the public meeting in need of or present evidence at the public meeting or an a coordinator, Barb Davis, at 86 W Court Street hnson.in.us
THE NEXT DR	AINAGE BOARD MEI APRIL 2, 2024 @ 6 AUDITORIUM OF T	ETING WILL BE ON TUESDAY 5:00 P,M, THE WEST ANNEX BDLG